



## Legislation Details

---

**File #:** 2018-319      **Version:** 1      **Name:**

**Type:** Contract      **Status:** Passed

**File created:** 7/30/2018      **In control:** Board of Commissioners

**On agenda:** 9/20/2018      **Final action:** 9/20/2018

**Title:** MALACHI HOUSE II CONTRACT AMENDMENT - CLEANING AND MAINTENANCE SERVICES AT GUILFORD ANIMAL SHELTER

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Malachi House

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------