

**MINUTES OF BOARD OF COUNTY
COMMISSIONERS
OF GUILFORD COUNTY**

Greensboro, North Carolina
October 17, 2024

The Board of County Commissioners met in a duly noticed regular meeting on October 17, 2024 at 5:30 p.m., in the Commissioners' Meeting Room, 301 W. Market St., Greensboro; North Carolina.

PRESENT: Chairman Melvin "Skip" Alston, Vice Chairwoman J. Carlvena Foster, Commissioners Alan Perdue, Frankie T. Jones, Jr., Kay Cashion, Mary Beth Murphy, Carly Cooke, and Brandon Gray-Hill.

ABSENT: Commissioner Pat Tillman

ALSO PRESENT: County Manager Michael Halford; County Attorney Andrea Leslie-Fite; Clerk to Board Robin Keller; Deputy Clerk to Board Ariane Webb; Deputy Clerk to Board T'ebony Rosa; Assistant County Manager Erris Dunston; Assistant County Manager Victor Isler; Assistant County Manager Jason Jones; members of staff, media, and the public. Virtual participation was made available to members of the public and media partners.

Chairman Alston introduced Gayle Coston, United States Army Veteran, who would lead the Pledge of Allegiance following the invocation.

I. INVOCATION

Board Chaplin Ben Chavis offered the innovation.

II. PLEDGE OF ALLEGIANCE

Ms. Coston led those present in the Pledge of Allegiance.

III. WELCOME AND CALL TO ORDER

Chairman Alston welcomed those present and called the meeting to order at 5:34 p.m.

Chairman Alston took a moment of personal privilege to speak to the recent closure of the Interactive Resource Center's (IRC) 24/7 dayroom center operations. He addressed the pilot program's resource strains and staffing challenges. He spoke to safe sheltering plan development, and recognized County Manager Michael Halford.

Halford shared his gratitude of the IRC for trying to extend services and attempt the pilot program. He noted that we will continue to support clients through our services departments. He noted that the Board allocated funds for the 24/7 services. He shared that with the recent announcement of discontinuation of services, we can only reimburse expenses through the conclusion of the program.

IV. SPEAKERS FROM THE FLOOR

Cheri Pikett, Summerfield resident, shared that she is a retired nurse and spoke to the Minority Diabetes Program. She referenced potential causes and suggested mitigation efforts.

V. PRESENTATIONS

A. 2024-406 PROCLAIM OCTOBER 2024 AS BREAST CANCER AWARENESS MONTH

Proclaim October 2024 As Breast Cancer Awareness Month.

Legislation Text

2024 Breast Cancer Awareness Proclamation

Commissioner Cashion welcomed members of our Public Health team and introduced the proclamation. She shared a personal family narrative and spoke to the importance of annual screenings.

Anita Ramachandran, Public Health Interim Director, thanked the Board for their recognition and bringing awareness to breast cancer.

B. 2024-388 PROCLAIM THE WEEK OF OCTOBER 20, 2024 AS MINORITY ENTERPRISE DEVELOPMENT (MED) WEEK IN GUILFORD COUNTY

Proclaim the week of October 20, 2024 as Minority Enterprise Development (MED) Week in Guilford County.

Legislation Text

Vice Chairwoman Foster invited members of the Minority and Women Business Enterprise (MWBE) department to receive the proclamation.

Shaunne Thomas, MWBE Director, noted that Guilford County is this year's host of Minority Enterprise Development (MED) Week. She thanked the Board of Commissioners for their ongoing support. She shared several successes in anticipation of this year's event.

C. 2024-411 PROCLAMATION IN OBSERVANCE OF OPERATION GREEN LIGHT: NOVEMBER 6-11, 2024

Proclaim November 6, 2024 through November 11, 2024 as Operation Green Light.

[Legislation Text](#)

Commissioner Jones welcomed Robert Shelly, Veteran Services Director, and his team to receive the proclamation.

Commissioner Jones recognized Commissioner Pat Tillman who was slated to read the proclamation, however noted that Commissioner Tillman currently serves in the Army National Guard and was called to service to support those impacted in Western North Carolina and could not be at tonight's meeting.

Commissioner Jones read the proclamation in observation of Operation Green Light.

Shelly noted that as we kick off Operation Green Light, we focus on how we provide services to our veterans, how we treat our veterans, and how we pay respect to our veterans. He noted that this will be our third year participating in Operation Green Light. He thanked the Board for their sincerity and care for our veterans. He noted that our federal partners are currently here in Guilford County for a Veterans Benefits Live event until this weekend to expedite processing for veterans' services.

D. 2024-416 PRESENTATION DESIGNATING GUILFORD COUNTY AS AN AGE FRIENDLY COMMUNITY

Receive official designation of Guilford County as an Age Friendly Community.

[Legislation Text](#)

Alice Mahood, Integrated Services Director, introduced the American Association of Retired Persons (AARP) award. She introduced Mark Hensley, AARP's Associate State Director for Community Outreach and Advocacy in the Triad Region, and Bob Gherkin, Age Friendly Guilford Coordinator.

Hensley thanked the Board for receiving this designation. He shared his pride in Guilford County's efforts. He noted that Guilford County supports our ageing population, by enhancing food security, transportation and improving access to healthcare. He shared that they are proud of their collaborative efforts and Guilford County has made progressive progress. He announced that due to the County's effort Guilford County's Age Friendly Taskforce will be awarded a \$10K grant to continue the work.

E. 2024-410 RESOLUTION CELEBRATING THE FESTIVAL OF DIWALI

Receive resolution celebrating the Festival of Diwali.

[Legislation Text](#)

Commissioner Gray-Hill introduced the resolution and invited members of the community to come forward to receive the resolution.

Binaya Aryal thanked the Board for recognizing Diwali. His son, Binit Aryal, University of North Carolina at Greensboro (UNCG) sophomore, spoke to the significance of the growing Hindu community.

VI. CONSENT AGENDA

Chairman Alston noted the consent and addendum agendas. By general consensus the Board accepted the addendum agenda. Alston opened the floor for any items to be removed for further consideration. Hearing none, he entertained a motion.

Motion was made by Commissioner Carly Cooke, and seconded by Commissioner Alan Perdue, to adopt the consent and addendum agendas.

VOTE: Motion carried 8 - 0
AYES: Melvin "Skip" Alston, J. Carlvena Foster, Alan Perdue, Frankie T. Jones, Jr., Kay Cashion, Carly Cooke, Mary Beth Murphy, Brandon Gray-Hill
NOES: None

A. BUDGET AMENDMENTS

1. 2024-425 DHHS-PUBLIC HEALTH BUDGET AMENDMENT: GUILFORD COUNTY PARTNERSHIP FOR CHILDREN (SMART START) FUNDING FOR ADOPT-A-MOM PROGRAM (\$87,655)

1. Amend the General Fund to decrease Appropriated Fund Balance by \$44,165 and Decrease Appropriation to Department of Health and Human Services - Division of Public Health by \$44,165.

2. Approve receipt of FY25 Guilford County Partnership for Children Smart Start Adopt a Mom Grant in the amount of \$87,655. Authorize staff to execute the grant agreement for FY25 and adopt a grant project ordinance for FY25 Guilford County Partnership for Children Smart Start Adopt a Mom Grant in the amount of \$87,655 with \$87,655 in Federal State Funds.

[Legislation Text](#)

[PRE-AUDIT CONTRACT - 90006791 GC PARTNERSHIP FOR CHILDREN](#)

[FY25 GC Partnership for Children Grant- ADOPT 10.17.24](#)

2. 2024-426 DHHS-PUBLIC HEALTH BUDGET AMENDMENT: EVERY BABY GUILFORD, INC. ADOPT-A-MOM PROGRAM (\$164,643)

1. Amend the General Fund to decrease Appropriated Fund Balance by \$28,817 and Decrease the Appropriation to Department of Health & Human Services - Division of Public Health by \$28,817.

2. Approve receipt of FY25 Every Baby Guilford Adopt a Mom Grant in the amount of \$164,643. Authorize the grant agreement for FY25 and adopt a grant project ordinance for FY25 Every Baby Guilford Adopt a Mom Grant in the amount of \$164,643 with \$164,643 in Other Revenue.

[Legislation Text](#)

[PRE-AUDIT CONTRACT - 90006849 EVERY BABY GUILFORD](#)

[FY25 Every Baby Guilford Grant Pre-Approval](#)

[FY25 Every Baby Guilford Adopt a Mom Grant- ADOPT 24.10.17](#)

3. 2024-434 DHHS-CONTINUUM OF CARE (COC) PROGRAM 2024 HUD PLANNING GRANT APPLICATION

Approve the CoC Planning Grant application request for \$177,898 with associated County match of \$44,475, anticipated to be received in October 2025.

[Legislation Text](#)

[FY 2024 Planning Grant DRAFT 9-25-24.pdf](#)

[planning grant fy24 match letter 9-23-24.docx](#)

B. CONTRACTS

1. 2024-404 APPROVE STRETCHERS AND MOUNTS PROPRIETARY MAINTENANCE SERVICE AND PARTS AGREEMENT WITH STRYKER

Approve a one (1) year proprietary maintenance service and parts agreement, in substantial form, with Stryker Sales Corporation, for comprehensive preventive maintenance and repair of ambulance stretchers and mounts in the annual amount \$122,150 for fifty-four mounts and seventy-four stretchers, as authorized by G.S. 143-129 (e) (6) provides that formal bidding requirements do not apply when a needed product is available from only one source or supply.

[Legislation Text](#)

[Bid Waiver Stryker maintenance 8-23-24fc](#)

[Stryker Guilford Execution Draft 100424](#)

[Emergency Care Parts and Service Letter](#)

[Guilford County EMS 2024 Transport Renewal Proposal revised](#)

[ProCare Power-PRO and Power-LOAD Sell Sheet \(3\)](#)

[Standard Terms of Sale \(US\)](#)

[MWBE Approval for Stryker Stretchers Agreement](#)

2. 2024-424 PURCHASE OF PHARMACEUTICALS - COMMUNICABLE DISEASE VACCINES

Approve agreement with Sanofi Pasteur, Inc. as authorized by the cooperative purchasing exemption of G.S. 143-129(e)(3) in an annual not-to-exceed amount of \$250,000 for a total of five (5) years with a five-year total of \$1,250,000.

[Legislation Text](#)

[RE Sanofi Pasteur - Public Health Pharmaceuticals MWBE Approval](#)

[Sanofi BJW 10.1.24 fc](#)

3. 2024-427 DHHS-PUBLIC HEALTH: INTER-LOCAL AGREEMENT WITH ALAMANCE COUNTY FOR MINORITY DIABETES PREVENTION PROGRAM (MDPP)

Approve an inter-local agreement between DHHS-Public Health and Alamance County department of Public Health, in substantial form, in the amount of \$11,643, to be effective June 1, 2024, for a term of one (1) year for the purposes of diabetes prevention programs for historically under-served populations.

[Legislation Text](#)

[Interlocal Agreement Alamance County Request Approved Request # 05802326](#)

[PRE-AUDIT CONTRACT - 90006905 ALAMANCE COUNTY](#)

[Grant Pre-Approval](#)

C. MISCELLANEOUS

1. 2024-422 TAX COLLECTION AND BEVERAGE LICENSE REPORTS FOR MONTH ENDING SEPTEMBER 30, 2024

Accept and approve the tax collection report and beverage licenses issued for month ending September 30, 2024.

[Legislation Text](#)

[401C All Guilford 9-30-2024.pdf](#)

[Bev 9-30-2024 Detail.pdf](#)

2. 2024-423 PROPERTY TAX REBATES AND RELEASES FOR MONTH ENDING SEPTEMBER 30, 2024

Accept and approve property tax rebates and releases for the month ending September 30, 2024.

[Legislation Text](#)

[September 2024 NCVTS Pending Refund Report.pdf](#)

[September 2024 Rebates and Releases.pdf](#)

3. 2024-430 APPOINT JOSE COLON AS A REVIEW OFFICER FOR MAPS AND PLATS FOR THE TOWN OF JAMESTOWN, NC

Appoint Jose Colon, Town of Jamestown Planning Director, as a Review Officer for maps and plats within the corporate and extraterritorial jurisdiction of the Town of Jamestown, pursuant to N.C.G.S. 47-30.2, and adopt the corresponding resolution.

[Legislation Text](#)

4. 2024-433 NC DEPARTMENT OF TRANSPORTATION REQUEST FOR ABANDONMENT OF MAINTENANCE FOR .11 MILE SECTION OF SR 1116 (BISHOP ROAD)

Adopt the resolution requesting abandonment of maintenance for a .11 mile section of SR 1116 (Bishop Road).

[Legislation Text](#)

[NCDOT Resolution Package for Abandonment Bishop Rd \(.11 Mile Section\)](#)

[RESOLUTION REQUESTING ABANDONMENT OF .11 MILE SECTION OF BISHOP RD \(SR 1116\)](#)

[P&D Dept. Sec. of State Corp. Search](#)

5. 2024-440 RECEIVE DONATION - JUDICIAL PORTRAIT

Receive donation of judicial portrait commissioned to honor retired Senior Resident Superior Court Judge Joe Craig, valued at \$8,560.

[Legislation Text](#)

6. 2024-418 DONATION OF PROPERTY LOCATED AT 6594 JUDGE ADAMS, WHITSETT, NC

Accept donation 74.82 +/- acres of property located at 6594 Judge Adams Road, Whitsett, NC (Tax Parcel #106326) from Rock Creek Investments to become part of the Park/Open Space inventory and authorize staff to take all necessary steps to transfer the property to County ownership.

[Legislation Text](#)

[6594 Judge Adams Road](#)

[Close Up Judge Adams Road](#)

VII. NEW BUSINESS

- A. 2024-432 BUDGET AMENDMENT & INTERLOCAL AGREEMENT WITH THE CITY OF GREENSBORO FOR CONTINUED FUNDING OF ONE (1) NAVIGATOR POSITION FOR THE FAMILY JUSTICE CENTER

Approve interlocal agreement with the City of Greensboro, adopt a grant project ordinance for FY25 FJC GSO Navigator Grant, in the amount of \$197,260 with \$144,000 in Other Revenues and \$53,260 in Transfers from Other Funds (General Fund) and extend the Navigator position at the Family Justice Center associated with the interlocal agreement through September 30, 2026, or as long as funding is available.

[Legislation Text](#)

[2024- 653 Resolution for Interlocal Agreement](#)

[Agenda memo- Resolution Interlocal Amend between GPD and GCFJC](#)

[FY2526 FJC GSO Navigator Grant- ADOPT 24.10.17](#)

[PRE-AUDIT CONTRACT - 90006915 CITY OF GREENSBORO](#)

Catherine Johnson, Family Justice Center (FJC) Director, introduced the agenda item. She spoke to a successful pilot program and requested continuation of the navigator grant for position support.

Motion was made by Commissioner Carly Cooke, and seconded by Vice Chairwoman J. Carlvena Foster, to adopt an interlocal agreement with the City of Greensboro, adopt a grant project ordinance for FY25 FJC GSO Navigator Grant, in the amount of \$197,260 with \$144,000 in Other Revenues and \$53,260 in Transfers from Other Funds (General Fund) and extend the Navigator position at the Family Justice Center associated with the interlocal agreement through September 30, 2026, or as long as funding is available.

VOTE: Motion carried 8 - 0
AYES: Melvin "Skip" Alston, J. Carlvena Foster, Alan Perdue, Frankie T. Jones, Jr., Kay Cashion, Carly Cooke, Mary Beth Murphy, Brandon Gray-Hill
NOES: None

B. 2024-437 PLEASANT GARDEN WATER/SEWER INFRASTRUCTURE INTERLOCAL ARPA ENABLED AGREEMENT

Approve an interlocal agreement with the Town of Pleasant Garden and authorize the County Manager, or designee, to enter into an agreement, in substantial form, with the Town of Pleasant Garden in the amount of \$5.5 million to support Phase 1 - Pleasant Garden Business District water and sewer infrastructure project from the allocation of ARPA Enabled funds.

[Legislation Text](#)

[Pleasant Garden Water and Sewer Agreement_Final](#)

Abby Gosling, Special Projects Manager, introduced the agenda item. She noted that the Town of Pleasant Garden is ready to move forward with its American Rescue Plan Act (ARPA) enabled project.

Motion was made by Commissioner Alan Perdue, and seconded by Commissioner Kay Cashion, to adopt an interlocal agreement with the Town of Pleasant Garden and authorize the County Manager, or designee, to enter into an agreement, in substantial form, with the Town of Pleasant Garden in the amount of \$5.5 million to support Phase 1 - Pleasant Garden Business District water and sewer infrastructure project from the allocation of ARPA Enabled funds.

VOTE: Motion carried 8 - 0
AYES: Melvin "Skip" Alston, J. Carlvena Foster, Alan Perdue, Frankie T. Jones, Jr., Kay Cashion, Carly Cooke, Mary Beth Murphy, Brandon Gray-Hill
NOES: None

C. 2024-439 DISPOSITION OF SURPLUS PROPERTY BY GUILFORD COUNTY BOARD OF EDUCATION (BOE) - JAMESTOWN MIDDLE SCHOOL

Move to waive Guilford County's first right of refusal to acquire the portion of the property identified by the Board of Education as "the Subject Property" located at 4815 Harvey Road, Jamestown, North Carolina as identified in the above agenda item and, in accordance with §115C-518, §115C-426, and Chapter 160A of the North Carolina General Statutes ALLOW the Guilford County Board of Education (BOE) to proceed with the process for negotiated offer as set out in Article 12 of Chapter 160A of the North Carolina General Statutes, in accordance with the "Resolution Declaring Surplus Property" adopted by the BOE on July 9, 2024.

[Legislation Text](#)

[BOE Resolution to Surplus Property](#)

[Site Map](#)

Halford introduced the agenda item. He spoke to an approximately 5.15 acres of a Jamestown Parkway parcel for Jamestown Middle School. He explained the surplus property valuation process. He described the Board of Education's process of subdividing the landlocked parcel.

Motion was made by Vice Chairwoman J. Carlvena Foster, and seconded by Commissioner Carly Cooke, to adopt a waiver of Guilford County's first right of refusal to acquire the portion of the property identified by the Board of Education as "the Subject Property" located at 4815 Harvey Road, Jamestown, North Carolina as identified in the above agenda item and, in accordance with §115C-518, §115C-426, and Chapter 160A of the North Carolina General Statutes ALLOW the Guilford County Board of Education (BOE) to proceed with the process for negotiated offer as set out in Article 12 of Chapter 160A of the North Carolina General Statutes, in accordance with the "Resolution Declaring Surplus Property" adopted by the BOE on July 9, 2024.

VOTE: Motion carried 8 - 0
AYES: Melvin "Skip" Alston, J. Carlvena Foster, Alan Perdue, Frankie T. Jones, Jr., Kay Cashion, Carly Cooke, Mary Beth Murphy, Brandon Gray-Hill
NOES: None

VIII. HEALTH AND HUMAN SERVICES UPDATE

A. 2024-428 DHHS UPDATES: PUBLIC HEALTH

[Legislation Text](#)

[10-17-24 BOC Respiratory and COVID Funding Update.pptx](#)

Ramachandran provided a public health update on respiratory viruses in the community. She shared that since COVID-19 we have new surveillance techniques for monitoring and tracking.

Ramachandran reviewed tools used to track respiratory viruses such as Emergency Department visits and provided current data from 2020-2024.

Ramachandran provided an update on wastewater monitoring. She noted that North Carolina has a total of thirty-seven (37) sites in the wastewater monitoring network. She noted viral particles are shed in human waste and can be tracked through the wastewater monitoring program to provide a better epidemiological picture of geographical outbreaks.

Ramachandran shared a brief update on the COVID-19 revenue received in FY23-24 and recognized Louise Baldwin, Public Health Agency Business Manager.

Baldwin noted that Guilford County Public Health was awarded over \$2M in funding to essential services to address the impacts of COVID-19. She reviewed key uses of the funding and revenue breakdowns.

Commissioner Cashion questioned the number of school health nurses. Baldwin noted that we were able to use these funds to cover the work and expenses of eight (8) of our existing school nurse positions.

Commissioner Cashion questioned the graph and asked if there were any concerns.

Ramachandran noted that the graph shows data through August and to date the viral partials per person have seen a marked decrease.

Vice Chairwoman Foster questioned the vaccination protocols.

Ramachandran noted that nationwide we are seeing a drop in vaccinations. She shared that Public Health is now working under the guidance of the Centers for Disease Control and Prevention (CDC) to normalize vaccinations.

IX. APPOINTMENTS AND REAPPOINTMENTS TO VARIOUS BOARDS AND COMMISSIONS.

A. 2024-415 APPOINTMENTS AND REAPPOINTMENTS TO VARIOUS BOARDS & COMMISSIONS

Consider and approve the following appointments and reappointments to various boards & commissions:

Greensboro Public Library Board of Trustees
Reappoint Commissioner Kay Cashion to 4th term as Commissioner Liaison (January 1, 2025 - June 30, 2026)

Guilford County Board of Equalization & Review
Reappoint Larry Ray Proctor to 2nd term in Alternate position (September 2, 2024 - September 1, 2027)

Guilford County Juvenile Crime Prevention Council
Reappoint Tristan N. Bailey to 2nd term as Representative of a Local Parks & Recreation Program (September 15, 2024 - September 14, 2026)

[Legislation Text](#)

[09.26.24_Reapp_LProctor.pdf](#)

[08.16.24_Reapp_TBailey.pdf](#)

[08.16.24_Resume_TBailey.pdf](#)

Motion was made by Commissioner Mary Beth Murphy, and seconded by Vice Chairwoman J. Carlvena Foster, to adopt and approve the following appointments and reappointments to various boards & commissions:

**Greensboro Public Library Board of Trustees
Reappoint Commissioner Kay Cashion to 4th term as Commissioner Liaison (January 1, 2025 - June 30, 2026)**

**Guilford County Board of Equalization & Review
Reappoint Larry Ray Proctor to 2nd term in Alternate position (September 2, 2024 - September 1, 2027)**

**Guilford County Juvenile Crime Prevention Council
Reappoint Tristan N. Bailey to 2nd term as Representative of a Local Parks & Recreation Program (September 15, 2024 - September 14, 2026)**

**VOTE: Motion carried 8 - 0
AYES: Melvin "Skip" Alston, J. Carlvena Foster, Alan Perdue, Frankie T. Jones, Jr., Kay Cashion, Carly Cooke, Mary Beth Murphy, Brandon Gray-Hill
NOES: None**

X. COMMISSIONER LIAISON REPORTS

Commissioner Jones noted that he recently attended the Burlington Graham Metropolitan Planning Organization (MPO), and each MPO is responsible for prioritizing projects eligible for state funding.

Commissioner Cooke shared her attendance of the Ready for School Ready for Life board meeting, and they have started their search for a new Chief Executive Officer.

XI. COMMENTS FROM COUNTY MANAGER / COUNTY ATTORNEY

A. 2024-421 BUDGET AMENDMENT/FEE SCHEDULE REPORT FOR ITEMS PROCESSED UNDER THE AUTHORITY GRANTED TO THE COUNTY MANAGER IN THE FY2024-25 BUDGET ORDINANCE

Receive and record Budget Amendment/Fee Schedule report for temporary fee schedule reductions processed under the authority granted to the County Manager in the FY2024-25 Budget Ordinance.

[Legislation Text](#)

[1 - Budget Amendment Fee Schedule Report - October 17, 2024](#)

Halford noted that there has been great support from the county staff and teams who have been transitioning in and out of Western North Carolina to provide support for impacted residents in those communities. He spoke to teams from the Sheriff's Office, Animal Services, Inspections, Environmental Health, Social Services, among many other departments.

Halford noted that the State Nursing Director of Education shared their appreciation to the quality of public health nurses who have been deployed.

There were no comments from the County Attorney.

XII. COMMENTS FROM COMMISSIONERS

Commissioner Gray-Hill shared his attendance at the State of the County (SOTC) Address. He thanked staff for their work on the event and all the programs lead by the Board and county teams. He announced that early voting began this week and encouraged everyone to get out and vote. He noted that this is his one-year anniversary serving on the Board and he appreciates the opportunity.

Commissioner Murphy echoed kudos on the SOTC event and to Chairman Alston for leading the report out to the community. She shared her attendance of fall festivals, the Triad Real Estate and Building Industry Coalition (TREBIC) event and enjoyed spending time with the community.

Commissioner Cooke echoed congratulations to staff and the Chairman for the SOTC event. She shared her first North Carolina Association of County Commissioners (NCACC) board meeting. She shared that in the legislative goals process, many if not all, of the County's items are moving forward in the process. She recognized the FJC's Catherine Johnson and Sonya Desai who just completed the Chicago Marathon this past week.

Commissioner Cashion congratulated Chairman Alston for hosting this year's SOTC. She shared that she also attended the NCACC Board of Directors event with other members of this Board. She shared while our legislative agenda items are moving forward some of them are being revised more broadly so we may need to consider monitoring so that we don't lose the County's voice. She shared her recent attendance welcoming the new Director of the Carolina Theater.

Commissioner Jones shared that he was unable to attend the October 3rd meeting as a new health center was being named in honor of his grandfather-in-law. He shared his attendance of a recent community event hosted by Turning Everything Around that had exceptional attendance. He thanked the many county departments who take time outside of normal business hours to be in the community and represent the county well in community outreach efforts.

Vice Chairwoman Foster thanked staff for their work on the SOTC. She echoed the attendance of the NCACC Board of Director's dinner held in Guilford County. She spoke to the High Point National Association for the Advancement of Colored Persons (NAACP) health fair. She shared that on Sunday she participated in the annual Every Baby Guilford Walk honoring the lives of infants.

Vice Chairwoman Foster shared that it was also her honor to bring welcome remarks to the Veterans Benefits Live kick off at Congdon Yards on Saturday at 3:00 p.m. She reported thanks from the attendees for their financial support for the event. She announced that next week is the annual International Furniture Market and encouraged everyone to come out.

Chairman Alston thanked the County staff for all their work in preparing the Annual State of the County Address. He thanked the County Commissioners for their ongoing work as a true team. He shared that we have much more to accomplish as a team in the future.

XIII. HOLD CLOSED SESSION PURSUANT TO N.C.G.S. §143-318.11 FOR THE PURPOSE OF CONSULTING WITH THE COUNTY ATTORNEY.

There was no closed session held during this meeting.

XIV. ADJOURN

Motion was made by Vice Chairwoman J. Carlvena Foster, and seconded by Commissioner Alan Perdue, to adjourn the meeting.

VOTE: Motion carried 8 - 0
AYES: Melvin "Skip" Alston, J. Carlvena Foster, Alan Perdue, Frankie T. Jones, Jr., Kay Cashion, Carly Cooke, Mary Beth Murphy, Brandon Gray-Hill
NOES: None

There being no further business the meeting was adjourned at 7:04 p.m.

Melvin "Skip" Alston
Chairman

Robin Keller
Clerk