

STATE OF NORTH CAROLINA  
**DEPARTMENT OF PUBLIC SAFETY**  
GOVERNOR'S CRIME COMMISSION  
1201 Front Street, Suite 200  
Raleigh, NC 27609  
Telephone: (919) 733-4564 Fax: (919) 733-4625  
<http://www.ncgccd.org>

## GRANT AWARD

**Applicant:** County of Guilford  
**Project Name:** 2016 - Guilford County Sheriff's Office - Overtime and Equipment for Human Trafficking  
**Authorizing Official:** Marty Lawing, County Manager  
**Implementing Agency:** Guilford County Sheriff's Office  
**Address:** c/o: Sharon Harrison-Pope 400 West Washington Street, Greensboro, North Carolina 27401-2349  
**Project Director:** Sharon Pope, Grants/Contracts Manager  
**Project Number:** PROJ012359  
**Vendor Number:** 566000305  
**Account Manager:** CRM Administrator

**Grant Period:** 01/01/2017 - 12/31/2017

### Budgets

Period	Personnel	Contractual	Travel	Supplies	Equipment	Total
Year 1	\$21,999.96	\$0.00	\$0.00	\$0.00	\$10,000.00	\$31,999.96
<b>Grant Budget Total</b>						<b>\$31,999.96</b>

Source	Federal Grant #	CFDA #	% Funding	Federal Award
2015::Byrne Justice Assistance Grants	2015-DJ-BX-1076	16.738	75%	\$31,999.96

In accordance with the laws and regulations of the United States and the State Of North Carolina, and on the basis of the grantee's application, the Department of Public Safety hereby awards to the foregoing grantee an award in the amount above.

This grant is subject to the conditions listed in the approved grant application as well as all applicable rules, regulations and conditions, as may be described by the Department of Public Safety. Special conditions are attached to this award.

This grant shall become effective, as of the start date of the grant period listed, once this original grant award has been properly executed on behalf of the grantee and returned to the Governor's Crime Commission, attention of the Grants Management Director. The grant award must be returned within 30 days of the date the award is mailed from the Governor's Crime Commission. No alterations of any kind may be made on this grant award.

### Authorizing Official

*Marty Lawing* 2-6-17  
Signature of Authorizing Official Date

Marty Lawing, County Manager  
Name and Title of Authorizing Official

### Governor's Crime Commission

*L. David Huffman* 1-27-2017  
Signature of Director Date

L. David Huffman, Executive Director  
Name and Title of Director

### Project Director

*Sharon Pope* 2/2/  
Signature of Project Director Date

Sharon Pope, Grants/Contracts Manager  
Name and Title of Project Director

☐ This award is subject to the attached conditions, which must be signed by both the authorizing official and the project director, and returned along with this Grant Award. No alterations of any kind may be made on this grant award.



U.S. Department of Justice  
Office of Justice Programs  
**Bureau of Justice Assistance**

**Grant**

PAGE 1 OF 13

1. RECIPIENT NAME AND ADDRESS (Including Zip Code) City of Greensboro P.O. Box 3136 Greensboro, NC 27404		4. AWARD NUMBER: 2016-DJ-BX-1074	
		5. PROJECT PERIOD: FROM 10/01/2015 TO 09/30/2019 BUDGET PERIOD: FROM 10/01/2015 TO 09/30/2019	
2a. GRANTEE IRS/VENDOR NO. 566000230		6. AWARD DATE 09/08/2016	7. ACTION Initial
2b. GRANTEE DUNS NO. 071572374		8. SUPPLEMENT NUMBER 00	
3. PROJECT TITLE Guilford County LE Enhancements FY 16		9. PREVIOUS AWARD AMOUNT \$ 0	
		10. AMOUNT OF THIS AWARD \$ 204,515	
		11. TOTAL AWARD \$ 204,515	
12. SPECIAL CONDITIONS THE ABOVE GRANT PROJECT IS APPROVED SUBJECT TO SUCH CONDITIONS OR LIMITATIONS AS ARE SET FORTH ON THE ATTACHED PAGE(S).			
13. STATUTORY AUTHORITY FOR GRANT This project is supported under FY16(BJA - JAG) 42 USC 3750, et seq.			
14. CATALOG OF DOMESTIC FEDERAL ASSISTANCE (CFDA Number) 16.738 - Edward Byrne Memorial Justice Assistance Grant Program			
15. METHOD OF PAYMENT GPRS			
AGENCY APPROVAL		GRANTEE ACCEPTANCE	
16. TYPED NAME AND TITLE OF APPROVING OFFICIAL Denise O'Donnell Director		18. TYPED NAME AND TITLE OF AUTHORIZED GRANTEE OFFICIAL Jim Westmoreland City Manager	
17. SIGNATURE OF APPROVING OFFICIAL <i>Denise O'Donnell</i>		19. SIGNATURE OF AUTHORIZED RECIPIENT OFFICIAL	19A. DATE
AGENCY USE ONLY			
20. ACCOUNTING CLASSIFICATION CODES FISCAL FUND BUD. DIV. YEAR CODE ACT. OFC. REG. SUB. POMS AMOUNT X B DJ 80 00 00 204515		21. RDJGT1042	

OJP FORM 4000/2 (REV. 5-87) PREVIOUS EDITIONS ARE OBSOLETE.

OJP FORM 4000/2 (REV. 4-88)

ID 16-0470  
198-16

RESOLUTION TO CONDUCT A PUBLIC HEARING FOR JULY 19, 2016 TO RECEIVE PUBLIC  
COMMENTS ON AN APPLICATION FOR THE 2016 JUSTICE ASSISTANCE GRANT  
IN THE AMOUNT OF \$204,515

WHEREAS, in accordance with public safety funding federal regulation, 42 U.S.C. § 3751(a), the City of Greensboro wishes to apply for a formula based grant allocation through the Edward Byrne Memorial Justice Assistance Grant (JAG), CFDA#16.738; and

WHEREAS, the City is required to conduct a public hearing for the governing body to consider public input in a decision authorizing grant application and a Memorandum of Understanding between the City of Greensboro, City of High Point, and Guilford County that reflects agreement on the allocations; and

WHEREAS, the Greensboro Police Department, High Point Police Department and Guilford County Sheriff's Department will propose the following grant allocation based on the grant solicitation requirements and formula that allows Cities to receive a higher allocation than Counties, even when Counties have the greater financial obligation; and

WHEREAS, the allocation totals \$204,515 and the planned application amounts for each jurisdiction are:


- Guilford County: \$ 51,542
- City of Greensboro: \$111,519
- City of High Point: \$ 41,454; and

WHEREAS, the City of Greensboro's Police Department plans to serve as the lead/fiscal agent for the grant in FY 2016.

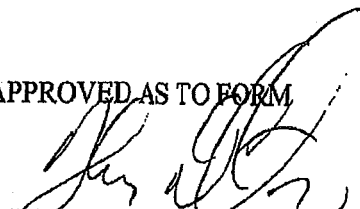
NOW THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GREENSBORO:

That the request to conduct a public hearing for JULY 19, 2016 to receive public comments on the proposed 2016 Justice Assistance Grant application in the total amount of \$204,515 to be divided between the Greensboro Police Department (\$111,519); Guilford County Sheriff's Department (\$51,542); and the High Point Police Department (\$41,454).

THE FOREGOING RESOLUTION WAS ADOPTED  
BY THE CITY COUNCIL OF THE CITY OF  
GREENSBORO ON THE 21<sup>ST</sup> DAY  
OF JUNE, 2016.

  
\_\_\_\_\_  
CITY CLERK

APPROVED AS TO FORM

  
\_\_\_\_\_  
CITY ATTORNEY