



## Legislation Details

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**File #:** 2017-143      **Version:** 1      **Name:**  
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**File created:** 5/5/2017      **In control:** Board of Commissioners  
**On agenda:** 5/18/2017      **Final action:**  
**Title:** COUNTY MANAGER'S BUDGET MESSAGE

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

| Date      | Ver. | Action By              | Action | Result |
|-----------|------|------------------------|--------|--------|
| 5/18/2017 | 1    | Board of Commissioners |        |        |