



## Legislation Details (With Text)

**File #:** 2017-004      **Version:** 1      **Name:**  
**Type:** New Business      **Status:** Passed  
**File created:** 12/9/2016      **In control:** Board of Commissioners  
**On agenda:** 12/15/2016      **Final action:**  
**Title:** REVIEW PUBLIC HEALTH PRIORITY AREA CARDIOVASCULAR/HEART DISEASE  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
12/15/2016	1	Board of Commissioners		

### **TITLE**

**REVIEW PUBLIC HEALTH PRIORITY AREA CARDIOVASCULAR/HEART DISEASE**

### **SPONSOR**

Merle Green

### **REQUESTED ACTION**

Receive report from Public Health and approve Cardiovasuclar/Heart Disease as a priority area for the Public Health Department.