

Guilford County

301 West Market Street Greensboro, NC 27402

Meeting Agenda - Final

Board of Commissioners

Thursday, May 18, 2017

5:30 PM

Second Floor, Old County Courthouse

Regular Meeting

- I. INVOCATION
- II. PLEDGE OF ALLEGIANCE
- III. WELCOME AND CALL TO ORDER

(Chairman Jeff Phillips)

IV. SPEAKERS FROM THE FLOOR

(Each speaker will be allowed three minutes to address the Board. Speakers from the Floor will last for a maximum of 30 minutes.)

V. PRESENTATIONS

A. 2017-145 PROCLAIM MAY AS OLDER AMERICANS MONTH

Sponsors: Commissioner Branson

VI. CONSENT AGENDA

A. BUDGET AMENDMENTS

1. 2017-139 DHHS - DIVISION OF SOCIAL SERVICES REVENUE ADJUSTMENTS

Requested Action: Increase Federal/State Revenues by \$1,000,000 and increase Health

and Human Services - Social Services FY 2016-17 budget by \$1,000,000 to reflect actual Federal/State funds awarded for FY

2017.

Budget Impact: Budget Ordinance Amendment

General Fund

\$1,000,000 Increase in Federal/State Revenues

\$1,000,000 Increase in Appropriation to Health & Human Services

(Social Services)

<u>Sponsors:</u> Heather Skeens (Myra Thompson)

Attachments: Copy of Copy of April 2017 Funding Authorization

B. CONTRACTS

1. 2017-125 LEASE AGREEMENT WITH TOWN OF JAMESTOWN

Requested Action: Approve lease agreement, in substantial form, with the Town of

Jamestown in the amount of \$3,600 to be effective July 1, 2017 for

a term of 1 year with the option for one year renewals.

Budget Impact: NO ADDITIONAL COUNTY FUNDS

Sponsors: Jim Albright

Attachments: Town of Jamestown EMS contract revised 4-13-17.pdf

2. <u>2017-126</u> APPROVE CONTRACTS FOR GUILFORD COUNTY FIRE MARSHAL

SERVICES IN THE TOWNS

Requested Action: Approve standardized Fire Marshal Contract, in substantial form,

with Town of Summerfield, Town of Oak Ridge, Town of Stokesdale, Town of Gibsonville, Town of Whitsett, Town of Sedalia, Town of Jamestown, and the Town of Pleasant Garden to be effective July 1, 2017 for a term of 1 year, and subject to annual

renewals.

Budget Impact: NO ADDITIONAL COUNTY FUNDS

Sponsors: Jim Albright

<u>Attachments:</u> GIBSONVILLE TOWN OF - FIRE MARSHAL Contract.pdf

JAMESTOWN TOWN OF - FIRE MARSHAL Contract - 7-1-2017.pdf

OAK RIDGE TOWN OF - FIRE MARSHAL Contract.pdf

PLEASANT GARDEN TOWN OF - FIRE MARSHAL Contract - 7-1-2017.pdf

SEDALIA TOWN OF - FIRE MARSHAL Contract - 7-1-2017.pdf
STOKESDALE TOWN OF - FIRE MARSHAL Contract - 7-1-2017.pdf
SUMMERFIELD TOWN OF - FIRE MARSHAL Contract - 1-1-2017.pdf
WHITSETT TOWN OF - FIRE MARSHAL Contract - 7-1-2017.pdf

C. MISCELLANEOUS

1. 2017-137 TAX COLLECTION AND BEVERAGE LICENSE REPORTS FOR

MONTH ENDING APRIL 30, 2017

Requested Action: Accept and approve the tax collection and beverage licensing

reports for month ending April 30, 2017.

Budget Impact: NO ADDITIONAL COUNTY FUNDS REQUIRED

Sponsors: Ben Chavis

<u>Attachments:</u> Bev 04-30-17 Detail

401-C All Guilford 04-30-17

2. 2017-138 PROPERTY TAX REBATES AND RELEASES FOR MONTH ENDING

APRIL 30, 2017

Requested Action: Accept and approve property tax rebates and releases for the month

ending April 30, 2017.

Budget Impact: NO ADDITIONAL COUNTY FUNDS REQUIRED

Sponsors: Ben Chavis

<u>Attachments:</u> April 2017 NCVTS Rebates & Releases

April 2017 Rebates and Releases

3. 2017-140 BUDGET AMENDMENT REPORT FOR BUDGET AMENDMENTS

PROCESSED UNDER THE AUTHORITY GRANTED TO THE COUNTY

MANAGER IN THE FY 2016-17 BUDGET ORDINANCE

Requested Action: Receive Budget Amendment report for budget amendments

processed under the authority granted to the County Manager in the

FY 2016-17 Budget Ordinance.

<u>Sponsors:</u> Michael Halford <u>Sponsors:</u> Budget and Halford

Attachments: Budget Amends Report 2017-05-18.pdf

4. 2017-144 APPROVAL OF MINUTES

Requested Action: Approve the following sets of Minutes:

04/20/17 FJC Sub-Committee Meeting

04/20/17 Regular Meeting

05/05/17 FJC Sub-Committee Meeting

Sponsors: Robin Keller, Clerk to Board

Attachments: comFJC04.20.17.pdf

dm042017.docx

comFJC05.05..17.pdf

VII. PUBLIC HEARINGS

Proponents shall be heard first and shall be provided a total of 20 minutes notwithstanding the number of persons desiring to be heard. Opponents shall be heard after the proponents and shall be provided a total of 20 minutes notwithstanding the number of persons desiring to be heard. Each side will be allowed three (3) minutes in rebuttal

A. 2017-141 PUBLIC HEARING: CONSIDER ADOPTION OF AMENDMENTS TO

CHAPTER 5, ANIMALS, OF THE GUILFORD COUNTY ORDINANCES

Requested Action: Hold public hearing for the purpose of considering and adopting

proposed amendments to chapter 5, animals, of the Guilford county ordinances. The proposed amendments under consideration address the recommendation of revising the fee schedule to include a fee incentive for spayed/neutered pets cited for running-at-large and public nuisance and establish the fees in a separate fee schedule

outside of the animal ordinance.

Budget Impact: No budgetary impact

<u>Sponsors:</u> Drew Brinkley, animal services director

Attachments: Chapter 5 ANIMALS - Redline of Existing Ordinance.docx

Proposed Fee Schedule - Appendix.docx

B. 2017-142 HOLD PUBLIC HEARING TO CONSIDER REPEAL OF BOARD OF

HEALTH REMOTE SEPTIC WASTE WATER RULES

Requested Action: Approve rescind the Guilford County Waste Water rules regarding

Remote Septic Waste Water Rules effective September 1, 2017.

<u>Sponsors:</u> Merle Green/Ken Carter, Public Health

Attachments: BOH Waste Water Rules.pdf

VIII. NEW BUSINESS

A. 2017-146 GUILFORD COUNTY CITY INSURANCE ADVISORY COMMITEE

EXCESS LIABILITY FUNDS

Requested Action: Authorize County to to withdraw, effective 07/01/2017, from

participation with Guilford City County Insurance Advisory

Committee, Excess Liability Fund and Property Deductible Fund

<u>Sponsors:</u> Marty Lawing/Yvonne Moebs

<u>Attachments:</u> Excess Liability Fund Fiscal Year 2016.pdf

GC Property Insurance Deducible Fund.pdf

Investment Maturity Schedule.pdf

B. 2017-151 TOM & T. COOPER JAMES GOVERNMENT IMPROVEMENT

AWARDS PROGRAM

Requested Action: Approve Memorandum of Understanding, in substantial form,

between Tom. & T. Cooper James and Guilford County to implement Government Employment Improvement Awards

Program.

Sponsors: Marty Lawing, County Manager

Attachments: MEMORANDUM OF UNDERSTANDING T. COOPER JAMES ASSOCIATES II

Tom and T. Cooper James Government Improvement Awards 5917.docx

C. 2017-153 RECEIVE MWBE PROGRAM UPDATE

Receive update from staff regarding County's MWBE procurement

program.

Susan Crotts, Purchasing Director

IX. APPOINTMENTS AND REAPPOINTMENTS TO VARIOUS BOARDS AND COMMISSIONS.

A. 2017-154 APPOINTMENTS AND REAPPOINTMENTS TO VARIOUS GUILFORD

COUNTY BOARDS & COMMISSIONS

Requested Action: Approve the recommended appointments and reappointments to the

listed Guilford County Boards & Commissions.

Sponsors: Chairman Jeff Phillips

Attachments: ANIMAL BOARD PACKET.pdf

X HEAR COUNTY MANAGER'S BUDGET PRESENTATION

A. 2017-143 COUNTY MANAGER'S BUDGET MESSAGE

Requested Action: Hear Managers Budget Message, to be filed with the Clerk to Board

for public inspection; and set a Public Hearing on the County Manager's Recommended Budget for June 1, 2017 at 5:30 PM in the Commissioners' Chambers, located at the Old Guilford County

Courthouse, 301 W. Market Street in Greensboro.

Sponsors: Marty Lawing

XI. COMMENTS FROM COUNTY MANGER

XII. COMMENTS FROM COMMISSIONERS

XIII. ADJOURN