

**SECTION 5311, 5310, 5339, Consolidated Capital, 5307 or State Funds Call for Projects**  
**TITLE VI PROGRAM REPORT**

Legal Name of Applicant: **Guilford County**  
(Complete either Part A or Part B; and Part C)

**Part A – No complaints or Lawsuits Filed**

I certify that to the best of my knowledge, **No complaints or lawsuits** alleging discrimination have been filed against **Guilford County Transportation and Mobility Services** (*Transit System Name*) during the period **July 1, 2016 through June 30, 2017**.

\_\_\_\_\_  
Signature of Authorized Official

\_\_\_\_\_  
Date

\_\_\_\_\_  
Marty Lawing, County Manager

\_\_\_\_\_  
Type Name and Title of Authorized Official

---

**Part B – Complaints or Lawsuits Filed**

I certify that to the best of my knowledge, the below described complaints or lawsuits alleging discrimination have been filed against \_\_\_\_\_ *Transit System Name*) during the period **July 1, 2016 through June 30, 2017**.

Complainant Name/Address/Telephone Number	Date	Description	Status/Outcome

(Attach an additional page if required.)

\_\_\_\_\_  
Signature of Authorized Official

\_\_\_\_\_  
Date

\_\_\_\_\_  
Type Name and Title of Authorized Official

---

**Part C - Title VI Plan**

Do you currently have a Title VI Plan: \_\_\_\_\_ Yes \_\_\_\_\_ Date of last plan update: 10-18-16 \_\_\_\_\_