



## Legislation Details (With Text)

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**File #:** 2017-153      **Version:** 1      **Name:**  
**Type:** New Business      **Status:** Passed  
**File created:** 5/11/2017      **In control:** Board of Commissioners  
**On agenda:** 6/1/2017      **Final action:** 6/1/2017  
**Title:** RECEIVE MWBE PROGRAM UPDATE  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
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### TITLE

**RECEIVE MWBE PROGRAM UPDATE**

### SPONSOR

Susan Crotts, Purchasing Director

### REQUESTED ACTION

Receive update from staff regarding County's MWBE procurement program.