



# Guilford County

301 West Market Street  
Greensboro, NC 27402

## Meeting Agenda - Final Board of Commissioners

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Thursday, January 7, 2021

5:30 PM

Second Floor, Old County Courthouse

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### I. INVOCATION

### II. PLEDGE OF ALLEGIANCE

*(Led by Eagle Scouts Alexandra Santiago, Caroline Ruppel and Selby Chipman of Troop 219G)*

### III. WELCOME AND CALL TO ORDER

*(Chairman Melvin "Skip" Alston)*

### IV. SPEAKERS FROM THE FLOOR

*(THE GUILFORD COUNTY BOARD OF COMMISSIONERS REMAINS COMMITTED TO PROVIDING AN OPEN AND TRANSPARENT PUBLIC PROCESS DURING THE COVID-19 PANDEMIC. TO ENSURE THE SAFETY OF OUR COMMUNITY AND STAFF, AND IN COMPLIANCE WITH THE STATE OF NORTH CAROLINA STAY-AT-HOME ORDER, THE MEETING ROOM WILL NOT BE OPEN TO THE PUBLIC; HOWEVER, A LIMITED NUMBER OF OUR MEDIA PARTNERS WILL BE ALLOWED TO ATTEND THE MEETING. CITIZENS MAY LISTEN TO AND/OR PARTICIPATE VIRTUALLY BY:*

*Joining the GoToWebinar platform via computer, tablet or smartphone at <https://attendee.gotowebinar.com/register/256983767042951695>, completing the webinar registration, selecting the "Join Webinar" option prior to meeting start and choosing one of the following audio options:*

- a. Use your computer, tablet or smartphone's speakers (a headset is recommended);*
- or*
- b. Select "Use Telephone" after joining the webinar and call-in using the following telephone number: 1 (877) 309-2074 and enter access code 252-928-847 at the prompt. Each Speaker from the Floor who chooses to participate virtually is allowed three (3) minutes to address the Board. A maximum of ten (10) speakers will be given opportunity to provide comments virtually, and must contact the Clerk to Board's office via email at [awebb@guilfordcountync.gov](mailto:awebb@guilfordcountync.gov) to register on a first come, first served basis for these speaking slots. Speakers can also submit written comments by mail to: Guilford County Clerk to Board, 301 W. Market Street, Greensboro, NC 27401 or via email to: [publiccomments@guilfordcountync.gov](mailto:publiccomments@guilfordcountync.gov).)*

### V. CONSENT AGENDA

#### A. BUDGET AMENDMENTS

1. [2021-101](#) FAMILY JUSTICE CENTER ENHANCED COORDINATION AND SUPPORT OF CHILD AND ELDER JUSTICE SERVICES - NC GOVERNOR'S CRIME COMMISSION GRANT AWARD
- Requested Action:** Approve receipt of the NC Governor's Crime Commission Grant Award, increase Federal/State Revenue by \$131,560 and increase the FY 2020-21 Family Justice Center budget by the same amount to reflect the grant funds received. Funds will be used for personnel and professional expenses for existing grant-funded Child Trauma Specialist Coordinator and Elder Justice Specialist Coordinator positions.
- Budget Impact:** **Budget Ordinance Amendment**  
General Fund  
\$131,560 Increase in Federal/State Revenue  
\$131,560 Increase in Appropriation to Family Justice Center  
**Grant funds for FY 2022 will be included in the Recommended Budget. NO ADDITIONAL COUNTY FUNDS REQUIRED**
- Sponsors:** Catherine Johnson, Family Justice Center Director
- Attachments:** [GCC FJC Child and Elder Services Grant Award 2020 PROJ014126](#)

## B. CONTRACTS

1. [2021-105](#) INTERLOCAL AGREEMENT BETWEEN GUILFORD AND FORSYTH COUNTY SOFTWARE AND PERMISSION FOR USE IN CONNECTION WITH THE FORSYTH COUNTY FAMILY JUSTICE
- Requested Action:** Approve Interlocal agreement with Forsyth County in substantial form
- Budget Impact:** NO ADDITIONAL COUNTY FUNDS REQUIRED
- Sponsors:** Catherine Johnson
- Attachments:** [FJC ILA Forsyth Guilford 12-11-20](#)  
[Forsyth Agenda Item 12.17.20](#)

## C. MISCELLANEOUS

1.     [2021-103](#)     RESOLUTION TO ADOPT THE 2020 GUILFORD COUNTY MULTI-JURISDICTIONAL HAZARD MITIGATION PLAN  
  
      **Requested Action:**   Approve the resolution to adopt the 2020 Guilford County Multi-Jurisdictional Hazard Mitigation Plan.  
  
      **Sponsors:**       Jim Albright, Emergency Services Director (Don Campbell)  
  
      **Attachments:**     [1 Guilford County APA Letter 2020 1207.pdf](#)  
                                  [Guilford HMP Adoption Resolution.pdf](#)  
                                  [Guilford County HMP Draft 051920.pdf](#)
  
2.     [2021-100](#)     APPROVAL OF MINUTES  
  
      **Requested Action:**   Approve the following sets of minutes:  
                                  12/07/2020 Organizational Meeting  
                                  12/09/2020 Special Meeting  
  
      **Sponsors:**       Robin Keller, Clerk to Board  
  
      **Attachments:**     [dm120720.pdf](#)  
                                  [dm120920f.pdf](#)

## VI. NEW BUSINESS

- A.     [2021-102](#)     FAMILY JUSTICE CENTER SPECIALIZED CRISIS ASSESSMENT, COORDINATION AND NAVIGATION SERVICES AND ADDITION OF TWO (2) NAVIGATOR POSITIONS - NC GOVERNOR'S CRIME COMMISSION GRANT AWARD  
  
      **Requested Action:**   Approve receipt of the NC Governor's Crime Commission Grant Award, increase Federal/State Revenue by \$94,477 and increase the FY 2020-21 Family Justice Center budget by the same amount to reflect grant funds received, and approve the creation of two (2) FJC Navigator positions to be contingent upon continued grant funding.  
  
      **Budget Impact:**     **Budget Ordinance Amendment**  
                                  General Fund  
                                  \$94,477 Increase in Federal/State Revenue  
                                  \$94,477 Increase in Appropriation to Family Justice Center  
                                  **Grant funds for FY 2022 will be included in the Recommended Budget. NO ADDITIONAL COUNTY FUNDS REQUIRED**  
  
      **Sponsors:**       Catherine Johnson, Family Justice Center Director  
  
      **Attachments:**     [GCC FJC Navigator Grant Award 2020 PROJ014233](#)

- B.**     [2021-106](#)     INTERLOCAL AGREEMENT WITH CITY OF GREENSBORO FOR BOARD OF HEALTH RULE ENFORCEMENT MUTUAL AIDE
- Requested Action:**   Approve Interlocal Agreement, in substantial form, with City of Greensboro for mutual aide enforcement of County Board of Health COVID-19 Enforcement Rule.
- Budget Impact:**     NO ADDITIONAL COUNTY FUNDS
- Sponsors:**       Mark Payne
- Attachments:**     [G'boro BOH Rule MOU 12-15-20 final.docx](#)

**VII. HEALTH AND HUMAN SERVICES UPDATE**

**VIII. COMMENTS FROM COUNTY MANAGER**

**IX. COMMENTS FROM COMMISSIONERS**

**X. HOLD CLOSED SESSION PURSUANT TO N.C.G.S. §143-318.11 (a) (3) and (6) FOR THE PURPOSE OF CONSULTING WITH THE COUNTY ATTORNEY AND TO DISCUSS A PERSONNEL MATTER.**

**XI. ADJOURN**

*THE NEXT REGULAR MEETING OF  
THE GUILFORD COUNTY BOARD OF COMMISSIONERS  
WILL BE HELD JANUARY 21, 2021 AT 5:30PM IN THE  
COMMISSIONERS MEETING ROOM,  
OLD COUNTY COURTHOUSE  
301 W. MARKET STREET, GREENSBORO NC 27401.*