



Legislation Details

File #: 2017-222 **Version:** 1 **Name:**
Type: Consent Agenda **Status:** Passed
File created: 6/23/2017 **In control:** Board of Commissioners
On agenda: 7/13/2017 **Final action:** 7/13/2017
Title: APPROVE PURCHASE OF AMBULANCE STRETCHERS
Sponsors:
Indexes:
Code sections:
Attachments: 1. Event518-StretcherEquipmentBid.pdf, 2. Event387-Specifications.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------