



## Legislation Details

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**File #:** 2018-295      **Version:** 1      **Name:**

**Type:** Consent Agenda      **Status:** Passed

**File created:** 7/3/2018      **In control:** Board of Commissioners

**On agenda:** 7/19/2018      **Final action:** 7/19/2018

**Title:** APPROVE PURCHASE OF FOUR (4) MODULAR AMBULANCE BOXES FOR EMERGENCY SERVICES

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Event #511 - LineResponseListing.pdf, 2. Ambulance Specs.pdf

Date	Ver.	Action By	Action	Result
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