



## Legislation Details (With Text)

**File #:** 2018-343      **Version:** 1      **Name:**  
**Type:** New Business      **Status:** Passed  
**File created:** 9/5/2018      **In control:** Board of Commissioners  
**On agenda:** 9/20/2018      **Final action:** 9/20/2018  
**Title:** DHHS - PUBLIC HEALTH DIVISION UPDATES  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Federal-State Awards.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

### TITLE

#### **DHHS - PUBLIC HEALTH DIVISION UPDATES**

### SPONSOR

Merle Green

### BACKGROUND

DHHS - Public Health Division Update:

1. Board of Health Handbooks
2. Public Health FY 17-18 Federal/State Awards

### BUDGET IMPACT

**NO ADDITIONAL COUNTY DOLLARS**

### REQUESTED ACTION

Receive DHHS - Public Health Division updates.