



# JUVENILE CRIME PREVENTION COUNCIL

## BOARD ROSTER



### STEVEN ALLEN

**1st Term** Oct 22, 2015 - Oct 22, 2017

Gender: Male Race: African American

**Position 17**

**Category** Member of the Business Community

**Appointed by** Guilford County Board of Commissioners



### CHARLOS BANKS

**1st Term** Jul 02, 2015 - Jul 02, 2017

Gender: Female Race: African American

**Position 1**

**Category** Guilford County Schools Superintendent or Designee

**Appointed by** Guilford County Schools Superintendent



### SADRIC C BONNER

**1st Term** Jun 03, 2016 - Jun 02, 2018

Gender: Female Race: African American

**Position 20**

**Category** Citizen

**Appointed by** Board of Commissioners



### BETTY J BROWN

**1st Term** Jun 03, 2016 - Jun 02, 2018

Gender: Female Race: African American

**Position 26**

**Category** Citizen

**Appointed by** Board of Commissioners



### KATIE "KAY" CASHION

**3rd Term** Jul 02, 2015 - Jul 02, 2017

Gender: Female Race: Caucasian

**Position 12**

**Category** Commissioner

**Appointed by** Board of Commissioners



### JENNY CAVINESS

**2nd Term** Nov 20, 2014 - Nov 20, 2017

Gender: Female Race: Caucasian

**Position 19**

**Category** Representative of a Local Parks & Rec Program



### SHONTEE M FAGAN

**1st Term** Oct 22, 2015 - Oct 22, 2017

Gender: Female Race: African American

**Position 25**

**Category** Citizen

**Appointed by** Guilford County Board of Commissioners



### JOE FORTIN

**2nd Term** Jul 11, 2013 - Jul 01, 2015

Gender: Male Race: Caucasian

**Position 10**

**Category** Substance Abuse Counselor

**Appointed by** Board of Commissioners



### CARMEN GRAVES

**2nd Term** Nov 20, 2014 - Nov 20, 2017

Gender: Female Race: African American

**Position 5**

**Category** Chief Court Counselor or Designee

**Appointed by** Chief Court Counselor



### CLARENCE GRIER

**1st Term** Apr 02, 2015 - Apr 02, 2017

Gender: Male Race: African American

**Position 9**

**Category** County Manager or Designee

**Appointed by** Board of Commissioners



### SUSAN HAWKS

**2nd Term** Jul 02, 2015 - Jul 02, 2017

Gender: Female Race: Caucasian

**Position 8**

**Category** Public Health Director Designee

**Appointed by** Public Health Director

|                                                                                     |                                                                                                              |                                                                                                                                  |
|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|
|    | <b>MARIA HICKS-FEW</b><br>2nd Term Nov 20, 2014 - Nov 20, 2017<br>Gender: Female Race: African American      | <b>Position 23</b><br><b>Category</b> Citizen<br><b>Appointed by</b> Board of Commissioners                                      |
|    | <b>TABATHA P HOLLIDAY</b><br>1st Term Apr 26, 2016 - Apr 25, 2018<br>Gender: Female Race: African American   | <b>Position 16</b><br><b>Category</b> District Court Judge<br><b>Appointed by</b> Chief District Court Judge                     |
|    | <b>LATOYA L HOWELL</b><br>1st Term Oct 22, 2015 - Oct 23, 2017<br>Gender: Female Race: African American      | <b>Position 3</b><br><b>Category</b> Guilford County Sheriff Designee<br><b>Appointed by</b> Guilford County Sheriff Designee    |
|    | <b>MARCUS A JACKSON</b><br>1st Term Oct 22, 2015 - Oct 22, 2017<br>Gender: Male Race: African American       | <b>Position 15</b><br><b>Category</b> Juvenile Defense Attorney<br><b>Appointed by</b> Juvenile Defense Attorney                 |
|    | <b>SGT. KENNETH B JOHNSON</b><br>1st Term Apr 28, 2016 - Apr 27, 2018<br>Gender: Male Race: African American | <b>Position 2</b><br><b>Category</b> Chief of Police or Designee<br><b>Appointed by</b> Chief of Police                          |
|    | <b>LAURIE JONES</b><br>1st Term Nov 05, 2015 - Nov 04, 2017<br>Gender: Female Race: African American         | <b>Position 7</b><br><b>Category</b> Social Services Director Designee<br><b>Appointed by</b> Social Services Director           |
|   | <b>CARIE JONES-BARROW</b><br>2nd Term Jul 02, 2015 - Jul 02, 2017<br>Gender: Female Race: Caucasian          | <b>Position 18</b><br><b>Category</b> United Way Representative<br><b>Appointed by</b> United Way                                |
|  | <b>KAREN LANDER</b><br>1st Term Mar 20, 2014 - Mar 20, 2016<br>Gender: Female Race: Caucasian                | <b>Position 4</b><br><b>Category</b> Guilford County District Attorney or Designee<br><b>Appointed by</b> Board of Commissioners |
|  | <b>DOUG LOGAN</b><br>2nd Term Jul 02, 2015 - Jul 02, 2017<br>Gender: Male Race: African American             | <b>Position 21</b><br><b>Category</b> Citizen<br><b>Appointed by</b> Board of Commissioners                                      |
|  | <b>JONATHAN F RIFFEY</b><br>1st Term Oct 22, 2015 - Oct 22, 2017<br>Gender Male Race: African American       | <b>Position 24</b><br><b>Category</b> Citizen<br><b>Appointed by</b> Guilford County Board of Commissioners                      |
|  | <b>LISA SALO</b><br>2nd Term Jul 02, 2015 - Jul 02, 2017<br>Gender: Female Race: African American            | <b>Position 6</b><br><b>Category</b> Mental Health Director or Designee<br><b>Appointed by</b> Mental Health Director            |
|  | <b>VACANCY</b>                                                                                               | <b>Position 11</b><br><b>Category</b> Member of the Faith Community<br><b>Appointed by</b> Board of                              |
|  | <b>VACANCY</b>                                                                                               | <b>Position 14</b><br><b>Category</b> Youth (Under 18)<br><b>Appointed by</b> Board of Commissioners                             |



## VACANCY

**Position** 13

**Category** Youth (Under 18)

**Appointed by** Board of Commissioners



## VACANCY

**Position** 22

**Category** Citizen

**Appointed by** Board of Commissioners