

UNIFIED GRANT APPLICATION

PUBLIC HEARING NOTICE

Section 5311 (ADTAP), 5310, 5339, 5307 and applicable State funding, or combination thereof.

This is to inform the public that a public hearing will be held on the proposed 2027 Community Transportation Program Application to be submitted to the North Carolina Department of Transportation no later than 10/3/2025. The public hearing will be held on 10/02/2025 at 5:30pm before the (*governing board*) Guilford County Board of Commissioners.

Those interested in attending the public hearing and needing either auxiliary aids and services under the Americans with Disabilities Act (ADA) or a language translator should contact Irma Zimmerman on or before 10/01/2025, at telephone number 336-641-3515 or via email at izimmer@guilfordcountync.gov.

The Community Transportation Program provides assistance to coordinate existing transportation programs operating in Guilford County as well as provides transportation options and services for the communities within this service area. These services are currently provided using 21-Light Transit Vehicles with Wheelchair Accessibility. Services are rendered by Guilford County Transportation & Mobility Services.

The total estimated amount requested for the period July 1, 2026 through June 30, 2027.

NOTE: Local share amount is subject to State funding availability.

Project	Total Amount	Local Share
5311 Administrative	\$ <u>320,646</u>	\$ <u>48,097</u> (15%)
5311 Operating (No State Match)	\$ _____	\$ _____ (50%)
5310 Operating (No State Match)	\$ <u>250,000</u>	\$ <u>125,000</u> (50%)
Combined Capital	\$ _____	\$ _____ (10%)
Mobility Management	\$ _____	\$ _____ (10%)
5310 Capital Purchase of Service	\$ _____	\$ _____ (10%)
ConCPT	\$ _____	\$ _____ (50%)
Capital Cost of Contracting	\$ _____	\$ _____ (____) %
Travelers' Aid	\$ _____	\$ _____ (50%)
_____	\$ _____	\$ _____ (____) %
_____	\$ _____	\$ _____ (____) %
_____	\$ _____	\$ _____ (____) %

Funding programs covered are 5311, 5310, 5339 Bus and Bus Facilities, 5307 (Small fixed route, regional, and consolidated urban-rural systems)

TOTAL	\$ <u>570,646</u>	\$ <u>173,097</u>
	Total Funding Requests	Total Local Share

This application may be inspected at 1203 Maple St. Greensboro, NC 27405 from 9:00am-4:30pm. Written comments should be directed to Irma Zimmerman, Transit Manager before 10/01/2025.

End of Notice

Note: AN ORIGINAL COPY of the published Public Hearing Notice must be attached to a signed Affidavit of Publication. **Both the Public Hearing Notice and the Affidavit of Publication** must be submitted with the grant application.