



## Legislation Text

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File #: 2018-221, Version: 1

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### **TITLE**

### **STATE OF THE COUNTY HEALTH REPORT**

### **SPONSOR**

Merle Green

### **BACKGROUND**

Review and accept State of Guilford County's Health (SOTCH) Report.

### **BUDGET IMPACT**

**NO ADDITIONAL COUNTY DOLLARS**

### **REQUESTED ACTION**

Review and Accept the State of Guilford County's (SOTCH) report.