



## Legislation Details

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**File #:** 2017-257      **Version:** 1      **Name:**

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**On agenda:** 8/3/2017      **Final action:** 8/4/2017

**Title:** BUDGET AMENDMENT REPORT FOR BUDGET AMENDMENTS PROCESSED UNDER THE AUTHORITY GRANTED TO THE COUNTY MANAGER IN THE FY 2017-18 BUDGET ORDINANCE

**Sponsors:** Budget, Alex Smith

**Indexes:**

**Code sections:**

**Attachments:** 1. Budget Amends Report - 2017-08-03.pdf

| Date | Ver. | Action By | Action | Result |
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