STATE OF NORTH CAROLINA) : ss.: COUNTY OF GUILFORD)

I, Robin Keller, Clerk to the Board of Commissioners of the County of Guilford, in the State of North Carolina, DO HEREBY CERTIFY that I have compared the attached copy of the debt statement with the original debt statement filed by the Finance Director of the County in the office of the Clerk on November 18, 2021, and that the copy is a true copy of the statement and of the whole thereof.

I FURTHER CERTIFY that the debt statement was filed by the County's Finance Director on that date and has since it was so filed remained on file in the office of the Clerk and has been kept open to public inspection.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of the County on November 18, 2021.

| (SEAL) | |
|--------|-------------------------------------|
| | Clerk to the Board of Commissioners |

STATEMENT OF DEBT OF THE COUNTY OF GUILFORD, NORTH CAROLINA, MADE AND FILED PURSUANT TO SECTION 159-55 OF THE LOCAL GOVERNMENT FINANCE ACT, AFTER THE INTRODUCTION OF THE BOND ORDER INTRODUCED AT A MEETING OF THE GOVERNING BOARD OF THE COUNTY, HELD ON NOVEMBER 18, 2021.

| | Assessed value of property subject to by the tax records and certified by the | ` | \$ 54,547,490,482 |
|--------|---|----------------------------------|---------------------------|
| | Gross debt as listed in the attached "Debt". | Schedule of Gross | \$ 2,564,641,000 |
| | Deductions to be made from Gross I attached "Schedule of Deductions". | Debt as listed in the | \$ 300,233,093 |
| | Net debt (being the difference betwee Deductions). | een the Gross Debt and | \$ 2,264,407,907 |
| | Percentage that net debt bears to the property subject to taxation. | assessed value of | 4.15 % |
| | | Finance Director of the Carolina | County of Guilford, North |
| Dated: | | | |

SCHEDULE OF GROSS DEBT

(The debt described below should not include debt incurred or to be incurred in anticipation of the collection of taxes or other revenues or in anticipation of the sale of bonds other than funding and refunding bonds. The debt described below should not include revenue bonds.)

Bonds authorized by orders introduced but not yet adopted:

| <u>Amount</u> |
|---------------|
| |

School Bonds \$ 1,700,000,000

Unissued bonds authorized by adopted orders:

<u>Purpose</u> <u>Amount</u>

School Bonds \$300,000,000

Total \$300,000,000

Outstanding debt not evidenced by bonds:

| Source of Debt | <u>Purpose</u> | <u>Amount</u> |
|--|------------------|----------------------------|
| Limited Obligation Bonds Vehicle Installment Loan | Schools Fleet | \$ 16,845,000 3,386,000 |
| | Total | \$ 20,231,000 |

Outstanding debt evidenced by bonds:

| Date of Bonds | <u>Purpose</u> | <u>Amount</u> |
|------------------------------|----------------------|------------------|
| 2010, 2012, 2016, 2017, 2019 | School bonds | \$ 377,469,377 |
| 2010, 2012, 2016, 2017 | Law Enforcement | 33,857,361 |
| 2017 | Public Improvements | 1,357,781 |
| 2016 | Water Bonds | 233,093 |
| 2016 | Sanitary Sewer | 201,294 |
| 2016, 2017, 2019 | Public Buildings | 53,590,804 |
| 2010, 2016, 2017 | Community College | 66,568,274 |
| 2010, 2016, 2017 | Parks and Recreation | 10,999,858 |
| 2016 | Watershed | 132,158 |
| | Total | 544,410,000 |
| | Total | \$ 2,564,641,000 |

SCHEDULE OF DEDUCTIONS

| | TOTAL | \$ 2.264.407.907 |
|----|---|-------------------|
| 7. | Estimate of special assessments to be levied for local improvements for which any part of gross debt (that is not otherwise deducted) was or is to be incurred, to the extent that the special assessments, when collected, will be applied to the payment of any part of gross debt. | \$ |
| 6. | Uncollected special assessments heretofore levied for local improvements for which gross debt (that is not otherwise deducted) was or is to be incurred, to the extent that such assessments will be applied, when collected, to the payment of any part of gross debt. | \$ |
| 5. | Bonded debt included in gross debt and incurred or to be incurred for sanitary sewer system purposes (to the extent deductible by subsection (b) of Section 159-55 of The Local Government Finance Act). | \$ |
| 4. | Bonded debt included in gross debt and incurred or to be incurred for water, gas or electric light or power purposes. | <u>\$ 233,093</u> |
| 3. | Amount held in sinking funds or otherwise for the payment of any part of the principal of gross debt other than debt incurred for water, gas, electric light or power purposes or sanitary sewer purposes (to the extent deductible under Section 159-55(b) of The Local Government Finance Act). | \$ |
| 2. | Funding and refunding bonds authorized but not issued. | \$ 300,000,000 |
| 1. | Funding and refunding bonds authorized by orders introduced but not yet adopted. | \$ |

STATE OF NORTH CAROLINA) : ss.: COUNTY OF GUILFORD)

Derrick Bennett, being duly sworn, says that he is the Finance Director of the County of Guilford, in the State of North Carolina; that by a resolution passed by the governing board thereof the undersigned was authorized to make the foregoing statement; and that the foregoing statement is true and was made and subscribed by the undersigned after the introduction of the order or orders referred to in the heading of said statement and before the public hearing thereon.

Finance Director of the County of Guilford, North Carolina

Sworn to and subscribed before me on the day of the date of said statement.

Notary Public

My Commission expires the _____ day of _______, 20___.

| STATE OF NORTH CAROLINA |) | |
|-------------------------|---|------|
| | : | ss.: |
| COUNTY OF GUILFORD |) | |

I, the undersigned Clerk to the Board of Commissioners of the County of Guilford, in the State of North Carolina, DO HEREBY CERTIFY that the foregoing statement and accompanying affidavit were filed in my office on November 18, 2021, after the introduction of the order or orders referred to in the heading of said statement and before the public hearing thereon.

| IN WITNESS WHEREOF, I have | hereunto set my hand and affixed the seal of said |
|----------------------------|---|
| County, this day of, 2021. | |
| (SEAL) | Clerk to the Board of Commissioners |