



## Legislation Details (With Text)

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**File created:** 6/8/2021      **In control:** Board of Commissioners - Work Session  
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**Title:** FY 2021-22 PROPOSED FUNDING FOR ECONOMIC DEVELOPMENT ORGANIZATIONS  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
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### TITLE

**FY 2021-22 PROPOSED FUNDING FOR ECONOMIC DEVELOPMENT ORGANIZATIONS**

### SPONSOR

County Manager Michael Halford / Alex Smith (Budget, Management & Evaluation Director)