Energy Programs (8/2019)

| | Standard Measure | County Performance Measure | Timely Applications | Timely % | Untimely Applications | Untimely % | Total Applications |
|---|---------------------|----------------------------------|------------------------|---------------------|--------------------------|------------|-----------------------|
| 1 | The County | The County | | | | | |
| | will process | will process | 13 | 92.86% | 1 | 7.14% | 14 |
| | 95% of Crisis | 95% of (CIP) | | | | | |
| | (CIP) | applications | | | | | |
| | applications | within one (1) | | | | | |
| | within one | business day | | | | | |
| | (1) business | for applicants | | | | | |
| | day for | with no heat | | | | | |
| | applicants | or cooling | | | | | |
| | with no heat | source. | | | | | |
| | or cooling | | | | | | |
| | source. | | | | | | |
| 2 | The County | The County | | | | | |
| | will process | will process | 205 | <mark>99.03%</mark> | 2 | 0.97% | 207 |
| | 95% of Crisis | 95% of Crisis | | | | | |
| | Intervention | Intervention | | | | | |
| | Program (CIP) | Program (CIP) | | | | | |
| | applications | applications | | | | | |
| | within two | within two (2) | | | | | |
| | (2) business | business days | | | | | |
| | days of the | of the | | | | | |
| | application | application | | | | | |
| | date for | date for | | | | | |
| | applicants | applicants | | | | | |
| | who have a | who have a | | | | | |
| | heat or | heat or | | | | | |
| | cooling | cooling | | | | | |
| | source. | source. | | | | | |

Work First (8/2019)

| | Standard Measure | County Performance Measure | Timely Applications | Timely % | Untimely Applications | Untimely % | Total Applications |
|---|---|--|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|
| 1 | The County will process 95% Work First applications within 45 days of receipt. | The County will process 95% Work First applications within 45 days of receipt. | 56 | <mark>100%</mark> | 0 | 0% | 56 |
| 2 | The County will process 95% Work First recertification s no later than the last day of the current recertificati on period. | The County will process 95% Work First Recertifications no later than the last day of the current recertificatio n period. | Data unavailable in CSDW | Data unavailable in CSDW | Data unavailable in CSDW | Data unavailable in CSDW | Data unavailable in CSDW |

Food and Nutrition Services (8/2019)

| | Standard Measure | County Performance Measure | Timely Applications | Timely % | Untimely Applications | Untimely % | Total Applications |
|---|---|---|---|--|--|--|--------------------------------|
| 1 | 95% of expedited FNS applications within 4 calendar days from the date of application. | The County will process 95% of expedited FNS applications within 4 calendar days from the date | 998 | <mark>97.94%</mark> | 21 | 2.06% | 1,019 |
| 2 | The County will process 95% of regular FNS applications within 25 days from the date of application. | of application. The County will process 95% of regular FNS applications within 25 days from the date of application. | (FNS) 1,529 (SNAP) 9 | 96.10% 81.82% | 62 2 | 3.90% 18.18% | 1,591 11 |
| 3 | 95% of FNS recertifications are processed on time, each month. | The County will ensure that 95% of FNS recertifications are processed on time, each month. | CSDW | Data unavailable in CSDW | Data unavailable in CSDW | Data unavailable in CSDW | Data unavailable in CSDW |
| 4 | The County will ensure that 90% of Program Integrity claims are established within 180 days of the date of discovery. | The County will ensure that 90% of Program Integrity claims are established within 180 days of the date of discovery. | Total # of PI Claims Data unavailable in CSDW | # of claims more than 180 days Data unavailable in CSDW | # of claims 180 days or less Data unavailable in CSDW | % of claims 180 days or less Data unavailable in CSDW | Data |

APS Evaluation Timeliness (8/2019)

| | # of Evaluations Completed | Evaluations Completed Within 30 Days | Evaluations Completed More Than 30 Days | % of Evaluations Completed Within 30 Days or Less |
|-----|-------------------------------|---|--|---|
| AS1 | 30 | 29 | 1 | <mark>97%</mark> |
| | # of Evaluations Completed | Evaluations Completed Within 45 Days | Evaluations Completed More Than 45 Days | % of Evaluations Completed Within 45 Days or Less |
| AS2 | 7 | 7 | 0 | <mark>100%</mark> |

MA Report Card Application Timeliness % (8/2019)

| Program/ Area Category | Total # of Applications | # of Approved | # Withdrawn | # Denied | # Overdue | Timely % |
|---|----------------------------|---------------|-------------|----------|-----------|------------------|
| MAD | 390 | 144 | 9 | 237 | 21 | <mark>94%</mark> |
| All MA Applications other than MAD | 2,552 | 1,594 | 40 | 918 | 86 | <mark>96%</mark> |
| All Combined MA Applications | 2,942 | 1,738 | 49 | 1,155 | 107 | <mark>96%</mark> |

MA Report Card Recertification Timeliness % (8/2019) (Last Update 7/2019)

| Program/ Area Category | Total # of Applications | # Timely | # Un-Timely | Timely % |
|---------------------------|----------------------------|-----------------------------|-----------------------------|-----------------------------|
| MAGI | Data unavailable in CSDW | Data unavailable in CSDW | Data unavailable in CSDW | Data unavailable in CSDW |
| Non-MAGI | Data unavailable | Data unavailable | Data unavailable | Data unavailable |
| | in CSDW | in CSDW | in CSDW | in CSDW |
| All Combined MA | Data unavailable | Data unavailable | Data unavailable | Data unavailable |
| Re-certifications | in CSDW | in CSDW | in CSDW | in CSDW |

August 2019 Medicaid Report Card

| COUNTY PROGRAM | | M | ТОТА | L | APPROVED | WITHDRAWN | DENIED | OVERDUE | APT | PPT |
|-----------------|-------|-------|------|----------|----------|-----------|--------|---------|-----|-----|
| STATEWIDE MAD | | 8938 | | 3238 | 314 | 5386 | 379 | 48 | 95 | |
| STATEWIDE OTHER | | 54076 | | 32230 | 1927 | 19919 | 2449 | 27 | 95 | |
| STATEWIDE | TOTAL | | 6301 | 4 | 35468 | 2241 | 25305 | 2828 | 29 | 95 |
| Guilford N | | MAD | | 390 | 144 | 9 | 237 | 21 | 51 | 94 |
| Guilford OTHER | | | 2552 | 1594 | 40 | 918 | 86 | 21 | 96 | |
| Guilford TOTAL | | | 2942 | 1738 | 49 | 1155 | 107 | 25 | 96 | |