JCPC Program Agreement Revision

| SECTIO | NIA | SPONSORING AGENCY AND PROGRAM INFORMATION | | | | | | | | |
|---|----------------------------------|---|---------------------------------------|-------|--|--------|--------------------------------|------------------|------|-------|
| FUNDING PERIOD: FY 25-26 | | FY 25-26 | 25-26 | | DPS/JCPC FUNDING # (cont only) 341-11431 | | | | | 1431 |
| COUNTY: Guilford | | | AREA: Piedmont Area | | | | | | | |
| NAME OF PROGRAM: | | | JCPC Administration | | | | | | | |
| SPONSORING AGENCY: | | | Guilford County | | | | | | | |
| | | | | | | | | | | |
| Name: | Nicole Go | Nicole Goodman | | | | Title: | JCPC Chair | JCPC Chairperson | | |
| Mailing | 301 W. M | arket Street | | | | | | | | |
| Address: | | | | | | | Greensboro | | Zip: | 27401 |
| Phone: | (336) 382 | 336) 382-7854 Fax: | | | | | E-mail: nicgoodman92@gmail.com | | | l.com |
| Program Manager Name & Address (same person on signature page) | | | | | | | | | | |
| THE REASO | ONS FOR | R THIS BUDGET I | REVISION A | RE AS | S FOLLOWS: | | | | | |
| ☐ INCREASE IN DPS/JCPC RE | | | EVENUES DECREASE IN DPS/JCPC REVENUES | | | | | | | |
| | ☐ INCREASE IN OTHER REVENUES | | | | ☐ DECREASE IN OTHER REVENUES | | | | | |
| | ☐ CAPITAL EXPENDITURE ADJUSTMENT | | | | ☐ CONTRACTED SERVICE ADJUSTMENT | | | | | |
| | ☐ LAPSED SALARY ADJUSTMENT | | | ~ | ✓ LINE ITEM ADJUSTMENT | | | | | |
| | ☐ CHAN | IGE IN COMPONENT | (attach revised | Compo | nent Narrative) | | | | | |
| COMMENTS: On 08/28/25 Council approved moving \$2,500 from #260 (Office Supplies/Materials) to #220 (Food/Provisions) to cover some JCPC Meeting meals. | | | | | | | | | | |

LINE ITEMS IN THE CURRENT DPS/JCPC APPROVED BUDGET ARE BEING ADJUSTED AS FOLLOWS:

| Item # | Increase | Decrease | Explanation |
|--------|----------|----------|---|
| 220 | \$2,500 | | line item adjustment to increase funds to cover cost of lunch for a few JCPC Meetings. |
| 260 | | | On 08/28/25 Full JCPC Council approved moving \$2,500 from #260 (Office Supplies/Materials) to #220 (Food/Provisions) to cover some JCPC Meeting meals. |
| Total | \$2,500 | \$2,500 | Difference \$0 |

| BUDGET NARRATIVE | | | | | | |
|------------------|---|-------------|-----------------|--|--|--|
| | JCPC Administration | Fiscal Year | FY 25-26 | | | |
| Item # | Justification | Expense | In Kind Expense | | | |
| 120 | Salary for Admin Support (% of FT county employee salary) | \$7,162 | | | | |
| 180 | Percentage of FICA, Soc Sec, Retirement, Insurance, Workers' Comp, 401K for Admin Asst. (14.76% of FT county employee fringe) | \$2,838 | | | | |
| 220 | On 08/28/25 full JCPC Council approved moving \$2,500 from #260 (Office Supplies/Materials) to #220 (Food/Provisions) to cover some JCPC Meeting meals. | \$2,500 | | | | |
| 260 | Printing and Office Supplies | \$2,500 | | | | |
| | TOTAL | \$15,000 | \$0 | | | |

| Job Title | Annual Expense Wages | Annual In Kind Wages |
|---|-------------------------|-------------------------|
| Salary for Admin Support (% of FT county employee salary) | \$7,162 | |
| TOTAL | \$7,162 | \$0 |

Budget Information Page

Program: JCPC Administration

Fiscal Year: FY 25-26

Number of Months: 12

| . <u></u> . | Cash | In Kind | Total |
|-------------------------------------|----------|-------------|----------|
| I. Personnel Services | \$10,000 | | \$10,000 |
| 120 Salaries & Wages | \$7,162 | | \$7,162 |
| 180 Fringe Benefits | \$2,838 | | \$2,838 |
| 190 Professional Services* | | | \$0 |
| *Contracts MUST be attached | | | |
| II. Supplies & Materials | \$5,000 | | \$5,000 |
| 210 Household & Cleaning | | | \$0 |
| 220 Food & Provisions | \$2,500 | | \$2,500 |
| 230 Education & Medical | | | \$0 |
| 240 Construction & Repair | | | \$0 |
| 250 Vehicle Supplies & Materials | | | \$0 |
| 260 Office Supplies and Materials | \$2,500 | | \$2,500 |
| 280 Heating & Utility Supplies | | | \$0 |
| 290 Other Supplies and Materials | | | \$0 |
| III. Current Obligations & Services | | | \$0 |
| 310 Travel & Transportation | | | \$0 |
| 320 Communications | | | \$0 |
| 330 Utilities — | | | \$0 |
| 340 Printing & Binding | | | \$0 |
| 350 Repairs & Maintenance | | | \$0 |
| 370 Advertising | | | \$0 |
| 380 Data Processing | | | \$0 |
| 390 Other Services | | | \$0 |
| IV. Fixed Charges & Other Expenses | | | \$0 |
| 410 Rental or Real Property | | | \$0 |
| 430 Equipment Rental | | | \$0 |
| 440 Service and Maint. Contracts | | | \$0 |
| 450 Insurance & Bonding | | | \$0 |
| 490 Other Fixed Charges | | | \$0 |
| V. Capital Outlay | | | \$0 |
| [This Section Requires Cash Match] | | | |
| 510 Office Furniture & Equipment | | | \$0 |
| 530 Educational Equipment | | | \$0 |
| 540 Motor Vehicle | | | \$0 |
| 550 Other Equipment | | | \$0 |
| 580 Buildings, Structure & Improv. | | | \$0 |
| | _ | | <u> </u> |

SOURCES OF PROGRAM REVENUE (ALL SOURCES)

| CURRENT BUDGET REVENUE | | | | NEW BUDGET REVENUE | | | |
|------------------------|-------------------|-------------------------|-----|----------------------|---------------------------|--------------------------|-----|
| \$15,000 | | | | \$15,000 | | | |
| DPS/JCPC Funds | | | | DPS/JCPC Funds | | | |
| \$0 | Guilford Cou | nty | | \$0 | Guilford Cou | nty | |
| County Cash | S | ource of County Cash | | County Cash | S | Cource of County Cash | |
| Local Cash 1 | So | ource of Local Cash 1 | | Local Cash 1 | S | Cource of Local Cash 1 | |
| Local Cash 2 | So | ource of Local Cash 2 | | Local Cash 2 | s | Cource of Local Cash 2 | |
| \$0 | | | | \$0 | | | |
| Local In-Kind | So | ource of Local In-Kind | | Local In-Kind | S | Cource of Local In-Kind | |
| Local In-Kind 1 | So | urce of Local In-Kind 1 | | Local In-Kind 1 | So | ource of Local In-Kind 1 | |
| Local In-Kind 2 | So | urce of Local In-Kind 2 | | Local In-Kind 2 | So | ource of Local In-Kind 2 | |
| Local In-Kind 3 | So | urce of Local In-Kind 3 | | Local In-Kind 3 | So | ource of Local In-Kind 3 | |
| Local In-Kind 4 | So | urce of Local In-Kind 4 | | Local In-Kind 4 | Source of Local In-Kind 4 | | |
| Local In-Kind 5 | So | urce of Local In-Kind 5 | | Local In-Kind 5 | Source of Local In-Kind 5 | | |
| Other 1 | | Source of Other 1 | | Other 1 | Source of Other 1 | | |
| Other 2 | Source of Other 2 | | | Other 2 | Source of Other 2 | | |
| Other 3 | | Source of Other 3 | | Other 3 | | Source of Other 3 | |
| Other 4 | | Source of Other 4 | | Other 4 | | Source of Other 4 | |
| \$15,000 | | | | \$15,000 | | | |
| TOTAL | | | | TOTAL | DIFFER | ENCE | \$(|
| \$0 | 0% | | \$0 | \$0 | 0% | | \$0 |
| Required Local Match | Local Match Rate | Local Match Provided | | Required Local Match | Local Match Rate | Local Match Provide | d |

| Authorizing Official, Department of Public Safety | | | | |
|---|------|--|--|--|
| Chair, County Board of Commissioners or County Finance Director | Date | | | |
| Chair, Juvenile Crime Prevention Council | Date | | | |
| Program Manager | | | | |