



Guilford County

301 West Market Street
Greensboro, NC 27402

Meeting Agenda Board of Commissioners

Thursday, May 3, 2018

5:30 PM

Second Floor, Old County Courthouse

I. INVOCATION

II. PLEDGE OF ALLEGIANCE

III. WELCOME AND CALL TO ORDER

(Chairman Alan Branson)

IV. SPEAKERS FROM THE FLOOR

(Each speaker will be allowed three minutes to address the Board. Speakers from the Floor will last for a maximum of 30 minutes.)

V. PRESENTATIONS

- A. [2018-217](#) RECOGNIZE THE WINNERS OF THE 2018 WATER QUALITY AND WATER CONSERVATION POSTER CONTEST AND WINNING AREA 3 ENVIROTHON TEAM

Attachments: [Guilford SWCD Contest Winners](#)

VI. CONSENT AGENDA

A. BUDGET AMENDMENTS

1. [2018-215](#) DHHS- PUBLIC HEALTH DIVISION: DELTA DENTAL FOUNDATION GRANT
2. [2018-219](#) DHHS - PUBLIC HEALTH DIVISION - FOUNDATION FOR HEALTHY HIGH POINT GRANT BUDGET ALIGNMENT - \$20,494

C. MISCELLANEOUS

1. [2018-199](#) BUDGET AMENDMENT REPORT FOR BUDGET AMENDMENTS PROCESSED UNDER THE AUTHORITY GRANTED TO THE COUNTY MANAGER IN THE FY 2017-18 BUDGET ORDINANCE

Attachments: [Budget Amends Report - 2018-05-03.pdf](#)

2. [2018-209](#) APPROVAL OF THE MINUTES

Attachments: [dm040518.pdf](#)
 [dm041918 Final](#)
 [ws031918](#)

VII. PUBLIC HEARINGS

Proponents shall be heard first and shall be provided a total of 20 minutes notwithstanding the number of persons desiring to be heard. Opponents shall be heard after the proponents and shall be provided a total of 20 minutes notwithstanding the number of persons desiring to be heard. Each side will be allowed three (3) minutes in rebuttal

A. [2018-114](#) HOLD PUBLIC HEARING FOR RENAISSANCE COMMUNITY CO-OPERATIVE

Attachments: [FY18 Economic Grant Application RCC](#)

B. [2018-181](#) HOLD PUBLIC HEARING AND CONSIDER ADOPTION OF RESOLUTION APPROVING FINANCING OF ACQUIRING CERTAIN MULTI-FAMILY AFFORDABLE HOUSING FACILITIES (AHF-BRENTWOOD CROSSING, LLC) WITH THE PROCEEDS OF NOT TO EXCEED \$22 MILLION IN MULTI-FAMILY HOUSING REVENUE BONDS TO BE ISSUED BY THE PUBLIC FINANCE AUTHORITY OF WISCONSIN

Attachments: [Public Notice Atlantic Housing \(2018 Portfolio\)](#)
 [Dollar Amount Breakout](#)
 [Amended Atlantic Housing \(2018 Portfolio\) Guilford County Resolution](#)

VIII. NEW BUSINESS**A. [2018-214](#) DIVERSITY PROGRAM UPDATE FOR FISCAL YEAR 2018****B. [2018-222](#) REDEPOSIT OF CONDEMNATION COMPENSATION WITH CLERK OF COURT****IX. HEALTH AND HUMAN SERVICES UPDATE****A. [2018-221](#) STATE OF THE COUNTY HEALTH REPORT****X. APPOINTMENTS AND REAPPOINTMENTS TO VARIOUS BOARDS AND COMMISSIONS.**

A. [2018-158](#) BOARDS AND COMMISSIONS APPOINTMENTS AND REAPPOINTMENTS

Attachments: [BFrizzell Application Redacted 021918](#)
[DHobbs Application 052516_Redacted](#)
[APP - Ed Price 050317](#)
[TColeman Redacted 041918](#)
[RLichauer Redacted 042418](#)
[JSpangler Redacted 042418](#)
[Appointment ETJ Letters](#)

XI. COMMENTS FROM COUNTY MANAGER

XII. COMMENTS FROM COMMISSIONERS

XIII. HOLD CLOSED SESSION PURSUANT TO N.C.G.S. §143-318.11 FOR THE PURPOSE OF CONSULTING WITH THE COUNTY ATTORNEY.

XIV. ADJOURN

*THE NEXT REGULAR MEETING OF
THE GUILFORD COUNTY BOARD OF COMMISSIONERS
WILL BE HELD MAY 19, 2018 AT 5:30PM IN THE
COMMISSIONERS MEETING ROOM
OLD COUNTY COURTHOUSE
301 W. MARKET STREET, GREENSBORO NC 27401*