



## Legislation Details

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**File #:** 2019-405      **Version:** 1      **Name:**  
**Type:** Consent Agenda      **Status:** Passed  
**File created:** 10/29/2019      **In control:** Board of Commissioners  
**On agenda:** 11/21/2019      **Final action:** 11/21/2019  
**Title:** GLAXOSMITHKLINE 2019 CHILD HEALTH - LOCAL HEALTH DEPARTMENT RECOGNITION  
AWARD: \$10,000

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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