



Addendum Agenda - Final

Board of Commissioners

Thursday, August 7, 2025

5:30 PM

Second Floor, Old County Courthouse

ADDENDUM

ADD TO PRESENTATIONS

V. PRESENTATIONS

C. [2025-362](#) RECOGNIZE NCACC YOUTH VOICES - JUNIOR DELEGATES

Background:

The North Carolina Association of County Commissioners (NCACC) YouthVoice program is a statewide youth leadership initiative that brings together teens aged 14-19 from 4-H clubs and Boys & Girls Clubs to engage with local government and learn about county leadership. Held annually during the NCACC Conference in August, YouthVoice introduces participants to the role of county commissioners, the budgeting process, and civic responsibility through hands-on activities like the "Bottom Line!" budget simulation and the Real Colors personality workshop. Delegates are nominated by their local organizations and must speak at a Board of County Commissioners meeting and submit a photo with commissioners to qualify.

YouthVoice provides a unique opportunity for young leaders to network with county officials, participate in interactive workshops, and share their perspectives on local governance. Since its launch in 2010, the program has hosted hundreds of youth from nearly all of North Carolina's counties. The event is fully sponsored by NCACC and emphasizes leadership development, communication skills, and real-world policy insight. The 2025 summit will be held August 22-23 in Pitt County during NCACC's 118th Annual Conference.

Requested Action: Recognize Questyn Hinton and Oyinkansola Adekoya as Guilford County's Youth Voices Junior Delegates for the 2025 NCACC Conference.

Sponsors: Meredith Kreeger, AG Extension Agent

ADD TO CONSENT AGENDA

VI. CONSENT AGENDA

B. CONTRACTS

4. [2025-354](#) APPROVE STRETCHERS/MOUNTS AND CARDIAC EQUIPMENT PROPRIETARY MAINTENANCE SERVICE AND PARTS AGREEMENT WITH STRYKER

Background:

Emergency Medical Services has utilized Stryker manufactured stretchers for a number of years on ambulances and at special events, including electric-assist stretchers for the past fifteen years. Stryker's safety systems have reduced worker's compensation cases and decreased patient handling incidents. These stretchers require annual preventative maintenance, as well as episodic repair to maintain satisfactory condition and performance. This proprietary maintenance service agreement includes comprehensive annual preventative maintenance to include repair parts, labor, and travel on the majority of the equipment on most of our current stretcher inventory. In depth fiscal analysis indicates this preventative maintenance and repair program is financially advantageous to EMS. Stryker's maintenance service program will ensure EMS stretchers meet ASTM and SAE standards for compliance.

Guilford County has had a lengthy history with this vendor, and their maintenance has exceeded expectations and allowed us to maintain functionality of equipment beyond its normal life span.

The adoption of the Society of Automotive Engineers (SAE) Standard J3027 required that new mounts be installed in all transport ambulances. This capital expenditure occurred over several budget cycles, and we now have 57 mounts and 74 stretchers for annual service and repair. Also, Stryker conducts an annual true-up of the existing inventory of stretchers and mounts, adjusting the annual billing accordingly based on the inventory. This adjustment includes service with new equipment (which has a one-year warranty) and any assets disposed of in the preceding year.

Cardiac monitors also require an annual service agreement for the forty LifePak 15's that are currently within serviceable life. We have an additional twenty-two LP15's that have reached end of life and are no longer on the service agreement. All monitors are intended to be replaced in FY26, and the service agreement will be prorated based on the date of purchase of the new devices. Each device is \$1,687 or a total of \$67,480.

Likewise, the Lucas cardiac compression devices are currently nine devices that will reach end of service life on December 31, 2025 (\$832 each) and thirty-one that are under a full year maintenance (\$1,664 each) or a total of \$59,072

Bid waiver attached from Purchasing as sole source, as well as SBEC approval.

Requested Action: Authorize staff to enter into a purchase agreement for a one (1) year proprietary maintenance service and parts agreement, with Stryker Sales Corporation, for comprehensive preventive maintenance and repair of ambulance stretchers and mounts in the annual amount \$141,740 for fifty-seven stretcher mounts and seventy-four stretchers, as authorized by G.S. 143-129 (e) (6) provides that formal bidding requirements do not apply when a needed product is available from only one source or supplier. Additionally, annual maintenance on Cardiac Monitors is \$67,480 and Lucas cardiac compression devices is \$59,072. Total commitment is \$268,292.

Budget Impact: Funds for the maintenance of stretchers/mounts and cardiac monitors/compression devices were included in the Emergency Services' FY 2025-2026 adopted budget.

NO ADDITIONAL COUNTY FUNDS REQUIRED

Sponsors: Jim Albright/Fran Cameron

Attachments: [Bid Waiver Request # 05828475](#)
[Bid Waiver Request # 05828557](#)
[Emergency Care Parts and Service Letter - dynamic date \(3\)](#)
[Guilford 2024](#)
[Guilford County EMS Transport](#)
[ProCare Power-PRO and Power-LOAD Sell Sheet \(3\)](#)

5. [2025-363](#) AUTHORIZE FOOD SERVICE CONTRACT BETWEEN GUILFORD JUVENILE DETENTION AND ARAMARK FOOD SERVICE

Background: Guilford County Purchasing issued Bid 20272 and three proposals were received. Aramark Food Service was selected due to having the most cost-effective pricing and their comprehensive understanding of the needs of Guilford County Juvenile Detention.

Juvenile Detention's contract with Aramark Food Service is for one year with the option to renew for four (4) additional one (1) year renewals. The first year cost for food services at Juvenile Detention is \$354,036. The Juvenile Detention Center participates in the Federal Child Nutrition Program and will be reimbursed 60% of the cost of breakfast, lunch and afternoon snacks. The average daily population at Juvenile Detention is 36. Juvenile Detention Pricing (Effective September 1, 2025 through August 31, 2026). Guilford County Juvenile Detention is the only juvenile facility that is currently bidding and contracting with outside food vendors.

The amounts included in the contract are as follows:

- Juvenile Meals (ADP *3 per day) - \$6.98 per meal
- Staff Meals (14,600 units) - \$3.00 per staff meal
- Snacks (39,420 units) - \$0.89 per snack

Requested Action: Approve a contract, in substantial form, between Guilford County, on behalf of its Juvenile Detention Center, and Aramark Food Service to provide food services to detained juveniles at a not to exceed annual amount of \$354,036; with options to renewal for four (4) additional one (1) year terms; authorize staff to take all necessary actions to execute the agreement. Approve a budget amendment to increase the appropriation for Juvenile Detention by \$17,000, with an increase in Federal/State revenue by \$17,000.

Budget Impact: \$17,000 increase in appropriation to Juvenile Detention
\$17,000 increase in Federal/State Revenue

Sponsors: Doug Logan

Attachments: [FINAL 90007514 Aramark](#)

AMEND APPOINTMENTS AND REAPPOINTMENTS TO VARIOUS BOARDS AND COMMISSIONS

**X. APPOINTMENTS AND REAPPOINTMENTS TO VARIOUS BOARDS
AND COMMISSIONS.**

A. [2025-339](#) APPOINTMENTS AND REAPPOINTMENTS TO VARIOUS BOARDS & COMMISSIONS

Requested Action: Consider and approve the following appointments and reappointments to various boards & commissions:

Commission on Aging

Appoint Kedrian J. Blackmon to 1st term (August 7, 2025 - August 6, 2028)

Appoint Gilda Friedman to 1st term (August 7, 2025 - August 6, 2028)

Appoint Helen H. McInnis to 1st term (August 7, 2025 - August 6, 2028)

Fire District Commission - Pleasant Garden

Appoint Kim Rayle to 1st term (August 7, 2025 - August 6, 2027)

Greensboro / Guilford County Tourism Development Authority

Appoint Madison C. Snyder to 1st term as Small Hotels representative (October 1, 2025 - September 30, 2028)

Reappoint Melvin "Skip" Alston to 5th term as Commissioner Liaison (October 1, 2025 - September 30, 2028)

Guilford County Transportation Advisory Board

Appoint Tahir Bashir to 1st term in Government & Quasi-Governmental position (August 7, 2025 - August 6, 2028)

Sponsors: Robin Keller

Attachments: [07.15.25 App KRayle Redacted](#)
[07.08.25 App KBlackmon Redacted](#)
[07.08.25 Resume KBlackmon Redacted](#)
[07.11.25 App GFriedman Redacted](#)
[06.23.25 App HMcInnis Redacted](#)
[06.23.25 Resume HMcInnis Redacted](#)
[08.04.25 App MSnyder](#)
[08.04.25 Resume MSnyder](#)
[06.11.25 App TBashir Redacted](#)
[06.11.25 Resume TBashir Redacted](#)