



Guilford County

301 West Market Street
Greensboro, NC 27402

Meeting Agenda Board of Commissioners

Thursday, February 7, 2019

5:30 PM

Second Floor, Old County Courthouse

I. INVOCATION

II. PLEDGE OF ALLEGIANCE

III. WELCOME AND CALL TO ORDER

(Chairman Alan Branson)

V. PRESENTATIONS

- A. [2019-131](#) RESOLUTION SEEKING LEGISLATIVE SUPPORT OF BEHAVIORAL HEALTH CRISIS CENTER

IV. SPEAKERS FROM THE FLOOR

(Each speaker will be allowed three minutes to address the Board. Speakers from the Floor will last for a maximum of 30 minutes.)

VI. CONSENT AGENDA

A. BUDGET AMENDMENTS

1. [2019-144](#) SOLID WASTE BUDGET AMENDMENT: ADJUST WHITE GOODS DISPOSAL FEE REVENUE - \$97,952
2. [2019-145](#) CHANDLER DENTAL CLINIC DONATION - \$3,000
3. [2019-100](#) APPROVE THE FIREHOUSE SUBS GRANT TO PURCHASE AED BRAND DEFIBRILLATOR DEVICES FOR 15 SHERIFF'S DEPUTY PATROL CARS

Attachments: [Firehouse Sub Grant Page](#)

4. [2019-149](#) GREATER GOOD.ORG FUND GRANT RECEIPT AND BUDGET AMENDMENT
5. [2019-148](#) MADDIE'S FUND GRANT RECEIPT AND BUDGET AMENDMENT

6. [2019-111](#) APPROVE THE GOVERNOR'S CRIME COMMISSION GRANT -- HIGH POINT CIVIL/LEGAL SUPPORT

Attachments: [High Point Civil Legal Support Grant Page](#)

7. [2019-103](#) APPROVE THE GOVERNOR'S CRIME COMMISSION GRANT-- GREENSBORO CIVIL LEGAL SUPPORT

Attachments: [Greensboro Civil Legal Grant Page](#)

8. [2019-150](#) NC OFFICE OF EMS GRANT FOR POST REVERSAL FOLLOW UP OF OPIOID OVERDOSES

Attachments: [Guilford County Public Health OEMS Grant Notification Letter](#)

B. CONTRACTS

1. [2019-143](#) APPROVE INTERLOCAL WITH CITY OF GREENSBORO AND CITY OF HIGH POINT FOR SHARED USE OF THE 800 MHZ CORE INFRASTRUCTURE

Attachments: [GREENSBORO CITY OF - Interlocal Agreement for Regional User P25 Core Agreement](#)
[GM911 Resolution](#)

2. [2019-126](#) APPROVE MOU BETWEEN US DEPT. OF AGRICULTURE AND THE NC DEPT. AGRICULTURE (A DIVISION OF SOIL AND WATER CONSERVATION) AND THE GUILFORD COUNTY SOIL AND WATER CONSERVATION AND GUILFORD COUNTY

Attachments: [NC MEMORANDUM OF UNDERSTANDING GuilfordSWCD Approved Nov20](#)
[GCS&WCDistMinutes_Nov2_2018](#)
[1996 COOP Work Agreement NRCS DEHNR SWCC Reference Only](#)
[1996 Mutual Agreement USDA GWCC Reference Only](#)

C. MISCELLANEOUS

1. [2019-147](#) GRAVE RELOCATION WITHIN OAKWOOD MEMORIAL PARK CEMETERY

Attachments: [public notice](#)
[Statute](#)
[Plan](#)
[Co Commissioners Letter](#)

2. [2019-142](#) APPROVE ONE (1) VOLUNTARY AGRICULTURAL DISTRICT (VAD) APPLICATION

Attachments: [2019-01](#)
[Updated VAD Brochure](#)

3. [2019-121](#) APPROVAL OF MINUTES

Attachments: [dm011719.pdf](#)
 [dmws01.17.19.pdf](#)

VII. PUBLIC HEARINGS

Proponents shall be heard first and shall be provided a total of 20 minutes notwithstanding the number of persons desiring to be heard. Opponents shall be heard after the proponents and shall be provided a total of 20 minutes notwithstanding the number of persons desiring to be heard. Each side will be allowed three (3) minutes in rebuttal

A. [2019-138](#) HOLD APPEALS HEARING ON PLANNING BOARD DECISION CASE #18-10-GCPL-06582 (Doggett Road)

Attachments: [Rezoning Case # 18-10-GCPL-06582-Packet](#)
 [Minutes_Nov2018](#)
 [Draft-Minutes_Dec2018](#)
 [Rezoning Notice 6852](#)

C. [2019-140](#) HOLD PUBLIC HEARING TO CONSIDER REZONING CASE 18-11-GCPL-007119: RS-40 (SINGLE-FAMILY RESIDENTIAL) TO AG (AGRICULTURAL) (BLAKSHIRE ROAD)

Attachments: [Rezoning Case Info_07119_BCC Packet](#)
 [Draft-Minutes_Dec2018](#)
 [GCPL 07119-400](#)
 [OWNERS 07119](#)
 [Rezoning Notice 07119](#)

B. [2019-134](#) HOLD PUBLIC HEARING ON PLANNING BOARD DECISION CASE #18-11-GCPL-07117 (ALAMANCE CHURCH ROAD AND OLD JULIAN ROAD)

Attachments: [CZ 18-11-GCPL-07117-Packet](#)
 [GCPL 07117-400](#)
 [OWNERS 07117](#)
 [Rezoning Notice 07117](#)
 [Rezoning Notice 07117](#)

VIII. HEALTH AND HUMAN SERVICES UPDATE**A. [2019-130](#) DHHS - PUBLIC HEALTH DIVISION UPDATES**

**IX. APPOINTMENTS AND REAPPOINTMENTS TO VARIOUS BOARDS
AND COMMISSIONS.****A. [2019-112](#) APPOINTMENTS AND REAPPOINTMENTS TO VARIOUS BOARDS
AND COMMISSIONS**

Attachments: [DPatterson 012319](#)
 [EGarrett Redacted 012419](#)

X. COMMENTS FROM COUNTY MANAGER**XI. COMMENTS FROM COMMISSIONERS****XII. HOLD CLOSED SESSION PURSUANT TO N.C.G.S. §143-318.11 FOR
THE PURPOSE OF CONSULTING WITH THE COUNTY ATTORNEY****XIII. ADJOURN**

*THE NEXT REGULAR MEETING OF
THE GUILFORD COUNTY BOARD OF COMMISSIONERS
WILL BE HELD FEBRUARY 21, 2019 AT 5:30PM IN THE
COMMISSIONERS MEETING ROOM
OLD COUNTY COURTHOUSE
301 W. MARKET STREET, GREENSBORO NC 27401*