

## **North Carolina Department of Public Safety**

## **JCPC Program Agreement Revision**

| SECTIO   | NIA   | SPONSORING AGENCY                  |                     |   |                                 | ID PROGRAM INFORMATION |               |              |          |         |
|--|---|------------------------------------|---------------------|---|---------------------------------|------------------------|---------------|--------------|----------|---------|
| FUNDING PERIOD: FY 21-22   |   |                                    |                     | DPS/JCPC FUNDING # (cont only) 1141XXXX |                                 |                        |               |              |          |         |
| COUNTY: Guilford   |   |                                    | AREA: Piedmont Area |   |                                 |                        |               |              |          |         |
| NAME OF PROGRAM:   |   |                                    | Operation Homework  |   |                                 |                        |               |              |          |         |
| SPONSORING AGENCY:   |   |                                    | Operation X         | Cel                                     |                                 |                        |               |              |          |         |
|  |   |                                    |                     |   |                                 |                        |               |              |          |         |
| Name:  | Charlene  | ne Gladney                         |                     |   |                                 | Title:                 | Program Direc | tor          |          |         |
| Mailing  | PO Box 4  | ox 412                             |                     |   |                                 |                        |               |              |          |         |
| Address:   |   |                                    |                     |   | City:                           | Stokesdale             |               | Zip:         | 27357    |         |
| Phone:   | (336) 223   | 23-4594 <b>Fax:</b> (866) 877-6482 |                     |   | 77-6482                         |                        | E-mail:       | cgladney@ope | erationx | cel.org |
| Program Manager Name & Address (same person on signature page)       |   |                                    |                     |   |                                 |                        |               |              |          |         |
| THE REASONS FOR THIS BUDGET REVISION ARE AS FOLLOWS:                 |   |                                    |                     |   |                                 |                        |               |              |          |         |
|  | ✓ INCREASE IN DPS/JCPC REV  |                                    | EVENUES             | ENUES DECREASE IN DPS/JCPC REVENUES     |                                 |                        |               |              |          |         |
|  | ✓ INCRI   | ✓ INCREASE IN OTHER REVENUES       |                     |   | ☐ DECREASE IN OTHER REVENUES    |                        |               |              |          |         |
|  | ☑ CAPITAL EXPENDITURE ADJUSTMENT  |                                    |                     |   | ☐ CONTRACTED SERVICE ADJUSTMENT |                        |               |              |          |         |
|  | ☐ LAPSED SALARY ADJUSTMENT  |                                    |                     | V                                       | ✓ LINE ITEM ADJUSTMENT          |                        |               |              |          |         |
| ☐ CHANGE IN COMPONENT (attach revised Component Narrative)           |   |                                    |                     |   |                                 |                        |               |              |          |         |
| COMMENTS   | COMMENTS: The budget is revised to adjust to actual expenditures and to account for the addition of discretionary |                                    |                     |   |                                 |                        | tionary       |              |          |         |
| funds awarded in the amount of \$50,000 for the purchase of a van fo |   |                                    |                     |   | an for transp                   | orting youth           | 1.            |              |          |         |

## LINE ITEMS IN THE CURRENT DPS/JCPC APPROVED BUDGET ARE BEING ADJUSTED AS FOLLOWS:

| Item # | Increase | Decrease | Explanation   |
|--------|----------|----------|---|
| 120    |          | \$3,302  | Change for original staffing plan using all teachers to using teacher assistants at a lesser cost   |
| 230    | \$2,500  |          | Moved into a new site and had to furnish site and purchase books and other materials  |
| 310    |          | \$7,800  | First Student, Inc. (our transportation service provider) is not able to cover all routes due to the lack of bus drivers therefore we are not paying for transportation from Welborn and Ferndale Middle Schools as originally projected. |
| 320    | \$1,135  |          | Webhosting provider new   |
| 320    | \$203    |          | More mailings (mainly written correspondence with parents) than anticipated   |
| 370    | \$1,160  |          | More job postings than anticipated and providers increased prices   |
| 380    | \$3,750  |          | Cleaning facility not included in the rent of new space   |
| 390    | \$2,000  |          | Poetry Project weekly sessions at 100?week  |
| 390    | \$1,020  |          | NC Afterschool Conference for all staff and   |

| Item # | Increase | Decrease | Explanation  |
|--------|----------|----------|--|
| 390    | \$235    |          | Provider increased fees for background checks  |
| 410    | \$3,785  |          | Life on Lexington was sold and we had to move.                                       |
| 450    | \$764    |          | Premiums increased from last year  |
| 490    | \$930    |          | Inadvertently left off   |
| 490    | \$595    |          | Inadvertently left off   |
| 540    | \$50,000 |          | Discretionary Funding to purchase a van to transport clients to the afterschool site |
| Total  | \$68,077 | \$11,102 | Difference \$56,975  |

| Operation Homework Fiscal Year FY 21-22 |  |           |                 |  |  |
|---|--|-----------|-----------------|--|--|
| Item #                                  | Justification  | Expense   | In Kind Expense |  |  |
| 120                                     | Salaries   | \$89,906  |                 |  |  |
| 180                                     | Fringe at 7.65%  | \$7,130   |                 |  |  |
| 220                                     | Snack and dinner for 40 students at \$2 per student per day  |           | \$12,800        |  |  |
| 230                                     | Program Material and Curriculum  | \$3,500   |                 |  |  |
| 260                                     | Office Supplies  | \$1,000   |                 |  |  |
| 290                                     | Quickbooks   | \$150     |                 |  |  |
| 310                                     | Staff travel reimbursement at IRS 2021 rate of 56 cent per mile  | \$300     |                 |  |  |
| 310                                     | Cost to transport clients/youth from schools to the site using 2 buses at \$40/day each for 160 days   | \$5,000   |                 |  |  |
| 320                                     | Webhosting, Internet, phone, fax   | \$2,500   |                 |  |  |
| 320                                     | Postage  | \$368     |                 |  |  |
| 370                                     | Google Adwords, Indeed, and other  | \$3,160   |                 |  |  |
| 380                                     | Janitorial Services  | \$3,750   |                 |  |  |
| 390                                     | Field Trips and Activities   | \$3,000   |                 |  |  |
| 390                                     | Conferences and other staff development  | \$2,020   |                 |  |  |
| 390                                     | Background checks 30 at \$15 each  | \$685     |                 |  |  |
| 410                                     | Rent at Life on Lexington of 300/month for 2 months Rent at Northwood at \$700/month 8 months and prorated \$180.65 Rent at Rymack Storage at 77/month for 10 months | \$6,785   |                 |  |  |
| 450                                     | Director and Officers, General Liability, Bonding Insurance  | \$4,764   |                 |  |  |
| 490                                     | Bank Fees  | \$930     |                 |  |  |
| 490                                     | Memberships and Dues   | \$595     |                 |  |  |
| 540                                     | Van - Transportation for Clients   | \$50,000  |                 |  |  |
|   | TOTAL  | \$185,543 | \$12,800        |  |  |

| Job Title  | Annual Expense<br>Wages | Annual In Kind<br>Wages |
|--|-------------------------|-------------------------|
| Program Director - general oversight and supervision - 20/hours/week @21.64/hour for 40 weeks  | \$11,295                |                         |
| Site Director - facilitates daily operations, staff assignments, liaise with schools teachers - 25 to 30 hours @ 20/ hour for 40 weeks | \$22,370                |                         |
| 2 Reading and Math Teachers at \$18/hr 6 hr/week for 36 week   | \$7,760                 |                         |
| 1 elementary teacher at \$18/hr 6 hours/week for 36 weeks  | \$6,392                 |                         |
| 3 enrichment teacher assistants (Science, Robotics, EC, ESL, etc at \$15/hr 20 hrs/wk for 36 weeks                                     | \$14,029                |                         |
| Executive Director 20 hours/week @34.23/hour for 40 weeks  | \$28,060                |                         |
| TOTAL  | \$89,906                |                         |

**Budget Information Page** 

**Program:** Operation Homework

Fiscal Year: FY 21-22

**Number of Months: 10** 

|                                     | Cash      | In Kind  | Total     |
|-------------------------------------|-----------|----------|-----------|
| I. Personnel Services               | \$97,036  |          | \$97,036  |
| 120 Salaries & Wages                | \$89,906  |          | \$89,906  |
| 180 Fringe Benefits                 | \$7,130   |          | \$7,130   |
| 190 Professional Services*          |           |          | \$0       |
| *Contracts MUST be attached         |           |          |           |
| II. Supplies & Materials            | \$4,650   | \$12,800 | \$17,450  |
| 210 Household & Cleaning            |           |          | \$0       |
| 220 Food & Provisions               |           | \$12,800 | \$12,800  |
| 230 Education & Medical             | \$3,500   |          | \$3,500   |
| 240 Construction & Repair           |           |          | \$0       |
| 250 Vehicle Supplies & Materials    |           |          | \$0       |
| 260 Office Supplies and Materials   | \$1,000   |          | \$1,000   |
| 280 Heating & Utility Supplies      |           |          | \$0       |
| 290 Other Supplies and Materials    | \$150     |          | \$150     |
| III. Current Obligations & Services | \$20,783  |          | \$20,783  |
| 310 Travel & Transportation         | \$5,300   |          | \$5,300   |
| 320 Communications                  | \$2,868   |          | \$2,868   |
| 330 Utilities                       |           |          | \$0       |
| 340 Printing & Binding              |           |          | \$0       |
| 350 Repairs & Maintenance           |           |          | \$0       |
| 370 Advertising                     | \$3,160   |          | \$3,160   |
| 380 Data Processing                 | \$3,750   |          | \$3,750   |
| 390 Other Services                  | \$5,705   |          | \$5,705   |
| IV. Fixed Charges & Other Expenses  | \$13,074  |          | \$13,074  |
| 410 Rental or Real Property         | \$6,785   |          | \$6,785   |
| 430 Equipment Rental                |           |          | \$0       |
| 440 Service and Maint. Contracts    |           |          | \$0       |
| 450 Insurance & Bonding             | \$4,764   |          | \$4,764   |
| 490 Other Fixed Charges             | \$1,525   |          | \$1,525   |
| V. Capital Outlay                   | \$50,000  |          | \$50,000  |
| [This Section Requires Cash Match]  |           |          |           |
| 510 Office Furniture & Equipment    |           |          | \$0       |
| 530 Educational Equipment           |           |          | \$0       |
| 540 Motor Vehicle                   | \$50,000  |          | \$50,000  |
| 550 Other Equipment                 |           |          | \$0       |
| 580 Buildings, Structure & Improv.  |           |          | \$0       |
| Total                               | \$185,543 | \$12,800 | \$198,343 |

## **SOURCES OF PROGRAM REVENUE (ALL SOURCES)**

| CURRI                | ENT BUDGE              | T REVENUE                   | NEW BUDGET REVENUE   |                   |                    |                  |
|----------------------|------------------------|-----------------------------|----------------------|-------------------|--------------------|------------------|
| \$35,000             |                        |                             | \$85,000             |                   |                    |                  |
| DPS/JCPC Funds       |                        |                             | DPS/JCPC Funds       |                   |                    |                  |
| \$5,000              | Guilford Cou           | nty Commissioner            | \$5,000              | Guilford Cour     | nty Commissi       | oner             |
| County Cash          | S                      | ource of County Cash        | County Cash          | Sc                | ource of County (  | Cash             |
|                      |                        |                             | \$10,000             | Operation Ho      | mework             |                  |
| Local Cash 1         | Se                     | ource of Local Cash 1       | Local Cash 1         | Sc                | ource of Local Ca  | esh 1            |
| Local Cash 2         | So                     | ource of Local Cash 2       | Local Cash 2         | So                | ource of Local Ca  | nsh 2            |
|                      |                        | vest Food Bank snacks and   |                      | Casand Hami       | + F  D             | le ama alea amal |
| \$12,800             | dinner at \$2/<br>days | day for 40 students for 160 | \$12,800             | dinner            | est Food Ban       | k snacks and     |
| Local In-Kind 1      |                        | urce of Local In-Kind 1     | Local In-Kind 1      |                   | urce of Local In-h | Kind 1           |
| Local In-Kind 2      | So                     | urce of Local In-Kind 2     | Local In-Kind 2      | Soil              | urce of Local In-h | Kind 2           |
| Local In-Kind 3      | So                     | urce of Local In-Kind 3     | Local In-Kind 3      | Soil              | urce of Local In-k | Kind 3           |
| Local In-Kind 4      | So                     | urce of Local In-Kind 4     | Local In-Kind 4      | Sol               | urce of Local In-h | Kind 4           |
| Local In-Kind 5      | So                     | urce of Local In-Kind 5     | Local In-Kind 5      | Soil              | urce of Local In-h | Kind 5           |
| \$88,568             | NC Departm             | ent of Public Instruction   | \$85,543             | NC Departme       | ent of Public I    | nstruction       |
| Other 1              |                        | Source of Other 1           | Other 1              | Source of Other 1 |                    | 1                |
| Other 2              |                        | Source of Other 2           | Other 2              |                   | Source of Other    | 2                |
| Other 3              |                        | Source of Other 3           | Other 3              |                   | Source of Other    | 3                |
| Other 4              |                        | Source of Other 4           | Other 4              |                   | Source of Other    | 4                |
| \$141,368            |                        |                             | \$198,343            |                   |                    |                  |
| TOTAL                |                        |                             | TOTAL                | DIFFERE           | NCE                | \$56,975         |
| \$10,500             | 30%                    | \$17,800                    | \$25,500             | 30%               |                    | \$27,800         |
| Required Local Match | Local Match Rate       | Local Match Provided        | Required Local Match | Local Match Rate  | Local Ma           | tch Provided     |

| Authorizing Official, Department of Public Safety               |      |  |  |  |
|---|------|--|--|--|
| Chair, County Board of Commissioners or County Finance Director | Date |  |  |  |
| Chair, Juvenile Crime Prevention Council                        | Date |  |  |  |
| Program Manager   |      |  |  |  |