



# Guilford County

301 West Market Street  
Greensboro, NC 27402

## Meeting Agenda - Final Board of Commissioners

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Monday, December 5, 2016

10:00 AM

Second Floor, Old County Courthouse

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### Organizational Meeting (N.C.G.S §153A-39)

#### I. INVOCATION

#### II. PLEDGE OF ALLEGIANCE

#### III. WELCOME AND CALL TO ORDER

*(Chairman Jeff Phillips)*

#### IV. REMARKS FROM CHAIRMAN

#### V. REMARKS FROM VICE CHAIRMAN

#### VI. REELECTED REGISTER OF DEEDS JEFF THIGPEN WILL BE ADMINISTERED OATH OF OFFICE

*(The Honorable Jan Samet, Guilford County District Court Judge)*

#### VII. APPROVE AND AUTHORIZE CHAIRMAN TO ENDORSE BOARD'S APPROVAL FOR FAITHFUL PERFORMANCE BOND FOR JEFF THIGPEN, REGISTER OF DEEDS. THIS BOND WILL BE RENEWED AS REQUIRED UNTIL THE INDIVIDUAL OCCUPYING THE POSITION CHANGES OR THE BOND EXPIRES

*(Yvonne Moebs)*

#### VIII. REGISTER OF DEEDS JEFF THIGPEN WILL ADMINISTER OATH OF OFFICE TO ALL DEPUTY AND ASSISTANT REGISTERS OF DEEDS

#### IX. ADMINISTER OATHS OF OFFICE FOR REELECTED COMMISSIONERS

**2016-436** ADMINISTER OATHS OF OFFICE

**Requested Action:** **A. REELECTED COMMISSIONER RAY TRAPP WILL BE ADMINISTERED OATH OF OFFICE**  
(The Honorable Patrice A. Hennant, Guilford County Resident Superior Court Judge)

**B. REELECTED COMMISSIONER PAUL "HANK" HENNING, IV WILL BE ADMINISTERED OATH OF OFFICE**  
(The Honorable Richard Dietz, North Carolina Court of Appeals)

**C. REELECTED COMMISSIONER JEFFREY M. PHILLIPS WILL BE ADMINISTERED OATH OF OFFICE**  
(The Honorable Richard Dietz, North Carolina Court of Appeals)

**D. REELECTED COMMISSIONER J. ALAN BRANSON WILL BE ADMINISTERED OATH OF OFFICE**  
(The Honorable Richard Dietz, North Carolina Court of Appeals)

**X. CLERK TO BOARD ROBIN KELLER WILL CONDUCT ELECTION OF CHAIRMAN FOR THE ENSUING YEAR****XI. NEWLY ELECTED CHAIRMAN WILL CONDUCT THE ELECTION OF THE VICE CHAIRMAN FOR THE ENSUING YEAR****XII. REMARKS FROM THE REELECTED COMMISSIONERS****XIII. REMARKS FROM CHAIRMAN AND VICE CHAIRMAN****XIV. NEW BUSINESS****A. 2016-413 REVIEW AND ADOPT COMMISSIONERS 2017 MEETING CALENDAR**

**Requested Action:** Review and adopt Commissioners 2017 Meeting Calendar

**Sponsors:** Robin Keller

**Attachments:** [Board Calendar](#) [2017 Proposed.doc](#)

- B.     [2016-389](#)     RECEIVE AND APPROVE ANNUAL BOND REPORT AS REQUIRED  
BY N.C.G.S 162-9

**Requested Action:** Receive and approve annual bond report as required by N.C.G.S.  
162-9

**Sponsors:** Yvonne Moebs

**Attachments:**     [Commissioners Annual Bond Report Memo.docx](#)  
                          [Copy of Bond Report.xlsx](#)  
                          [162-9 County commissioners to take and approve bonds.rtf](#)

### XIII. ADJOURN

*Next Meeting*  
*December 15, 2016 at 5:30 PM*  
*Second Floor, Commissioners' Meeting Room*  
*Old County Courthouse*  
*Greensboro, NC*