

**MINUTES OF BOARD OF COUNTY
COMMISSIONERS
OF GUILFORD COUNTY**

Greensboro, North Carolina
April 17, 2025

The Board of County Commissioners met in a duly noticed regular meeting on April 17, 2025 at 5:30 p.m., in the Commissioners' Meeting Room, 301 W. Market St., Greensboro, North Carolina.

PRESENT: Chairman Melvin "Skip" Alston, presiding; Vice Chairwoman J. Carlvena Foster, Commissioners Brandon Gray-Hill, Mary Beth Murphy, Kay Cashion, Frankie T. Jones, Jr., Pat Tillman, and Alan Perdue (via virtual communication).

ABSENT: Commissioner Carly Cooke

ALSO PRESENT: County Manager Michael Halford; County Attorney Andrea Leslie-Fite; Clerk to Board Robin Keller; Deputy Clerk to Board Ariane Webb; Deputy Clerk to Board T'ebony Rosa; Assistant County Manager Erris Dunston; Assistant County Manager Jason Jones; Planning Director J. Leslie Bell; Budget Director Toy Beeninga; Interim Public Health Director Anita Ramachandran; members of staff, media, and the public. Virtual participation was made available to members of the public and media partners.

Chairman Alston introduced John Merrell, United States Army Veteran, who also served in the North and South Carolina National Guard, who would lead the Pledge of Allegiance following the invocation.

I. INVOCATION

Vice Chairwoman Foster offered the invocation.

II. PLEDGE OF ALLEGIANCE

Mr. Merrell led those present in the Pledge of Allegiance.

III. WELCOME AND CALL TO ORDER

Chairman Alston called the meeting to order at 5:38 p.m.

IV. SPEAKERS FROM THE FLOOR

Gail Dunham, Summerfield resident, urged to Board to rescind the American Rescue Plan Act (ARPA) allocations to the town of Summerfield for water tower infrastructure. She expressed concerns regarding recent actions of the town council. She shared her advocacy for public hearings at the town. She spoke in opposition of the Town's expansion and addition of personnel.

V. PRESENTATIONS

A. 2025-180 RESOLUTION HONORING THE LIFE AND LEGACY OF REVEREND DOCTOR NELSON NAPOLEON JOHNSON

Adopt a resolution honoring the life and legacy of Reverend Doctor Nelson Napoleon Johnson.

Legislation Text

Taking a point of personal privilege, Chairman Alston requested the audience to pause for a moment of silent prayer. He invited friends and family of the late Rev. Dr. Nelson Johnson to come forward.

Chairman Alston read the resolution into the record.

Daughter Akua Johnson-Matherson thanked the Board for the recognition.

B. 2025-203 PROCLAIM APRIL 2025 AS CHILD ABUSE PREVENTION MONTH IN GUILFORD COUNTY

Proclaim April 2025 as Child Abuse Prevention Month in Guilford County.

Legislation Text

Vice Chairwoman Foster welcomed members of the Child Protective Services team to receive the proclamation declaring April as Child Abuse Prevention Month in Guilford County.

Social Services Director, Sharon Barlow, spoke to this year's theme, *Powered by Hope, Strengthened by Prevention*, and noted that stronger families create healthier communities. She shared that her team works to understand the root causes of abuse to improve childhood experiences.

C. 2025-209 PRESENTATION OF SUSTAINED PROFESSIONAL PURCHASING AWARD: GUILFORD COUNTY PURCHASING DIVISION OF FINANCE

Recognize the Guilford County Purchasing Division of Finance on their receipt of the Sustained Professional Purchasing Award.

Legislation Text

Commissioner Tillman welcomed the Finance team and recognized their excellent work.

Finance Director Don Warn shared his appreciation of his team members and the great work that they have done.

Chairman Alston thanked Mr. Warn for his leadership of the Finance Department.

Chairman Alston noted the addendum agenda to include additional presentations.

D. 2025-220 PROCLAIM APRIL 2025 AS SEXUAL ASSAULT AWARENESS MONTH IN GUILFORD COUNTY

Proclaim April 2025 as Sexual Assault Awareness Month in Guilford County.

[Legislation Text](#)

Commissioner Cashion noted that last week we were honored to host Governor Josh Stein and Attorney General Jeff Jackson. She noted that our Family Justice Center (FJC) serves as the standard for national best practices for Family Justice Centers. She recognized FJC partners present.

Commissioner Cashion read the proclamation declaring April as Sexual Assault Awareness Month.

Commissioner Cashion noted that when Governor Stein served as Attorney General, he worked diligently to reduce the backlog of sexual assault tests, and in his role as Governor, he has recommitted efforts to ensure that these testing kits are completed timely to support survivors of sexual assault and hold offenders accountable.

FJC Manager, Sonya Desai, shared stories of survivors who are victimized by the perpetrator as well as the system. She shared that the Family Justice Center has added voices of support for survivors. She noted that Attorney General Jackson shared that Family Justice Centers are the wave of the future, and under the leadership of FJC Executive Director Catherine Johnson, they are being established all across the state of North Carolina.

E. 2025-247 RECOGNIZE SHAUNNE THOMAS FOR RECENT AWARDS RECEIVED FOR SMALL BUSINESS ENGAGEMENT AND SUPPORT

Recognize Shaunne Thomas as recipient for both statewide and local achievement awards for her work in small business and entrepreneur support in Guilford County.

[Legislation Text](#)

Vice Chairwoman Foster introduced the agenda item. She recognized Small Business Entrepreneurship Department Director Shaunne Thomas' advocacy for the business community

and her receipt of two (2) awards – 2025 Statewide HUB Award and Thurgood Marshall Ester Award, sponsored by the Welfare Reform Liaison Project.

Thomas thanked the Board for allowing her team to be creative in this work. She recognized her team and expressed appreciation to the County Manager's office for their leadership and direction.

Chairman Alston noted that Commissioner Perdue has joined the meeting online.

VI. CONSENT AGENDA

Chairman Alston introduced the consent and addendum agendas. He opened the floor for any items to be pulled for separate consideration. Hearing none, he entertained a motion.

Motion was made by Commissioner Kay Cashion, and seconded by Vice Chairwoman J. Carlvena Foster, to adopt the consent and addendum agendas.

VOTE: Motion carried 8 - 0

AYES: Melvin "Skip" Alston, J. Carlvena Foster, Alan Perdue, Pat Tillman, Frankie T. Jones, Jr., Kay Cashion, Mary Beth Murphy, Brandon Gray-Hill

NOES: None

Note: Approval of the Addendum Agenda added and amended the following:

- *Adds a presentation to proclaim April as Sexual Assault Awareness Month in Guilford County;*
- *Adds a budget amendment to allocate \$20,500 in Manager's Contingency funds and authorizes staff to enter into an agreement with Sadie Blue for further community engagement with the Erwin School Redevelopment Project;*
- *Amends the public hearing for an ED incentive grant to include the legal name of the company requesting and incentive, Opsun Systems, Inc.;*
- *Adds the appointment of Carrie R. Little as BOC District 4 Designee to the Guilford County Parks & Recreation Commission; and*
- *Amends the purpose of this evening's closed session to include discussion related to the location or expansion of industries for ED incentives.*

A. BUDGET AMENDMENTS

1. 2025-197 ACCEPT FY2025 5311 COMMUNITY TRANSPORTATION PROGRAM GRANT AND AUTHORIZE PURCHASE OF VEHICLES

1) Accept the FY 2025 5311 Community Transportation Program Grant; amend the General Fund budget ordinance to increase appropriation to the Transportation Services by \$485,714 and increase Federal/State Funds by the same amount to reflect grant funding; approve contract amendment increase of \$539,681.95 for 5311 Grant.

2) Approve the purchase of five (5) transportation vehicles from Interstate Transportation Sales and Service Inc. for \$107,936.39 each for a total cost of \$539,681.95 as authorized by the state contract exemption of G.S. 143-129(e)(9) off NCDOT-Agency Specific Contract 54-SG-05062022 for Rolling Stock.

[Legislation Text](#)

[PTD Agreement 2000081500 Approval Ltr](#)

[Guilford County Capital 5311 25-CT-049 Executed Agreement](#)

[Interstate Quote](#)

[Bid Waiver Request # 05821597 Interstate Transp](#)

2. 2025-192 DHHS-PUBLIC HEALTH: BLUE CROSS BLUE SHIELD VENDING MACHINE CONTRACT (\$7,500)

Approve Blue Cross Blue Shield Contract, in substantial form, in the amount of \$7,500 to be effective January 21, 2025 and adopt a grant project ordinance for the FY25 BCBS Harm Reduction Vending Grant in the amount of \$7,500 with \$7,500 in Other Revenues.

[Legislation Text](#)

[PRE-AUDIT CONTRACT - 90007075 BLUE CROSS BLUE SHIELD](#)

[FY25 BCBS Harm Reduction Vending Grant - ADOPT 25.04.17](#)

3. 2025-193 DHHS-PUBLIC HEALTH DIVISION: GUILFORD COUNTY PARTNERSHIP FOR CHILDREN SMART START CHILD CARE HEALTH CONSULTATION (\$5,043)

Approve the receipt of \$5,043 from the Guilford County Partnership for Children Smart Start and amend the General Fund budget ordinance to increase the appropriation to Health and Human Services - Public Health by \$5,043 with \$5,043 in Federal/State Funds.

[Legislation Text](#)

[PRE-AUDIT CONTRACT - 90006789 GC PARTNERSHIP FOR CHILDREN \(SMART START CHILD CARE HEALTH CONSULTATION\)](#)

4. 2025-194 DHHS-PUBLIC HEALTH: CONE HEALTH FOUNDATION - JUST TEENS (\$112,629)

Approve receipt of the FY25 Cone Health Just Teen Grant and authorize grant agreement, in substantial form, in the amount of \$112,629. Adopt a grant project ordinance for the FY25 Cone Health Just Teens Grant in the amount of \$112,629 with \$112,659 in Other Revenues.

[Legislation Text](#)

[PRE-AUDIT CONTRACT - 90007066 CONE HEALTH FOUNDATION \(JustTEENS Clinic Initiative\)](#)

[FY25 Cone Health Just Teens Grant - ADOPT 25.04.17](#)

5. 2025-195 DHHS-PUBLIC HEALTH: CONE HEALTH FOUNDATION MEDICATION ASSISTANCE PROGRAM (MAP) (\$145,143)

Approve receipt of the FY25 Cone Health Medication Assistance Program and authorize the grant agreement, in substantial form, in the amount of \$145,143. Adopt a grant project ordinance for the FY25 Cone Health Medication Assistance Program in the amount of \$145,143 with \$145,143 in Other Revenues. Amend the General Fund to decrease Appropriated Fund Balance by \$145,143 and decrease the appropriation to Health and Human Services- Public Health by \$145,143.

[Legislation Text](#)

[PRE-AUDIT CONTRACT - 90007067 CONE HEALTH FOUNDATION](#)

[FY25 Cone Health Medication Assistance Program - ADOPT 25.04.17](#)

6. 2025-196 DHHS-PUBLIC HEALTH DIVISION: GUILFORD COUNTY PARTNERSHIP FOR CHILDREN SMART START FAMILY CONNECTS (\$13,695)

Approve receipt of the additional funding of \$13,695 and authorize the contract amendment, in substantial form. Amend the General Fund to increase Federal/State Funds by \$13,695 and increase the appropriation to Health and Human Services - Public Health by \$13,695.

[Legislation Text](#)

[PRE-AUDIT CONTRACT - 90006790 GC PARTNERSHIP FOR CHILDREN \(SMART START GUILFORD FAMILY CONNECTS\)](#)

7. 2025-200 DHHS-PUBLIC HEALTH: GUILFORD COUNTY PARTNERSHIP FOR CHILDREN ADOPT-A-MOM (\$17,335)

Approve receipt of additional funding for the Guilford County Partnership for Children, and authorize contract amendment, in substantial form in the amount of

\$17,335. Amend the grant project ordinance for FY25 Guilford County Partnership for Children Smart Start Adopt A Mom Grant to increase the appropriation to the project by \$17,335 with \$17,335 in Federal/State Funds.

[Legislation Text](#)

[PRE-AUDIT CONTRACT - 90006791 GC PARTNERSHIP FOR CHILDREN \(ADOPT-A-MOM\)](#)

[FY25 GC Partnership for Children - AMEND 25.04.17](#)

8. 2025-207 DHHS-PUBLIC HEALTH: DELTA DENTAL SMILES FOR KIDS GRANT PROJECT ACCESS DENTAL PROGRAM (PAD) (\$5,000)

Approve a budget amendment to increase the appropriation to Health and Human Services - Public Health by \$5,000 with \$5,000 in Other Revenues.

[Legislation Text](#)

[PE PRE-AUDIT CONTRACT - 90007070 DELTA DENTAL FUND DBA DELTA DENTAL FOUNDATION \(SMILES FOR KIDS\)](#)

9. 2025-208 DHHS-PUBLIC HEALTH: DENTAL DELTA SMILES IN THE CLASSROOM (\$5,000)

Approve a budget amendment to increase the appropriation to Health and Human Services - Public Health by \$5,000 with \$5,000 in Other Revenues.

[Legislation Text](#)

[PRE-AUDIT CONTRACT - 90007071 Delta Dental Fund dba Delta Dental Foundation \(SMILES IN THE CLASSROOM\)](#)

10. 2025-242 ERWIN SCHOOL REDEVELOPMENT PROJECT - COMMUNITY RE-ENGAGEMENT

Authorize staff to enter into an agreement with consultant Sadie Blue, for community engagement in the amount of \$20,500, utilizing Manager's Contingency Funding, for the purpose of community re-engagement efforts associated with the Erwin School Redevelopment Project. Engagement efforts to be conducted May 1, 2025 through April 30, 2026.

[Legislation Text](#)

B. CONTRACTS

1. 2025-117 FENCING FOR GUILFORD COUNTY SHERIFF'S OFFICE SHOOTING RANGE (\$170,000)

Adopt a capital project ordinance for the GCSO Shooting Range Fence in the amount of \$170,000 with \$170,000 in appropriated fund balance.

Award, in substantial form, a contract in the amount of \$155,000 to Pinpoint Fencing to provide and install the fencing and authorize staff to take all necessary action to execute said contract.

[Legislation Text](#)

[PE PRE-AUDIT CONTRACT 90007201 Pinpoint Fence LLC 3.26.25 A+B](#)

[GCSO Shooting Range Fence - 25.04.17 - ADOPT](#)

[Bid 20260 - Bid Tabulation Summary Sheet](#)

C. MISCELLANEOUS

1. 2025-185 APPROVE THREE (3) VOLUNTARY AGRICULTURAL DISTRICT (VAD) APPLICATIONS

Approve three (3) Voluntary Agricultural District (VAD) applications.

[Legislation Text](#)

[Daniel and Ann Mosca](#)

[Larry W. Spencer](#)

[Ann C. Meade](#)

2. 2025-189 TAX COLLECTION AND BEVERAGE LICENSE REPORTS FOR MONTH ENDING MARCH 31, 2025

Accept and approve the tax collection report and beverage licenses issued for month ending March 31, 2025.

[Legislation Text](#)

[401C All Guilford 3-31-2025.pdf](#)

[Bev 3-31-2025 Detail.pdf](#)

3. 2025-190 PROPERTY TAX REBATES AND RELEASES FOR MONTH ENDING MARCH 31, 2025

Accept and approve property tax rebates and releases for the month ending March 31, 2025.

[Legislation Text](#)

[March 2025 NCVTS Pending Refund Report.pdf](#)

[March 2025 Rebates and Releases.pdf](#)

4. 2025-205 APPROVAL OF MINUTES

Review and approve the following set of draft meeting minutes:

02/20/2025 BOC Work Session

[Legislation Text](#)

[dmwsx022025](#)

Taking a point of personal privilege, Chairman Alston elected to adjust the agenda and introduced New Business prior to the public hearings.

VIII. NEW BUSINESS

A. 2025-186 BUDGET AMENDMENT: FY25 APPLICATION FOR PUBLIC SCHOOL BUILDING CAPITAL FUND - NC EDUCATION LOTTERY DISTRIBUTION

Approve the attached applications for the release of \$4.75 million from the PSBCF - NC Education Lottery and adopt a capital project ordinance for FY25 GCS Education Lottery Funds-Repair and Renovation Fund in the amount \$890,000 with \$890,000 in Federal/State Funds.

[Legislation Text](#)

[Guilford County Balance](#)

[GCS FY25 Capital Lottery Funds R&R ADOPT 25.04.17](#)

[FY25 R&R Application](#)

[Lottery Fund Application](#)

Budget Director Toy Beeninga introduced the agenda item. He spoke to debt service obligations and to state application protocols.

Motion was made by Commissioner Mary Beth Murphy, and seconded by Vice Chairwoman J. Carlvena Foster, to adopt the attached applications for the release of \$4.75

million from the PSBCF - NC Education Lottery and adopt a capital project ordinance for FY25 GCS Education Lottery Funds-Repair and Renovation Fund in the amount \$890,000 with \$890,000 in Federal/State Funds.

VOTE: Motion carried 8 - 0

AYES: Melvin "Skip" Alston, J. Carlvena Foster, Alan Perdue, Pat Tillman, Frankie T. Jones, Jr., Kay Cashion, Mary Beth Murphy, Brandon Gray-Hill

NOES: None

VII. PUBLIC HEARINGS

B. 2025-191 PUBLIC HEARING FOR CONSIDERATION OF AN ECONOMIC DEVELOPMENT INCENTIVE GRANT FOR OPSUN SYSTEMS, INC. (FORMERLY PROJECT INSULATION)

Pursuant to N.C.G.S. 158-7.1, hold a public hearing and consider approval of an economic development incentive grant to Opsun Systems, Inc. (formally known as Project Insulation) in an amount not to exceed \$71,127; and upon approval, authorize staff to execute grant agreements, in accordance with terms and conditions of the proposal, consistent with the County's economic development incentive policy.

Legislation Text

04.17.25 Public Hearing Project Insulation

Chairman Alston recognized Marvin Price, Greensboro Chamber of Commerce's Executive Vice President of Economic Development.

Price noted that all economic development incentives are performance based. He noted that these incentives are subject to the North Carolina 'but-for' statutory requirements.

Price introduced Project Insulation, also known as Opsun Systems, which provides components for renewable energy solutions. He noted that they are considering a location at Gallimore Dairy Road. He noted that some of the jobs are production assemblers, materials handlers, and maintenance staff. He reviewed the incentive terms.

Chairman Alston opened the public hearing and opened the floor for proponents of the item. There being none, he opened the floor for opponents of the item. There being none, the public hearing was closed.

Motion was made by Commissioner Mary Beth Murphy, and seconded by Commissioner Frankie T. Jones, Jr., to adopt pursuant to N.C.G.S. 158-7.1, hold a public hearing and consider approval of an economic development incentive grant to Opsun Systems, Inc. (formally known as Project Insulation) in an amount not to exceed \$71,127; and upon approval, authorize staff to execute grant agreements, in accordance with terms and

conditions of the proposal, consistent with the County's economic development incentive policy.

VOTE: Motion carried 8 - 0

AYES: Melvin "Skip" Alston, J. Carlvena Foster, Alan Perdue, Pat Tillman, Frankie T. Jones, Jr., Kay Cashion, Mary Beth Murphy, Brandon Gray-Hill

NOES: None

- A. 2025-199 TEXT AMENDMENT CASE #25-02-PLBD-00111: AN AMENDMENT TO THE UNIFIED DEVELOPMENT ORDINANCE APPENDIX 1 (STREET NAME AND ADDRESS ASSIGNMENT STANDARDS) TO REFINE THE PROCEDURE FOR ASSIGNING SECONDARY ADDRESSES, REDEFINE THE TECHNICAL REVIEW COMMITTEE (TRC) ROLE IN ASSIGNING ADDRESSES FOR INTERNAL STREETS, EXPAND REASONS FOR RE-ASSIGNING ADDRESSES, AND ADD REQUIREMENTS FOR NAMING PRIVATE STREETS AND ADDRESSING STRUCTURES OFF PRIVATE STREETS

Hold a legislative hearing and adopt Unified Development Ordinance (UDO) Text Amendment Case #25-02-PLBD-00111, as presented herein, and the aforementioned statement of plan consistency, as presented herein, to revise UDO Appendix 1, Street Name and Address Assignment Standards to be effective thirty (30) days from adoption.

[Legislation Text](#)

[2 Staff Report Addressing Standards](#)

[GC PB 031225 DRAFT MINUTES](#)

[Street Name And Address Assignment Standards_ Unified Development Ordinance_ Post Plng Brd_ BCC Hearing Version](#)

- A. 2025-199 TEXT AMENDMENT CASE #25-02-PLBD-00111: AN AMENDMENT TO THE UNIFIED DEVELOPMENT ORDINANCE APPENDIX 1 (STREET NAME AND ADDRESS ASSIGNMENT STANDARDS) TO REFINE THE PROCEDURE FOR ASSIGNING SECONDARY ADDRESSES, REDEFINE THE TECHNICAL REVIEW COMMITTEE (TRC) ROLE IN ASSIGNING ADDRESSES FOR INTERNAL STREETS, EXPAND REASONS FOR RE-ASSIGNING ADDRESSES, AND ADD REQUIREMENTS FOR NAMING PRIVATE STREETS AND ADDRESSING STRUCTURES OFF PRIVATE STREETS**

Hold a legislative hearing and adopt Unified Development Ordinance (UDO) Text Amendment Case #25-02-PLBD-00111, as presented herein, and the aforementioned statement of plan consistency, as presented herein, to revise UDO Appendix 1, Street

[Name and Address Assignment Standards to be effective thirty \(30\) days from adoption.](#)

Planning and Development Director, Leslie Bell, introduced the public hearing. He noted that this text amendment includes revisions to street naming and street and address assignment standards. He noted the materials in their packets.

GIS Manager Marlena Isley noted that we have received updated guidance from the United States Postal Service (USPS) to update characters on addresses and we have asked to name roads more than 200 feet or has more than three (3) homes on the street. She shared that these items are to increase public safety responses.

Chairman Alston opened the public hearing and opened the floor for proponents of the item. There being none, he opened the floor for opponents of the item. There being none, the public hearing was closed.

Motion was made by Commissioner Frankie T. Jones, Jr., and seconded by Commissioner Mary Beth Murphy, to approve proposed UDO Text Amendment #25-02-PLBD-00111 for Street Name and Address Assignment Standards, as presented herein, as it is: Consistent with the Governmental Coordination Element Goal #1 of the Guilford County Comprehensive Plan (effective Oct. 1, 2006) which states that “Guilford County shall seek to maximize the effective and efficient provision of governmental programs and services by coordinating implementation and delivery efforts internally and with external partners.” Furthermore, it is consistent with Objective 1.1 of said goal which states “Enhance intra-agency relationships within Guilford County government to improve the co-coordination of policies and programs, minimize the duplication of services, and to provide superior customer service to citizens and businesses. Additionally, these updates conform to United States Postal Service guidance for new address assignments, and eliminates confusion and clutter for 1st responders and delivery drivers.

VOTE: Motion carried 7 - 0

AYES: Melvin "Skip" Alston, Alan Perdue, Pat Tillman, Frankie T. Jones, Jr., Kay Cashion, Mary Beth Murphy, Brandon Gray-Hill

NOES: None

[IX. HEALTH AND HUMAN SERVICES UPDATE](#)

Vice Chairwoman Foster left the meeting at 6:31 p.m.

Interim Public Health Director Anita Ramachandran welcomed Dr. Candice McNeil, Public Health Medical Director.

Dr. McNeil provided an update on the status of measles. She reviewed the clinical manifestations of measles, risk factors, local and national trends, and prevention efforts.

Dr. McNeil noted that there are currently no reported cases of measles in Guilford County, however, they have begun preparing should we begin to see cases. She reviewed the classic symptoms of measles, but informed that a test is required to confirm infection.

Dr. McNeil noted that as a nation we had declared that measles was eliminated in 2000, and unfortunately the new cases they are seeing is travel related. She noted an infection period of four (4) days prior to the rash and four (4) days afterwards. She spoke to the effectiveness of measles vaccination in the United States.

Vice Chairwoman Foster joined the meeting virtually at 6:42 p.m.

Dr. McNeil noted that the concern in NC is the current epicenter of the Texas outbreak. She noted that as we enter Spring Break season and interstate travel it is easy for infected persons to bring the disease to NC. She reviewed the exemption reasons for vaccines noting that Guilford County has a 2.1% vaccine exemption rate, with Randolph County at 3.7% and Rockingham County at 2.7%. She reviewed the current measles preparation efforts and collaboration with Guilford County schools, charter schools, and community medical partners.

The Board thanked Dr. McNeil for the great presentation.

Commissioner Jones noted that as we work with community partners that the faith-based community is very helpful in messaging.

Commissioner Murphy thanked Dr. McNeil and appreciated addressing misinformation. She asked Dr. McNeil to speak to the safety of the vaccine.

Dr. McNeil noted that this vaccine has been in place since the 1960s. She noted that some of the common types of side effects are local reactions, such as the pain of the shot or localized swelling. She noted that while unpleasant, the risk of contracting measles is far more harmful than the vaccine. She encouraged residents to speak to providers regarding their concerns about vaccines and if they are eligible.

Commissioner Murphy questioned the information regarding clinics that are hosting measles vaccines for grades K-12. She questioned if there are opportunities for those older and how they can participate in clinics.

Dr. McNeil noted that the Guilford County Vaccine Team has a great vaccine monitoring system in NC. She noted that there are challenges for individuals born outside of the state.

Commissioner Tillman questioned if there are recommendations for boosters.

Dr. McNeil noted that with one (1) vaccine shot you have 93% protection, and with two (2) you have 97% protection. She confirmed that Measles is a required vaccination for Guilford County Schools.

Commissioner Tillman questioned the cost of the vaccine and how to address the affordability concerns for those who do not have the means. He followed with a question regarding vaccine supply.

LaTanya Pender, Clinical Services Director, shared that we do have a state supply of the vaccine for those under- and non-insured. She noted that we have not received any reports of vaccine shortages.

Commissioner Cashion shared that this information is helpful and timely for the public. She questioned if the vaccines are available in our mobile units that are going out into the communities.

Pender noted that we currently offer them in clinics, as this is a live, fragile vaccine. She shared that we currently do not have state permission to add them to the mobile units. She explained that the Public Health Department is awaiting state approval to provide vaccines through the mobile unit.

X. APPOINTMENTS AND REAPPOINTMENTS TO VARIOUS BOARDS AND COMMISSIONS.

A. 2025-182 APPOINTMENTS AND REAPPOINTMENTS TO VARIOUS BOARDS & COMMISSIONS

Consider and approve the following appointments and reappointments to various boards & commissions:

Fire District Commission - Julian

Reappoint John T. Shepard to 5th term (June 18, 2025 - June 17, 2027)

Fire District Commission - Northeast

Appoint Joanna L. Apple to 1st term (April 17, 2025 - April 16, 2027)

Fire District Commission - Pleasant Garden

Reappoint Daren Nunn to 3rd term (February 18, 2025 - February 17, 2027)

Guilford County Juvenile Crime Prevention Council

Reappoint Mike Richey to 2nd term as Guilford County Schools Designee (April 6, 2025 - April 5, 2027)

Guilford County Parks & Recreation Commission

Appoint Carrie R. Little to 1st term as District 4 Designee (April 17, 2025 - April 16, 2028)

[Legislation Text](#)

[03.19.25 App JShepard](#)

[02.04.25 App JApple](#)

[02.04.25 Resume JApple](#)

[01.30.25 Reapp DNunn](#)

[03.11.25 Reapp MRichey](#)

[04.11.25 App CLittle](#)

[04.11.25 Resume CLittle](#)

Motion was made by Commissioner Frankie T. Jones, Jr., and seconded by Commissioner Mary Beth Murphy, to adopt the following appointments and reappointments to various boards & commissions:

Fire District Commission - Julian

Reappoint John T. Shepard to 5th term (June 18, 2025 - June 17, 2027)

Fire District Commission - Northeast

Appoint Joanna L. Apple to 1st term (April 17, 2025 - April 16, 2027)

Fire District Commission - Pleasant Garden

Reappoint Daren Nunn to 3rd term (February 18, 2025 - February 17, 2027)

Guilford County Juvenile Crime Prevention Council

Reappoint Mike Richey to 2nd term as Guilford County Schools Designee (April 6, 2025 - April 5, 2027)

Guilford County Parks & Recreation Commission

Appoint Carrie R. Little to 1st term as District 4 Designee (April 17, 2025 - April 16, 2028)

VOTE: Motion carried 8 - 0

**AYES: Melvin "Skip" Alston, J. Carlvena Foster, Alan Perdue, Pat Tillman,
Frankie T. Jones, Jr., Kay Cashion, Mary Beth Murphy, Brandon Gray-Hill**

NOES: None

XI. COMMISSIONER LIAISON REPORTS

A. 2025-184 RECEIVE FY2025 BUDGET PERFORMANCE REPORT THROUGH FEBRUARY 2025

Receive FY2024-25 Budget Performance Report through February.

[Legislation Text](#)

February 2025 Budget Performance Report - Final

Commissioner Perdue noted that the Behavioral Health Oversight Committee reviewed metrics as to program effectiveness. He shared that significant changes have been made and there is a need to help apply for and secure future funding to support that population.

Commissioner Cashion noted that the National Association of County Commissioners (NACo) Arts and Culture committee recently met to discuss federal grant status. She noted several federal grants were stopped along with anticipated litigation.

XII. COMMENTS FROM COUNTY MANAGER / COUNTY ATTORNEY

There were no comments from the County Manager.

There were no comments from the County Attorney.

XIII. COMMENTS FROM COMMISSIONERS

Commissioner Gray-Hill wished everyone a happy Easter holiday.

Commissioner Murphy noted her trip to Chicago with the NACo Core Justice system. She spoke to data with their specialty court systems and programs at their detention center and juvenile detention center. She noted that they have their first and only licensed barber college in the juvenile detention center.

Commissioner Perdue echoed Easter wishes to the community.

Commissioner Tillman shared that he had the honor to serve on the NACo Veteran's Steering committee. He noted the ongoing need to staff the VA hospitals appropriately. He noted that our final Budget Town Hall will be next Monday, April 28th at Claxton Elementary.

Commissioner Jones congratulated Lisa Johnson-Tonkins on her recent appointment as a Superior Court Judge. He shared details about their recent town hall at Simkins Elementary School, which was well attended and fostered great conversations. He highlighted a community event at Hayes Taylor YMCA to recognize the volunteers. He encouraged the public to watch the work sessions to help address misinformation and misunderstandings surrounding the revaluations. He noted that the revaluation work will not take effect until January 1, 2026, and does not affect the FY 25/26 budget that they are currently working through. He mentioned that discussions around the Fund Balance are higher than ever, almost twice as much as FY16. He shared that there are different components to the fund balances, and there is a committed effort to ensure sufficient funds to cover the debt on the school bonds without a sales tax increase.

Commissioner Foster shared that she attended the Carolina Core breakfast last week and received the honor of having a street named in her honor at a High Point Housing Authority community meeting. She noted her attendance at an upcoming Black Alliance Summit.

Chairman Alston wished everyone a safe and happy Easter.

XIV. HOLD CLOSED SESSION PURSUANT TO N.C.G.S. §143-318.11(a) (4 & 6) FOR THE PURPOSES OF DISCUSSING MATTERS RELATED TO THE LOCATION OR EXPANSION OF INDUSTRIES FOR ECONOMIC DEVELOPMENT INCENTIVES AND CONSULTING WITH THE COUNTY ATTORNEY.

Motion was made by Commissioner Mary Beth Murphy, and seconded by Commissioner Kay Cashion, to hold a closed session pursuant to N.C.G.S. §143-318.11(a) (4 & 6) for the purposes of discussing matters related to the location or expansion of industries for economic development incentives and consulting with the County Attorney.

VOTE: Motion carried 8 - 0

AYES: Melvin "Skip" Alston, J. Carlvena Foster, Alan Perdue, Pat Tillman, Frankie T. Jones, Jr., Kay Cashion, Mary Beth Murphy, Brandon Gray-Hill

NOES: None

The Board recessed the meeting and entered into closed session at 7:15 p.m.

The Board reconvened from closed into open session at 7:40 p.m.

XV. ADJOURN

Motion was made by Commissioner Kay Cashion, and seconded by Commissioner Mary Beth Murphy, to adjourn the meeting.

VOTE: Motion carried 8 - 0

AYES: Melvin "Skip" Alston, J. Carlvena Foster, Alan Perdue, Pat Tillman, Frankie T. Jones, Jr., Kay Cashion, Mary Beth Murphy, Brandon Gray-Hill

NOES: None

There being no further business the meeting adjourned at 7:41 p.m.

Melvin "Skip" Alston
Chairman

Robin Keller
Clerk