

**MINUTES OF BOARD OF COUNTY
COMMISSIONERS
OF GUILFORD COUNTY**

Greensboro, North Carolina
April 16, 2026

The Board of County Commissioners met in a duly noticed regular meeting on April 16, 2026 at 5:30 p.m., in the Commissioners' Meeting Room, 301 W. Market St., Greensboro; North Carolina.

PRESENT: Chairman Melvin "Skip" Alston, presiding; Vice Chairwoman J. Carlvena Foster; Commissioners Kay Cashion (via virtual communication), Brandon Gray-Hill, Carly Cooke, Mary Beth Murphy, Frankie T. Jones, Jr., Pat Tillman, and Alan Perdue.

ABSENT: None.

ALSO PRESENT: County Manager Victor Isler; County Attorney Carolyn Thompson; Clerk to the Board Robin Keller; Chief Deputy Clerk to the Board Ariane James; Deputy Clerk to the Board T'ebyony Rosa; Deputy County Manager Toy Beeninga; Assistant County Manager Natalie Craver; Tax Director Ben Chavis; Sheriff's Office Captain Matt Suits; Planning and Development Director J. Leslie Bell; members of staff, media, and the public. Virtual participation was made available to members of the public and media partners.

Chairman Alston introduced Traci Coles, United States Army veteran, who would lead the Pledge of Allegiance following the invocation.

I. INVOCATION

Board Chaplain Ben Chavis offered the invocation.

II. PLEDGE OF ALLEGIANCE

Ms. Coles led those present in the Pledge of Allegiance.

III. WELCOME AND CALL TO ORDER

Chairman Alston welcomed those present and called the meeting to order at 5:35 p.m.

IV. SPEAKERS FROM THE FLOOR

1. George Hartzman, Public Integrity Watch, spoke to a real estate document requiring a Board vote. He voiced concern regarding recent tax revaluations and the difference between

commercial and residential properties absorbing the tax burden. He spoke to those on fixed incomes.

2. Gail Dunham, Summerfield, voiced concern regarding property taxes. She highlighted the Bandera Farms property, the original town plan, and the recent budget town halls.

3. Terrell Dungee, Keep Gate City Housed, encouraged continued funding and advocacy for the Tenant Education Advocacy Mediation (TEAM) clinic. He thanked the Board for their prior investments and spoke in support of ongoing funding for the right to counsel for those facing eviction to access legal support services.

4. Martha Powell, Keep Gate City Housed, spoke in support of the right of counsel for qualified tenants facing eviction. She spoke to the County's ranking in eviction rates. She spoke in support of representation in eviction matters.

5. John Pollock, National Coalition for a Civil Right to Counsel, spoke in support of funding legal support programs for those facing eviction.

6. Ahmed Haamid, GCS nutrition worker and Educational Support Professionals (ESPs) of the NC Association of Educators (NCAE) board member, spoke in support of funding classified worker pay. He voiced support for workers being able to support their families on one job and being paid a livable wage.

7. Marcia Foutch, Third Act, shared that the organization represents individuals over the age of sixty (60) and advocates for clean energy operations in Guilford County by 2025. She shared that clean energy is cheap and predictable and encouraged solar and wind energy options.

8. Joanna Pendleton, GCEA President, noted that the state is underfunding our schools and North Carolina is ranked last in the nation for school funding. She recognized that the County is doing the best that it can in meeting the shortfalls. She invited the Commissioners to join teachers in traveling to Raleigh to support teacher funding.

Taking a point of personal privilege, Chairman Alston recognized District 2 City of Greensboro Councilwoman Cecile "CC" Crawford in the audience.

V. PRESENTATIONS

A. 2026-155 PRESENTATION OF SUSTAINED PROFESSIONAL PURCHASING AWARD: GUILFORD COUNTY PURCHASING DIVISION OF FINANCE AND RECOGNIZE PURCHASING MANAGER FRAN CAMERON UPON RECEIVING THE HALL-WICKER AWARD

Recognize the Guilford County Purchasing Division of Finance on their receipt of the Sustained Professional Purchasing Award and offer Special Recognition to the Guilford County Purchasing Manager on the receipt of the Hall-Wicker Award.

[Legislation Text](#)

[Guilford County Purch.-2026 SPPA Award](#)

Commissioner Perdue welcomed the Purchasing Division of Finance and recognized them for being honored at the North Carolina Association of Governmental Purchasers (NCAGP) Spring Conference. He highlighted a special recognition for Purchasing Manager Fran Cameron, who is the first Guilford County purchasing professional to receive the Hall-Wicker Award since its establishment in 1996.

- B. 2026-196 RECOGNIZE GUILFORD COUNTY FINANCE STAFF MEMBERS FOR OBTAINING THE NORTH CAROLINA LOCAL GOVERNMENT FINANCE OFFICER CERTIFICATION

Recognize Kim Slusher, John Barfield, Auriel Cowan and Brittany Hoke for becoming Certified Local Government Finance Officers.

[Legislation Text](#)

Commissioner Jones welcomed our Finance team and recognized them for earning their North Carolina Certified Local Government Finance Officer certification. He stated that this milestone reflects Guilford County's ongoing commitment to professional development, financial excellence, and strong stewardship of public resources.

- C. 2026-162 RESOLUTION RECOGNIZING THE 50TH ANNIVERSARY OF DELTA SIGMA SIGMA ALUMNAE CHAPTER OF SIGMA GAMMA RHO SORORITY, INC.

Recognize the 50th Anniversary of Delta Sigma Sigma Alumnae Chapter of Sigma Gamma Rho Sorority, Inc.

[Legislation Text](#)

Vice Chairwoman Foster welcomed the Sorority in recognition of their 50 years of service.

Sonya Eley-Ghee, Greensboro Alumnae Chapter President, thanked the Board for the recognition.

Tammy Pinchback, First Vice-President, noted that the Alumnae Chapter has spent over 50 years serving our community with purpose and passion.

L'Oreal Neal, Alumnae Chapter member, spoke to the vision and courage of the founding members and their leadership, along with a list of Charter Week activities.

- D. 2026-210 PROCLAMATION CELEBRATING APRIL 19-25, 2026 AS NATIONAL VOLUNTEER APPRECIATION WEEK

Adopt a proclamation celebrating the week of April 19-25, 2026 as Volunteer Appreciation Week in Guilford County.

[Legislation Text](#)

This item was removed from the agenda.

E. 2026-206 PROCLAIM APRIL 2026 AS CHILD ABUSE PREVENTION MONTH

Proclaim April 2026 as Child Abuse Prevention Month.

[Legislation Text](#)

Commissioner Murphy welcomed the Department of Social Services and the Family Justice Center. She noted that every child deserves a safe, stable, and nurturing environment in which to grow and thrive. She shared that these dedicated professionals and advocates work tirelessly to prevent abuse, support families, and promote child well-being. She read the proclamation.

DSS Director Sharon Barlow accepted the proclamation on behalf of her agency. She thanked the Board for its leadership.

FJC Interim Director Sonya Desai noted that at the heart of everything we do at the Family Justice Center is our love for children. She spoke to the importance of Camp Hope and its impact on children affected by abuse. She noted that this is the 10th anniversary of Guilford County's Camp Hope - the first camp in our State which has become the inspiration for similar programs throughout the nation.

VI. CONSENT AGENDA

Chairman Alston introduced the consent and addendum agendas. He opened the floor for any items to be pulled for separate consideration.

Commissioner Jones requested to pull Item C.3.

Chairman Alston opened the floor for any other items to be pulled for separate consideration. Hearing none, he entertained a motion.

Motion was made by Vice Chairwoman J. Carlvena Foster, and seconded by Commissioner Frankie T. Jones, Jr., to adopt the consent and addendum agendas.

VOTE: Motion carried 9 - 0
AYES: Chairman Melvin "Skip" Alston, J. Carlvena Foster, Alan Perdue, Pat Tillman, Frankie T. Jones, Jr., Kay Cashion, Carly Cooke, Mary Beth Murphy, Brandon Gray-Hill
NOES: None

Note: The approval of the addendum agenda adjusted the agenda as follows:

- *Add to the Consent Agenda-Contracts – Item 2026-208 HHS-PUBLIC HEALTH TRU-MED ACCU-VAX MACHINE LEASE RENEWAL*
- *Add to the Consent Agenda-Miscellaneous – Item 2026-216 RESOLUTION AUTHORIZING EXECUTION OF OPIOID SETTLEMENTS WITH SIX REMNANT DEFENDANTS*
- *Add to New Business – Item 2026-215 RESOLUTION OF THE GUILFORD COUNTY BOARD OF COMMISSIONERS OPPOSING MODIFICATIONS TO COUNTY PROPERTY TAX AUTHORITY*

A. BUDGET AMENDMENTS

1. 2026-193 COMMUNITY PROJECT FUNDING GRANT FOR "ONE PLACE" SERVICES

Approve the receipt of the 2024 Community Project Funding (CPF) "One Place" grant in the amount of \$500,000 and adopt a "CPF One Place" grant project ordinance in the amount of \$500,000 with \$500,000 in Federal / State Funds.

[Legislation Text](#)

[2024 CPF One Place Grant- ADOPT 26.04.16](#)

[B-24-CP-NC-1341 FY24 CPF Grant Agreement v1 signed \(1\)](#)

2. 2026-201 HHS-PUBLIC HEALTH: DELTA DENTAL SMILES FOR KIDS GRANT - PROJECT ACCESS DENTAL PROGRAM (PAD) \$5,000

Approve a budget amendment to increase the appropriation to Health and Human Services - Public Health by \$5,000 with \$5,000 in Other Revenues.

[Legislation Text](#)

[Smiles for Kids Pre Approval](#)

3. 2026-203 HHS- PUBLIC HEALTH DELTA DENTAL GRANT - SMILES IN THE CLASSROOM (\$5,000)

Approve a budget amendment to increase the appropriation to Health and Human Services - Public Health by \$5,000 with \$5,000 in Other Revenues.

[Legislation Text](#)

[Smiles in the Classroom 4.16.26](#)

B. CONTRACTS

1. 2026-207 LAW ENFORCEMENT ADMINISTRATION CENTER STORM WATER CONTROL PLAN AGREEMENT

Authorize staff to enter into the Operation and Maintenance Agreement, in substantial form, with the City of Greensboro for the Law Enforcement Administration Center located at 401 West Sycamore Street, Greensboro, NC, and authorize staff to take all reasonable actions to finalize and execute said agreement.

[Legislation Text](#)

[Sheriff Office Stormwater OM Agreement - Permeable Pavement DLQ](#)

2. 2026-190 AWARD CONTRACT TO JOHNSON CONTROLS FOR GREENSBORO COURTHOUSE FIRE ALARM UPGRADES

Approve contract with Johnson Controls Building Solutions LLC, as authorized by the cooperative purchasing exemption of G.S. 143-129(e)(3) to complete the fire alarm upgrades to the Greensboro Courthouse, in the amount of \$268,699.00 to be effective May 1, 2026 for a term of one (1) year.

[Legislation Text](#)

[PROPOSED 90260265 JOHNSON CONTROLS BUILDING SOLUTIONS LLC 3-16-26](#)

[Johnson Controls Bid Waiver](#)

3. 2026-208 HHS-PUBLIC HEALTH TRU-MED ACCU-VAX MACHINE LEASE RENEWAL

Approval of Tru-Med five (5) year lease agreement in the amount of \$309,300 with the effective date for January 1, 2026 thru December 31, 2030.

[Legislation Text](#)

[Proposed Contract signed - 90260253 TruMed Systems](#)

C. MISCELLANEOUS

1. 2026-205 AHOLD DELHAIZE USA EASEMENT APPROVALS FOR 6594 JUDGE ADAMS RD., WHITSETT, NC 27377

(1) Authorize staff to enter into the requested easement, in substantial form, to Duke Energy Carolinas, LLC to allow installation and maintenance of the electric communication facilities located at 6594 Judge Adams Rd., Whitsett, NC, and authorize staff to take all reasonable actions to finalize and execute said easement.

(2) Authorize staff to enter into the requested temporary access construction easement, in substantial form, to Tippmann Construction, LLC to allow clearing, grubbing, and temp access for installation and maintenance of the electric communication facilities located at 6594 Judge Adams Rd., Whitsett, NC, and authorize staff to take all reasonable actions to finalize and execute said easement.

[Legislation Text](#)

[GC-EASEMENT +ExhibitA-8823788628_03032026 \(1\) \(1\)](#)

[GC EXHIBIT B](#)

2. 2026-199 TAX COLLECTION AND BEVERAGE LICENSE REPORTS FOR MONTH ENDING MARCH 31, 2026

Accept and approve the tax collection report and beverage licenses issued for month ending March 31, 2026.

[Legislation Text](#)

[401C All Guilford 3-31-2026.pdf](#)

[Bev 3-31-2026 Detail.pdf](#)

4. 2026-138 REIMBURSEMENT RESOLUTION FOR TAX-EXEMPT FINANCING FOR CERTAIN CAPITAL EXPENDITURES

Adopt a reimbursement resolution for the Guilford County Community College aviation phase 1 project financing in an amount not to exceed \$11,100,000.

[Legislation Text](#)

[GTCC Aviation 3-1](#)

[Reimbursement Resolution \(GTCC Aviation Training Center\) -Guilford County 2026\(18816432.2\)](#)

5. 2026-195 APPROVAL OF MINUTES

Review and approve the following draft sets of minutes:

Board Budget Retreat March 27, 2026
Regular Meeting April 2, 2026

[Legislation Text](#)

[Retreat Budget Minutes 3.27.26](#)

[dmx040226](#)

6. 2026-216 RESOLUTION AUTHORIZING EXECUTION OF OPIOID SETTLEMENTS WITH SIX REMNANT DEFENDANTS

Adopt resolution authorizing County Manager or his designee to execute all documents necessary to enter into opioid settlement agreements with Kroger and to execute the SAFF-2; and take any other necessary actions to submit documents and receive funding if awarded.

[Legislation Text](#)

3. 2026-200 PROPERTY TAX REBATES AND RELEASES FOR MONTH ENDING MARCH 31, 2026

[Accept and approve property tax rebates and releases for the month ending March 31, 2026.](#)

Following the consent and addendum agendas vote, Commissioner Jones requested that the Tax Director provide an additional explanation.

Tax Director Ben Chavis noted that this report is a normal process. He explained that the Board has authorized the Director to complete the work in a timely manner, and the report is an authorization and ratification of those monthly adjustments. He noted that this report will continue to expand during May, June, and July as a result of modifications from the Board of Equalization and Review.

[Legislation Text](#)

[March 2026 NCVTS Pending Refund Report.pdf](#)

[March 2026 Rebates and Releases.pdf](#)

Motion was made by Commissioner Frankie T. Jones, Jr., and seconded by Vice Chairwoman J. Carlvena Foster, to accept and approve property tax rebates and releases for the month ending March 31, 2026.

VOTE: Motion carried 9 - 0
AYES: Chairman Melvin "Skip" Alston, J. Carlvena Foster, Alan Perdue, Pat Tillman, Frankie T. Jones, Jr., Kay Cashion, Carly Cooke, Mary Beth Murphy, Brandon Gray-Hill
NOES: None

VII. NEW BUSINESS

A. 2026-158 BUDGET AMENDMENT AND PURCHASES: EQUIPMENT AND SPECIALTY EQUIPMENT FOR SHERIFF'S OFFICE UTILIZING FEDERAL FORFEITURE FUNDS

1. Amend the General Fund budget ordinance to increase Law Enforcement's budget by \$288,998, with \$288,998 in Appropriated Fund Balance;
2. Approve purchase of 150 gas masks and accessories, as authorized by the cooperative purchasing exemption of G.S. 143-129(e)(3) for a total cost of \$90,840 from Dana Safety Supply through NC Sheriff's Association Cooperative Contract 26-03-0521;
3. Approve purchase of one SERT Support vehicle, as authorized by the cooperative purchasing exemption of G.S. 143-129(e)(3) for a total cost of \$438,478 from Matthews Specialty Vehicles through NC Sheriff's Association Cooperative Contract 25-05-0521R;
4. Approve purchase of one Mobile Command vehicle, as authorized by the cooperative purchasing exemption of G.S. 143-129(e)(3) for a total cost of \$773,925 from Matthews Specialty Vehicles through NC Sheriff's Association Cooperative Contract 25-05-0521R;
5. Approve purchase of 5 Plate Ranger Pro cameras, as authorized by the cooperative purchasing exemption of G.S. 143-129(e)(3) for a total cost of \$41,955 from Sound Thinking, Inc. through Sourcewell Cooperative Contract 030425-SND;
6. Approve purchase of 7 Motorola L6Q Quick-Deploy cameras and accessories, as authorized by the cooperative purchasing exemption of G.S. 143-129(e)(3) for a total cost of \$68,203 from Motorola Solutions through NC Sheriff's Association Cooperative Contract 25-04-0222R.

[Legislation Text](#)

[Price Quote for Gas Masks](#)

[Bid Waiver for Gas Masks](#)

[SERT truck Bid Waiver](#)

[Proposed SERT Truck Contract \(signed by Vendor\)](#)

[Attachment A \(Specs to SERT Truck Contract\)](#)

[Attachment B \(SERT Truck Warranty\)](#)

[Mobile Command Center Bid Waiver](#)

[Proposed Contract for Mobile Command Center](#)

[Attachment A \(Specifications for Mobile Command Center\)](#)

[Attachment B \(Warranty for Mobile Command Center\)](#)

Captain Suits introduced the agenda item. He noted that the funds have been included in this year's budget. He reviewed the items proposed for federal forfeiture use.

Motion was made by Vice Chairwoman J. Carlvena Foster, and seconded by Commissioner Pat Tillman, to adopt:

- 1. Amend the General Fund budget ordinance to increase Law Enforcement's budget by \$288,998, with \$288,998 in Appropriated Fund Balance;**
- 2. Approve purchase of 150 gas masks and accessories, as authorized by the cooperative purchasing exemption of G.S. 143-129(e)(3) for a total cost of \$90,840 from Dana Safety Supply through NC Sheriff's Association Cooperative Contract 26-03-0521;**
- 3. Approve purchase of one SERT Support vehicle, as authorized by the cooperative purchasing exemption of G.S. 143-129(e)(3) for a total cost of \$438,478 from Matthews Specialty Vehicles through NC Sheriff's Association Cooperative Contract 25-05-0521R;**
- 4. Approve purchase of one Mobile Command vehicle, as authorized by the cooperative purchasing exemption of G.S. 143-129(e)(3) for a total cost of \$773,925 from Matthews Specialty Vehicles through NC Sheriff's Association Cooperative Contract 25-05-0521R;**
- 5. Approve purchase of 5 Plate Ranger Pro cameras, as authorized by the cooperative purchasing exemption of G.S. 143-129(e)(3) for a total cost of \$41,955 from Sound Thinking, Inc. through Sourcewell Cooperative Contract 030425-SND;**
- 6. Approve purchase of 7 Motorola L6Q Quick-Deploy cameras and accessories, as authorized by the cooperative purchasing exemption of G.S. 143-129(e)(3) for a total cost of \$68,203 from Motorola Solutions through NC Sheriff's Association Cooperative Contract 25-04-0222R.**

VOTE: Motion carried 8 - 0
AYES: Chairman Melvin "Skip" Alston, J. Carlvena Foster, Alan Perdue, Pat Tillman, Frankie T. Jones, Jr., Kay Cashion, Carly Cooke, Brandon Gray-Hill
NOES: None

(Commissioner Murphy stepped away from the dais during this vote.)

B. 2026-192 BUDGET AMENDMENT AND PURCHASES: EQUIPMENT

Amend the General Fund budget ordinance to increase Law Enforcement's budget by \$75,000, with \$75,000 in Appropriated Fund Balance; and Approve purchase of one (1) Chevrolet Silverado as authorized by the state contract exemption of G.S. 143-129(e)(9) for a total cost of \$71,213 from Capital Chevrolet off NC state contract 2510A.

[Legislation Text](#)

[Bid Waiver Request # 05856508](#)

Captain Suits reviewed the vehicle purchase agenda item.

Motion was made by Vice Chairwoman J. Carlvena Foster, and seconded by Commissioner Frankie T. Jones, Jr., to amend the General Fund budget ordinance to increase Law Enforcement's budget by \$75,000, with \$75,000 in Appropriated Fund Balance; and Approve purchase of one (1) Chevrolet Silverado as authorized by the state contract exemption of G.S. 143-129(e)(9) for a total cost of \$71,213 from Capital Chevrolet off NC state contract 2510A.

VOTE: Motion carried 9 - 0
AYES: Chairman Melvin "Skip" Alston, J. Carlvena Foster, Alan Perdue, Pat Tillman, Frankie T. Jones, Jr., Kay Cashion, Carly Cooke, Mary Beth Murphy, Brandon Gray-Hill
NOES: None

C. 2026-215 RESOLUTION OF THE GUILFORD COUNTY BOARD OF COMMISSIONERS OPPOSING MODIFICATIONS TO COUNTY PROPERTY TAX AUTHORITY

Adopt resolution joining Guilford County's voice with the North Carolina Association of Counties in opposing modifications to county property tax authority.

[Legislation Text](#)

Chairman Alston noted the addendum agenda item and the corresponding resolution. He noted that the North Carolina Association of County Commissioners (NCACC) urged all 100 counties in our state to consider adopting resolutions regarding proposed modifications to county property tax authority. He explained that this resolution communicates the Board's position to the NC General Assembly and affirms its commitment to maintaining the flexibility needed to meet local service and funding needs.

Motion was made by Commissioner Frankie T. Jones, Jr., and seconded by Vice Chairwoman J. Carlvena Foster, to adopt a resolution joining Guilford County's voice with the North Carolina Association of Counties in opposing modifications to county property tax authority.

VOTE: Motion carried 7 - 2
AYES: Chairman Melvin "Skip" Alston, J. Carlvena Foster, Frankie T. Jones, Jr., Kay Cashion, Carly Cooke, Mary Beth Murphy, Brandon Gray-Hill
NOES: Alan Perdue, Pat Tillman

[VIII. HEALTH AND HUMAN SERVICES UPDATE](#)

There was no Health and Human Services Update for this agenda.

IX. APPOINTMENTS AND REAPPOINTMENTS TO VARIOUS BOARDS AND COMMISSIONS.

A. 2026-189 APPOINTMENTS AND REAPPOINTMENTS TO VARIOUS BOARDS & COMMISSIONS

Consider and approve the following appointments and reappointments to various boards & commissions:

Guilford County Behavioral Health Center Oversight Board
Reappoint Commissioner Alan Perdue to 2nd term as BOCC Liaison (June 16, 2026 - June 15, 2029)

Animal Services Advisory Board

Appoint Emma Sour to 1st term to the At Large Canine Pet-Owner Position (April 16, 2026- May 30, 2029)

Appoint Caroline Woods to 1st term to the At Large Feline Pet-Owner Position (April 16, 2026- May 30, 2029)

Appoint Andrea Pascal to 1st term to the At large Shelter Volunteer Position (April 16, 2026- May 30, 2029)

Appoint Mary Dator to 1st term to the At Large General Position (April 16, 2026- May 30, 2029)

Appoint Erica Kellett to 1st term to the At Large Professional Dog Trainer Position (April 16, 2026- May 30, 2029)

[Legislation Text](#)

[Animal Advisory Packet Redacted](#)

Motion was made by Commissioner Carly Cooke, and seconded by Commissioner Mary Beth Murphy, to consider and approve the following appointments and reappointments to various boards & commissions:

**Guilford County Behavioral Health Center Oversight Board
Reappoint Commissioner Alan Perdue to 2nd term as BOCC Liaison (June 16, 2026 - June 15, 2029)**

Animal Services Advisory Board

Appoint Emma Sour to 1st term to the At Large Canine Pet-Owner Position (April 16, 2026- May 30, 2029)

Appoint Caroline Woods to 1st term to the At Large Feline Pet-Owner Position (April 16, 2026- May 30, 2029)

Appoint Andrea Pascal to 1st term to the At large Shelter Volunteer Position (April 16, 2026- May 30, 2029)

Appoint Mary Dator to 1st term to the At Large General Position (April 16, 2026- May 30, 2029)

Appoint Erica Kellett to 1st term to the At Large Professional Dog Trainer Position (April 16, 2026- May 30, 2029)

VOTE: Motion carried 9 - 0
AYES: Chairman Melvin "Skip" Alston, J. Carlvena Foster, Alan Perdue, Pat Tillman, Frankie T. Jones, Jr., Kay Cashion, Carly Cooke, Mary Beth Murphy, Brandon Gray-Hill
NOES: None

B. 2026-212 EXCEPTION REAPPOINTMENTS TO VARIOUS BOARDS & COMMISSIONS

Consider and approve the following exception reappointments:

Piedmont Triad Airport Authority

Reappoint Dr. Barney R. Jackson to 3rd term as BOCC Designee (April 16, 2026 - April 15, 2029)

Reappoint Dr. Harold L. Martin to 3rd term as BOCC Designee (April 16, 2026 - April 15, 2029)

[Legislation Text](#)

[02.05.26 Reapp_BJackson](#)

[02.05.26 Resume_BJackson](#)

[03.10.26 Reapp_HMartin](#)

[03.10.26 Resume_HMartin](#)

Chairman Alston read the exception appointments into the record.

Motion was made by Vice Chairwoman J. Carlvena Foster, and seconded by Commissioner Frankie T. Jones, Jr., to consider and approve the following exception reappointments:

Piedmont Triad Airport Authority

Reappoint Dr. Barney R. Jackson to 3rd term as BOCC Designee (April 16, 2026 - April 15, 2029)

Reappoint Dr. Harold L. Martin to 3rd term as BOCC Designee (April 16, 2026 - April 15, 2029)

VOTE: Motion carried 9 - 0
AYES: Chairman Melvin "Skip" Alston, J. Carlvena Foster, Alan Perdue, Pat Tillman, Frankie T. Jones, Jr., Kay Cashion, Carly Cooke, Mary Beth Murphy, Brandon Gray-Hill
NOES: None

X. COMMISSIONER LIAISON REPORTS

There were no Commissioner Liaison Reports for this agenda.

XI. COMMENTS FROM COUNTY MANAGER/COUNTY ATTORNEY

A. 2026-168 BUDGET AMENDMENT REPORT FOR BUDGET AMENDMENTS PROCESSED UNDER THE AUTHORITY GRANTED TO THE COUNTY MANAGER IN THE FY2025-26 BUDGET ORDINANCE

Receive Budget Amendment report for budget amendments processed under the authority granted to the County Manager in the FY2025-26 Budget Ordinance.

Legislation Text

2 - Manager's Amendment Report - April 16, 2026

County Manager Victor Isler noted the County Budget Amendment Report regarding fee reductions for cat and dog adoption rates for March. He shared that 838 cats and 216 dogs were adopted. He expressed appreciation to Animal Services Director Jorge Ortega and staff. He noted the previous town halls and livability forums.

There were no comments from the County Attorney.

XII. COMMENTS FROM COMMISSIONERS

Commissioner Gray-Hill noted his attendance at a roundtable event with Governor Josh Stein hosted at GTCC regarding childcare support programs. He thanked staff and community members for their participation in our budget town halls.

Commissioner Murphy thanked our community and staff for the budget town halls. She noted the great dialogue that was held at Northeast Park.

Commissioner Cooke shared her attendance at the GTCC Roundtable with Governor Josh Stein. She noted the great work happening at GTCC and similar programs across the state. She recognized that the workforce for early child learning is in distress.

Commissioner Perdue echoed thanks to the County team for producing the community events.

Commissioner Tillman shared his attendance at the Piedmont Triad Partnership breakfast, hosted by the Carolina Core, celebrating that Guilford County will be hosting two soccer teams during the FIFA World Cup games. He highlighted the Greensboro Sports Foundation and other stakeholders.

Commissioner Jones recognized the role of sports tourism. He lifted our sports programs, such as our Gargoyles' inaugural hockey season, the Greensboro Groove women's basketball inaugural season, and Grasshoppers (Greensboro) and Rockers (High Point) baseball teams. He recognized our community members who attended all our town halls.

Vice Chairwoman Foster echoed her thanks to the County team members for their work setting up each town hall. She recognized National Black Maternal Health Week. She invited the community to join the Black Pearl Society for a call to action to address maternal health.

Commissioner Cashion shared her attendance at some of the National Association of Counties (NACo) meetings in preparation for the upcoming annual meeting. She noted her participation in the budget town halls and recognized our Manager and Deputy Manager for their great presentations. She lifted the blue ribbon staff for the production setup.

Chairman Alston reiterated his thanks to the staff for all their hard work. He recognized all the team members who supported the community events and the great work in educating the community and answering questions.

XIII. HOLD CLOSED SESSION PURSUANT TO N.C.G.S. §143-318.11 FOR THE PURPOSE OF CONSULTING WITH THE COUNTY ATTORNEY.

Motion was made by Commissioner Alan Perdue, and seconded by Vice Chairwoman J. Carlvena Foster, to hold a closed session pursuant to N.C.G.S. §143-318.11 for the purpose of consulting with the County Attorney.

VOTE: Motion carried 9 - 0
AYES: Chairman Melvin "Skip" Alston, J. Carlvena Foster, Alan Perdue, Pat Tillman, Frankie T. Jones, Jr., Kay Cashion, Carly Cooke, Mary Beth Murphy, Brandon Gray-Hill
NOES: None

The Board recessed the meeting and entered into closed session at 7:07 p.m.

The Board reconvened from closed into open session at 7:58 p.m.

XIV. ADJOURN

There being no further business, the meeting adjourned by unanimous consent at 7:59 p.m.

Melvin "Skip" Alston
Chairman

Robin Keller
Clerk