NORTH CAROLINA

GUILFORD COUNTY

THIS CONTRACT is hereby made, entered into, and effective as of this 17th day of September, 2015, by and between **GUILFORD COUNTY**, a body politic and corporate of the State of North Carolina, hereinafter referred to as the "**COUNTY**," and **PNP DESIGN GROUP**, **PLLC**, a limited liability partnership with a place of business in Greensboro, North Carolina, hereinafter referred to as the "**CONTRACTOR**," and also collectively referred to as the "**Parties**."

WITNESSETH:

WHEREAS, for the purpose and subject to the terms and conditions hereinafter set forth, the COUNTY hereby contracts for the items, goods, service or services of the CONTRACTOR and the CONTRACTOR agrees to provide the items, goods, service or services to the COUNTY in accordance with the terms of this Agreement.

WHEREAS, the COUNTY is in need of ARCHITECTURAL & ENGINEERING SERVICES; and,

WHEREAS, the CONTRACTOR has submitted a proposal to provide such goods and/or services.

NOW, THEREFORE, in consideration of promises mutually exchanged the Parties agree as follows:

- 1. Goods and/or Services. CONTRACTOR will provide the goods and/or services as set forth in the Specifications (Attachment A) and Proposal (Attachment B), attached hereto and incorporated herein by reference. All items and/or services shall be provided in a competent, workmanlike and professional manner acceptable to the COUNTY. Should there be any discrepancy between the CONTRACTOR'S Proposal (Attachment B) and the Specifications (Attachment A) and/or the first four (4) pages of this Contract, the first four (4) pages of this Contract and/or the Specifications (Attachment A) shall prevail and control.
- 2. Pricing. As full compensation for the CONTRACTOR'S delivery of the goods and/or services, the COUNTY agrees to pay the amounts for the goods and/or services as set out in Attachment B. Payment will be made by the COUNTY to CONTRACTOR within thirty (30) days of receipt of a correct invoice and proper documentation that the goods and/or services have been delivered or provided in accordance with this Contract.
- 3. Price Only Contract. The COUNTY is not financially committed by this Contract to purchase any minimum amount of goods and/or services. The financial exposure to the COUNTY is not expected to exceed \$2,500,000.00, and in any event payment will be made only from budgeted funds in accordance with N.C.G.S. Chapter §159. Any work order submitted for this Contract which is \$200,000.00 or above will be presented to the GUILFORD COUNTY Board of County Commissioners for approval prior to beginning work.
- **4. Appropriation**. This Contract is subject to annual appropriation of funds by the GUILFORD COUNTY Board of Commissioners or other funding source, pursuant to N.C.G.S. Chapter §153A-13.
- **5. Term**. This Contract shall be in effect for one (1) year, beginning September 17, 2015, and ending September 16, 2016, with the option to extend for two (2) additional one (1) year renewals at the same pricing and terms and conditions upon mutual written Agreement executed by both Parties. A "Notice to Proceed" for each project will be issued by the COUNTY prior to the start of work by CONTRACTOR.
- **6. Amendment.** The terms of this Agreement may only be modified or amended with a written Contract Amendment executed by both Parties.

GUILFORD COUNTY CONTRACT NO. 111016-08/15-133 PNP DESIGN GROUP, PLLC (CONTRACTOR)

7. Termination. The COUNTY may at any time and for any reason terminate CONTRACTOR'S services and work at COUNTY'S convenience, after notification to the CONTRACTOR in writing via certified mail. Upon receipt of such notice, CONTRACTOR shall, unless the notice directs otherwise, immediately discontinue the work and placing of orders for materials, facilities and supplies in connection with the performance of this Agreement.

Upon such termination, CONTRACTOR shall be entitled to payment only as follows: (1) the actual cost of the work completed in conformity with this Agreement and (2) such other costs actually incurred by CONTRACTOR as approved by COUNTY. There shall be deducted from such sums as provided in this paragraph the amount of any payments made to CONTRACTOR prior to the date of the termination of this Agreement. CONTRACTOR shall not be entitled to any claim or claim of lien against COUNTY for any additional compensation or damages in the event of such termination and payment.

8. Notices. All notices pursuant to this Agreement shall be in writing and delivered personally or mailed by certified mail, registered mail, postage prepaid, with return receipt requested, at the addresses appearing below, but each Party may change such address by written notice in accordance with this paragraph. Notices delivered personally will be deemed communicated as of actual receipt. Mailed notices will be deemed communicated as of three (3) days after mailing.

Marty K. Lawing, Guilford County Manager GUILFORD COUNTY
P.O. Box 3427 (zip code 27402)
301 West Market Street
Greensboro, NC 27401

Talmage R. Payne, AIA, NCABR, LEED AP Managing Partner PNP DESIGN GROUP, PLLC 111 Paisley Street Greensboro, NC 27401

9. Independent Contractor/Indemnification. CONTRACTOR shall operate as an independent contractor for all purposes. Nothing in this Agreement shall be interpreted or construed as creating or establishing the relationship of employer and employee between the COUNTY and either the CONTRACTOR or any employee or agent of CONTRACTOR. CONTRACTOR is an independent contractor and not an employee, agent, joint venture or partner of the COUNTY.

The Parties agree to each be solely responsible for their own acts or omissions in the performance of each of their individual duties hereunder, and shall be financially and legally responsible for all liabilities, costs, damages, expenses and attorney fees resulting from, or attributable to any and all of their individual acts or omissions to the extent allowable by law.

- 10. Assumption. If CONTRACTOR should undergo merger, acquisition, bankruptcy or any change in their ownership or their name for any reason, CONTRACTOR must immediately notify GUILFORD COUNTY in writing of these changes and provide the COUNTY with legal documentation supporting these changes, such as an Assumption Agreement, Bill of Sale, Articles of Incorporation, Articles of Amendment, sales contract, merger documents, etc. Further, CONTRACTOR will submit the name and address of the assuming CONTRACTOR'S registered agent for service of process and/or all notices required under this Contract.
- 11. Severability. If any provision of this Contract is held unenforceable, then such provision will be modified to reflect the Parties' intention. All remaining provisions of this Contract shall remain in full force and effect.
- 12. Force Majeure. Neither Party shall be liable to the other Party for any failure or delay caused by events beyond such Party's control and not due to its own negligence, provided that such Party uses commercially reasonable efforts to resume performance as soon as reasonably practicable. The non-performing Party shall notify the other Party of the force majeure event within twenty-four (24) hours of the onset thereof. In the event that a force majeure event precludes CONTRACTOR from performing services and/or providing goods for a period of ten (10) consecutive business days, the COUNTY shall have the right to: (a) procure replacement

GUILFORD COUNTY CONTRACT NO. 111016-08/15-133 PNP DESIGN GROUP, PLLC (CONTRACTOR)

goods and/or services from an alternative source and/or (b) terminate the Contract or portion(s) of Contract upon written notice to CONTRACTOR.

- 13. Headings/Titles/Wording. Inclusion of titles of paragraphs or section headings, capitalization of certain words or phrases and/or bold face typestyle of certain words or phrases in this Contract are for convenience purposes only and shall not be used to interpret or construe the provisions of this Agreement. The terms "Contract" and "Agreement" have the same meaning and may be used interchangeably throughout this document. The terms "Attachment", "Exhibit" and "Addendum" have the same meaning and may be used interchangeably throughout this document.
- **14. Entire Agreement.** This Contract, including the Exhibits and/or Attachments, if any, sets forth the entire Agreement between the Parties. All prior conversations or writings between the Parties hereto or their representatives are merged within and extinguished. This Contract shall not be modified except by a writing subscribed to by all the Parties.
- **15. Jurisdiction.** The Parties agree that this Contract is subject to the jurisdiction and laws of the State of North Carolina. The CONTRACTOR will comply with bid restrictions, if any, and applicable laws, including N.C.G.S. §143-129(j) regarding E-Verify. Any controversies arising out of this Contract shall be governed by and construed in accordance with the laws of the State of North Carolina. An **Affidavit Regarding E-Verify** is attached hereto and incorporated herein by reference as **Exhibit I.**

(The remainder of this page is intentionally left blank. This Contract continues on the following page.)

GUILFORD COUNTY CONTRACT NO. 111016-08/15-133 PNP DESIGN GROUP, PLLC (CONTRACTOR)

WITNESS the following signatures and seals all pursuant to authority duly granted, effective as of the day and year first above written.

| GUILFORD COUNTY | ATTEST: |
|---|--|
| Marty K. Lawing, Guilford County Manager | Guilford County Clerk to Board (COUNTY SEAL) |
| PNP DESIGN GROUP, PLLC | ATTEST/WITNESS: |
| Talmage R. Payne, AlA, NCABR, LEED AP Managing Partner | Printed Name and Title: |
| This contract does not create an obligation to purchase and, therefore, has not been preaudited. Purchases under this contract shall only be made pursuant to purchase orders, each of which will contain a preaudit certificate. | |
| Guilford County Finance Director | |

STATE OF NORTH CAROLINA

EXHIBIT I

| COUN | TY OF | GUIL | FORD |
|------|-------|------|-------------|
| | | | |

AFFIDAVIT REGARDING E-VERIFY

| | ANTIBATION REGIMENTS E VERNIT |
|------------|--|
| 1, | (the individual attesting below), being duly authorized by and on behalf of |
| | (the entity bidding on project hereinafter "Employer") after first being duly sworn |
| here | by swears or affirms as follows: |
| 1. | Employer understands that <u>E-Verify</u> is the federal E-Verify program operated by the United States Department of |
| Hom | reland Security and other federal agencies, or any successor or equivalent program used to verify the work |
| | orization of newly hired employees pursuant to federal law in accordance with NCGS §64-25(5). |
| 2. | Employer understands that Employers Must Use E-Verify. Each employer, after hiring an employee to work in the |
| Unite | ed States, shall verify the work authorization of the employee through E-Verify in accordance with NCGS§64-26(a). |
| 3. | Employer is a person, business entity, or other organization that transacts business in this State and that employs |
| 25 or | r more employees in this State. Mark "Yes" or "No": |
| | a. YES; or, |
| | b. NO |
| 4. | Employer's subcontractors comply with E-Verify, and if Employer is the winning bidder on this project Employer wi |
| ensui | re compliance with E-Verify by any subcontractors subsequently hired by Employer. |
| This _ | day of, 2015. |
| | |
| Signa | ture of Affiant |
| _ | or Type Name: |
| . . | |
| State | of North Carolina County of Guilford |
| Signe | d and sworn to (or affirmed) before me, this the 이 중 이 모든 |
| day o | of, 2015. |
| | BI/NC |
| VIy C | ommission Expires: |
| | of and sworn to (or affirmed) before me, this the of, 2015. ommission Expires: Notary Public This continues of the continues |
| | Notary Public 📙 |

ATTACHMENT A – GUILFORD COUNTY CONTRACT NO. 111016-08/15-133 PNP DESIGN GROUP, PLLC (CONTRACTOR)

Guifford County - REQUEST FOR QUALIFICATIONS

This advertisement is for ARCHITECT & ENGINEERING SERVICES for two types of projects: (1) new construction and (2) repair and alteration (R&A) projects. A firm must be willing to perform services required under both types of projects. The work includes design for new facilities and expansions, design services for repair and alteration projects, engineering evaluations, project management support, preparation of contract documents, contract administration, commissioning, and inspection services. The contract will cover facilities in Guilford County, NC. The contract will have a base term of one year and will have (2) one-year renewal options. The total contract amount over the three-year period cannot exceed \$5,000,000. Individual work orders will be negotiated for each project. Work orders for any one project cannot exceed \$500,000. Typical work orders range from \$500 to \$100,000. Firms that have the qualifications to perform the services described are invited to submit one (1) original and two (2) copies of the their information in a format that is comparable to the information and format that is being requested in the GSA form SF-330, (Architect-Engineer Qualifications. SF-330 can be found at www.gsa.gov under the Forms Library.) The Architect-Engineer may use the SF-330 form as their submittal documents, but the information will apply to Guilford County and not the Federal Government as indicated in the SF-330.

Firms must also submit a statement that addresses the following questions / items: (1) How long has the technical team been working together? Provide areas of expertise for each team member, and provide details on how the technical team will be structured and managed. Note: The technical team is defined as all architects, engineers, project managers, and construction administrators that will be directly assigned to support this contract (2) What experience does the team have in renovation projects? Provide information on specific projects. (3) What experience does the team have in historical preservation projects? Provide information on specific projects. (4) What experience does the team have in responding to emergencies (i.e. flooding, accidents resulting in structural damage, etc.)? Provide information on specific projects. (5) What experience does the team have in HVAC controls renovation projects? Provide information on specific projects. (6) What approach does the team have on ensuring that projects are completed on schedule and within budget? (7) Provide typical office information on work hours, days of operation, emergency contact information, and evidence of current errors and omissions insurance of \$200,000 per claim.

All firms must be licensed to perform architect and engineering services in North Carolina. Prime firms must have at least two licensed architects on staff who maintains licenses for North Carolina. The prime firm, in conjunction with any consultants, must have at least one electrical engineer, one mechanical engineer, one structural engineer, and one civil engineer licensed in North Carolina. Prime firms must be located within 75 miles of Greensboro, NC. There is no restriction on the geographical location of consultants. Prime firms that plan to use resources from more than one of their offices in North Carolina must indicate on their SF-330 the staffing compositions of each of those offices.

Firms will be evaluated on the content of their submitted forms and the responses to the questions / items above. At the discretion of Guilford County, contracts may be awarded to more than one A/E firm. Participation of minority-owned and woman-owned businesses is encouraged but is not an evaluation factor. It is prohibited to pay any fee, commission, percentage, or brokerage fee to any person or firm contingent upon or resulting from award of a contract for this project.

Submissions will not be retained or returned. This is not a request for proposal.

Submit the required documentation to:

Guilford County Purchasing Department
Attn: Bonnie Stellfox, Director
Old County Courthouse, 301 W. Market Street, Room 8-32
Greensboro, North Carolina 27401

Guilford County REQUEST FOR QUALIFICATIONS

This advertisement is for ARCHITECT & ENGINEERING SERVICES for two (2) types of projects:

(1) new construction and (2) repair and alteration (R&A) projects.

A firm must be willing to perform services required under both types of projects. The work includes the following:

- design for new facilities and expansions,
- design services for repair and alteration projects.
- engineering evaluations,
- · project management support,
- · preparation of contract documents, contract administration,
- · commissioning and inspection services.

The contract(s) will cover facilities in Guilford County, NC. The contract will have a base term of one year and will have (2) one-year renewal options, for an overall contract period of three years. The total contract amount over the three-year period cannot exceed \$5,000,000. Individual work orders will be negotiated for each project. Work orders for any one project cannot exceed \$500,000. Typical work orders range from \$500 to \$100,000. Firms that have the qualifications to perform the services described are invited to submit one (1) original and two (2) hard copies of the their information in a format that is comparable to the information and format that is being requested in the GSA form SF-330, (Architect-Engineer Qualifications. SF-330 can be found at www.gsa.gov under the Forms Library.) The Architect-Engineer may use the SF-330 form as their submittal documents, but the information will apply to Guilford County and not the Federal Government as indicated in the SF-330.

Firms must also submit a statement that addresses the following questions / items:

- (1) How long has the technical team been working together? Provide areas of expertise for each team member, and provide details on how the technical team will be structured and managed. Note: The technical team is defined as all architects, engineers, project managers, and construction administrators that will be directly assigned to support this contract
- (2) What experience does the team have in renovation projects? Provide information on specific projects.
- (3) What experience does the team have in historical preservation projects? Provide information on specific projects.
- (4) What experience does the team have in responding to emergencies (i.e. flooding, accidents resulting in structural damage, etc.)? Provide information on specific projects.
- (5) What experience does the team have in HVAC controls renovation projects? Provide information on specific projects.
- (6) What approach does the team have on ensuring that projects are completed on schedule and within budget?
- (7) Provide typical office information on work hours, days of operation, emergency contact information, and evidence of current errors and omissions insurance of \$200,000 per claim.

All firms must be licensed to perform Architect and Engineering services in North Carolina. Prime firms must have at least two (s) licensed Architects on staff who maintain licenses for North Carolina. The prime firm, in conjunction with any consultants, must have at least one electrical engineer, one mechanical engineer, one structural engineer, and one civil

ATTACHMENT A – GUILFORD COUNTY CONTRACT NO. 111016-08/15-133 PNP DESIGN GROUP, PLLC (CONTRACTOR)

engineer licensed in North Carolina. Prime firms must be located within 75 miles of Greensboro, NC. There is no restriction on the geographical location of consultants. Prime firms that plan to use resources from more than one of their offices in North Carolina must indicate this in their submittal package. The package must indicate the staffing compositions of each of those offices.

Firms will be evaluated on the content of their submittal forms and the responses to the questions / items above. At the discretion of Guilford County, contracts may be awarded to more than one A/E firm. Participation of minority-owned and woman-owned businesses is encouraged but is not an evaluation factor. It is prohibited to pay any fee, commission, percentage, or brokerage fee to any person or firm contingent upon or resulting from award of a contract for this project. Submissions will not be retained or returned. Please submit your response(s) with one (1) original and two (2) copies to the address listed below, and your responses must be received by the event close date and time of June 16, 2015 @ 10:00 AM (EST). This is not a request for proposal.

Submit the required documentation to:

Guilford County Purchasing Department
Attn: Bonnie Stellfox
Old County Courthouse, 301 W. Market Street, Room B-32
Greensboro, North Carolina 27401



Guilford County's General Terms and Conditions

- This bid package serves as official notice that GUILFORD COUNTY is soliciting and will receive bids for the item(s) and/or service(s) stated on the event cover page and outlined in the Bid specifications. Bids shall be submitted electronically via the Purchasing Department's Strategic Sourcing website: www.co.guilford.nc.us/sourcing by the event close date and time specified.
- 2. All <u>addenda</u> to this bid package will be issued electronically. No oral changes by anyone shall affect this bid package.
- 3. The official bid price, quote, response for RFP, RFQ, or otherwise <u>instructed</u>; shall be signed by a duly authorized person acknowledging full understanding of the bid information and all addenda. The <u>signature shall be witnessed</u> and the Corporate Seal affixed if a corporation. The exact legal name of the corporation or other entity shall be provided
- 4. <u>Price quotes</u> shall be net, to include all discounts and delivery charges to GUILFORD COUNTY. In cases of difference between unit price and total price, <u>unit price shall prevail</u> unless otherwise noted.
- 5. Items and services bid are for <u>delivery or completion</u> as soon as possible unless otherwise stated. Delivery or <u>completion</u> dates could therefore be important in making the award.
- 6. State and local sales taxes are not to be included in quotes, but they are to be added later to all invoices shown as a separate line item for payment. Federal (sales-excise) taxes, where applicable, are to be included in quotes as they are a part of the purchase price.
- 7. All Formal Bids will be publicly opened and recorded at the date and time specified by and in the Purchasing Department. It is GUILFORD COUNTY's policy to announce the award electronically. All other information, except that specifically noted by the Supplier as being of a Confidential nature, becomes public record in accordance with GS 132 and other applicable North Carolina laws. All interested parties are invited to attend any Formal Bid opening.
- 8. GUILFORD COUNTY will have a period of thirty (30) days, unless otherwise stated, after opening to analyze and award to lowest responsive and responsible bidder based on service, quality, delivery date, performance data and price. The successful supplier shall promptly enter into a contract acceptable to Guilford County.
- 9. All Events/Bids in the <u>Formal Range</u> require the <u>final approval</u> of the <u>GUILFORD COUNTY Board of Commissioners who normally meet in open session two times each month, the first and third Thursday at 5:30 PM. Everyone is invited to attend those meetings.</u>
- 10. A <u>Bid Deposit</u> may be required. If this is the case, it will be clearly stated in the Event specifications for each package. If a bid deposit is required, it should be no less than 5% of the total bid in cash, cashier's check, certified check, or a Bid Bond. The checks shall be drawn on a bank or trust company insured by the Federal Deposit Insurance Corporation; and, the bond shall be a corporate surety licensed under the State of North Carolina. The obligee in either check or bond shall be Guilford County.
- 11. If <u>Bid Deposit Checks</u> are received, they will be returned to all suppliers when the successful supplier has been selected and the contract awarded by Guilford County. The successful deposit check will be returned when the required contract has been executed.
- 12. In addition to the bid deposit or bid bond, some supplier's may require a separate

<u>Performance Bond</u> and/or <u>laborers-materials men's bond</u> as provided by law in the amount of the contract by the awarded supplier(s). If this is required, it will be clearly stated in the bid specifications. In place of a bond; cash, cashiers check, certified check or government securities shall be acceptable.

- 13. Guilford County reserves the right to reject any or all bids if in the best interest of the County.
- 14. In case of <u>default</u> by the Supplier, Guilford County shall retain the Bid Deposit or call upon the Bid Bond surety unless otherwise provided by Law.
- 15. Guilford County's policy is normally <u>Net 30 days</u> upon completion and acceptance. In the case of some <u>longer term projects</u>, Guilford County may choose to release partial payments to the supplier each month based on 90% of the estimated value of the work completed. The final payment will be released within thirty (30) days or less after the satisfactory completion of all work, its acceptance by Guilford County and the settlement of all other claims and accounts.
- 16. In the case of Continuing Service Type Contracts, payment will be made monthly or as otherwise agreed upon.
- 17. It is Guilford County's Purchasing Policy to conduct all purchasing within the North Carolina Laws and Guilford County Purchasing Policy, to provide each supplier/contractor an equal opportunity to participate, and to award on a best value basis. In order to accomplish our policy, we intend to make every supplier/contractor aware of each purchasing opportunity. Contracts shall be awarded to the lowest responsive and responsible bidder(s) based on quality, performance and the time specified in the proposal for the performance of the contract. Suppliers/contractors should register online at www.co.guilford.nc.us/sourcing.
- 18. A <u>Material Safety Data Sheet (MSDS)</u> shall be furnished to Guilford County for all products purchased that contain hazardous material and/or components.
- 19. Any supplier/contractor performing work on GUILFORD COUNTY property is required to have adequate <u>Liability and Workers Compensation Insurance</u> that will fully protect GUILFORD COUNTY from any damages to property and/or persons caused by the supplier/contractor.
- 20. The successful supplier shall be required (and is responsible) to take Affirmative Action to employ Disabled Veterans and Veterans of the Viet Nam era, including listing vacancies with the North Carolina Employment Security Commission, under 42 US Code 4212 and applicable regulations thereafter.

The successful supplier shall be required to employ in the workforce only those laborers whose employment is consistent with all applicable State and Federal Laws. The successful supplier, and each subcontractor, shall prior to performance of the work receive clear written evidence from each laborer that said laborer may lawfully be employed. Said evidence shall immediately be submitted to the County. Failure of said Supplier or Subcontractor to receive, retain and/or provide to the County such evidence shall constitute a material breach of the Contract with the County.

- 21. The Supplier shall take Affirmative Action in complying with all Federal and State requirements concerning fair employment without regard to discrimination by reason of race, color, religion, sex, national origin or physical handicap.
- 22. The successful Supplier is responsible for compliance with all applicable Local, State and Federal Laws, including all state and local permits, licenses and fees.

- 23. If the Supplier/Contractor should undergo merger, acquisition or any change in their ownership or their name for any reason, the provider shall immediately notify Guilford County in writing of these changes and provide Guilford County with legal documentation supporting these changes, such as an Assumption Agreement, Bill of Sale, Articles of Incorporation, Articles of Amendment, sales contract, merger documents, etc. Further, the Supplier/Contractor shall submit the name and address of their registered agent for Service of Process and/or all notices required under the contract(s). This contract shall not be assumed or otherwise transferred to another party by the Supplier/Contractor without the express written consent of Guilford County, which said consent will be evidenced by acceptance memo, letter or e-mail from the Guilford County Manager, or designee, to the original Supplier/Contractor under the contract and the assuming Supplier/Contractor.
- 24. Provider shall operate as an independent contractor for all purposes. The Parties agree to each be solely responsible for their own acts or omissions in the performance of each of their individual duties hereunder, and shall be financially and legally responsible for all liabilities, costs, damages, expenses and attorney fees resulting from, or attributable to any and all of their individual acts or omissions to the extent allowable by law.
- 25. This contract is governed by the Laws of the State of North Carolina.

ATTACHMENT A – GUILFORD COUNTY CONTRACT NO. 111016-08/15-133 PNP DESIGN GROUP, PLLC (CONTRACTOR)

REQUIREMENTS PERTAINING TO THE PARTICIPATION OF MINORITY BUSINESSES IN BUILDING (CONTRUCTION - REPAIR) CONTRACTS FOR GUILFORD COUNTY, N.C.

Date 1-1-02

One primary responsibility of Guilford County (GC) government is the proper use of public revenue to purchase the various items, services, construction and repairs needed to operate. All expenditures of county funds must be in accordance with the NC laws. Construction contracts are subject to applicable laws, including Article 8, N.C.G.S. Chapter 143, which shall control in the event of any conflict.

For building (construction - repair), whose estimated total cost is \$300,000 or more, a formal bid process is required. This generally consists of written specifications, advertisement, bid bond, usually a prebid meeting, at least three responses on the first opening, public opening of bids, Commissioners' approval, notice of award to all participants, and written contract.

Specifications for building (construction - repair) projects requiring an expenditure of \$300,000 or more requires separate specifications for the following areas of work:

Heating, Ventilating and Air Conditioning (HVAC)

Plumbing

Electrical

General

and may be bid separate-prime (allowing bids for each of the above categories), single- prime (a bid for the total project), or dual-prime, as provided in Article 8, N.C.G.S. Chapter 143. Award is made to the lowest responsive, responsible bidder(s), as provided by law.

Contractors who bid single-prime must identify in their bid response the names of each sub-contractor for HVAC, Plumbing and Electrical.

For building (construction - repair) projects requiring an expenditure of \$100,000 or more, state law (G.S. 143-128.2) requires the public government (awarding authority) involved to adopt, after a public notice and a public hearing, an appropriate verifiable percentage goal for participation by minority business in the total value of work for each building (construction - repair) contract awarded. G.S. 143-128.2 must be read, understood, and complied with by each bidder.

Guilford County has established its verifiable minority participation goal on 3-5-90 at ten (10) percent.

In addition, each separate-prime and single-prime contractor must establish its own goal when dealing with sub-contractors and provide appropriate documentation to the awarding authority.

In each case, the responsibilities of auditing and compliance with this law is that of the awarding authority, which in this case is Guilford County.

A minority business is defined as ownership of 51% or more by a minority. Minorities are officially defined as:

- (a) Black, that is, a person having origins in any of the black racial groups in Africa;
- (b) Hispanic, that is, a person of Spanish or Portuguese culture with origins in Mexico, in South or Central America, or the Caribbean Islands, regardless of race;
- (c) Asian American, that is, a person with origins in any of the original peoples of the Far East, Southeast Asia and Asia, the Indian subcontinent, or the Pacific Islands;
- (d) American Indian, that is, a person having origins in any of the original Indian peoples of North America; or
- (e) Female.

(Requirements - continued)

Page 2

The Guilford County method of compliance is basically as follows:

- 1. For any expenditure of funds, including building construction and repair, it is GC's policy to give every supplier, business or contractor in Guilford County an equal and fair opportunity to participate. In order to accomplish this, we maintain a list of all suppliers, businesses and contractors. We have also identified all minorities on this list and we update this list on a continuous basis.
- 2. When bids are needed for any item, service, construction or repair, we make sure that all on our list are contacted by mail and/or phone. Larger expenditure items requiring formal bids are advertised.
- 3. All building construction and repair contracts over \$300,000 would be in the formal bid range requiring the mailing of bid packages (specifications), advertising and prebid meetings. All contractors on our list will either be mailed a copy of the bid package or notified in writing as to how a bid package can be obtained. All contractors on our list will also be invited to our prebid meetings.
- 4. In our bid package and at our prebid meeting, we explain that every contractor will be given an equal opportunity to obtain all or part of the contract award. Guilford County is ready and willing to work with any contractor to help it understand and properly compete for contract awards. The other requirements of G.S. 143-128.2 and G.S. 143-128.3 will be complied with by the County, when applicable.
- 5. Guilford County maintains a record as to who was awarded contracts and with the minority identification GC can state the percentage of minority participation.
- 6. This goal of ten (10) percent is a goal, and is not a requirement, demand, set aside or guarantee to minorities. It is, however, a serious goal and we seek to achieve this goal, as explained above, by continuing to give every supplier, business and contractor an equal opportunity to participate but to make all purchases and to award all contracts on the basis of best value.
- 7. All bidders shall make the minority participation disclosures required by G.S. 143-128.2(c) and comply with the other requirements of G.S. 143-128.2.

The state law requires and Guilford County expects its contractors to deal with their sub-contractors in the same manner and the state law and Guilford County require verification that this approach is being followed. The minority percentage goal set by each contractor for their sub-contractors is up to them and does not necessarily have to agree with the ten (10) percent which has been set by Guilford County. The method in which all prime contractors plan to attain this goal is, however, very important to GC and must be fully explained and it will be audited by GC.

Guilford County will help any contractor in this effort by supplying a list of all minority suppliers by trade category. Guilford County will consider a "good faith" effort by the contractor involved if the contractor makes a positive effort to contact each minority supplier and to allow each an equal opportunity to quote on the particular work involved.

If anyone has questions concerning GC's approach to the minority participation percentage goal, what is covered here, what is covered by the GC resolution, or the NC laws, they should contact Guilford County Purchasing at 336-641-3226.

ATTACHMENT A – GUILFORD COUNTY CONTRACT NO. 111016-08/15-133 PNP DESIGN GROUP, PLLC (CONTRACTOR)

(Requirements - continued)

Page 3

MINORITY BUSINESS PARTICIPATION REQUIREMENTS;

<u>Provide on the bid</u> - Under GS 143-128.2(c) the undersigned bidder shall identify on its bid (Identity of Minority Business Participation Form) the minority businesses that it will use on the project with the total dollar value of the bids that will be performed by the minority businesses. Also list the good faith efforts (Affidavit A) made to solicit minority participation in the bid effort.

Note: A contractor that performs all of the work with its \underline{own} workforce may submit an Affidavit (B) to that effect in lieu of the participation form and Affidavit (A) required above.

<u>After the bid opening</u> - The Owner will consider all bids and alternates and determine the lowest responsible, responsive bidder. Upon notification of being the apparent low bidder, the bidder shall then file within 72 hours of the notification of being the apparent lowest bidder, the following:

An Affidavit (C) that includes a description of the portion of work to be executed by minority businesses, expressed as a percentage of the total contract price, which is equal to or more than the 10% goal established. This affidavit shall give rise to the presumption that the bidder has made the required good faith effort and Affidavit D is not necessary;

OR

If less than the 10% goal, Affidavit (D) of its good faith effort to meet the goal shall be provided. The document must include evidence of all good faith efforts that were implemented, including any advertisements, solicitations and other specific actions demonstrating recruitment and selection of minority businesses for participation in the contract.

Note: Bidders must submit with their bid the Identification of Minority Business Participation list and Affidavit A or Affidavit B as applicable. Failure to file a required affidavit or documentation with the bid or after being notified apparent low bidder may be grounds for rejection of the bid.

R09-02

Attach to Bid

| (Na | me of Bidder) | |
|--|---|--|
| hereby certify that on this project, terprises as construction subcontracto ofessional services. | we will use the folloors, vendors, supplier | wing minority busines s or providers of |
| rm Name, Address and Phone # | Work type | *Minority Category |
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| *Minority categories: Black, African | American (B) Hispani | c (H) Asian American |
| Americ | can Indian (I), | |
| Female (F) Socially and | d Economically Disadva | intaged (D) |

ATTACHMENT A – GUILFORD COUNTY CONTRACT NO. 111016-08/15-133 PNP DESIGN GROUP, PLLC (CONTRACTOR)

Attach to Bid

State of North Carolina - AFFIDAVIT A - Listing of the Good Faith Effort

| County of |
|---|
| Affidavit of |
| (Name of Bidder) |
| Bidders must earn at least 50 points from the good faith efforts listed for their bid to be considered responsive. (1 NC Administrative Code 30 1.0101) |
| 1 - (10 pts) Contacted minority businesses that reasonably could have been expected to submit a quote and that were known to the contractor, or available on State or local government maintained lists, at least 10 days before the bid date and notified them of the nature and scope of the work to be performed. |
| 2 - (10 pts) Made the construction plans, specifications and requirements available for review by prospective minority businesses, or providing these documents to them at least 10 days before the bids are due. |
| 3 - (15 pts) Broken down or combined elements of work into economically feasible units to facilitate minority participation. |
| 4 - (10 pts) Worked with minority trade, community, or contractor organizations identified by the Office of Historically Underutilized Businesses and included in the bid documents that provide assistance in recruitment of minority businesses. |
| 5 - (10 pts) Attended prebid meetings scheduled by the public owner. |
| 6 - (20 pts) Provided assistance in getting required bonding or insurance or provided alternatives to bonding or insurance for subcontractors. |
| 7 - (15 pts) Negotiated in good faith with interested minority businesses and did not reject them as unqualified without sound reasons based on their capabilities. Any rejection of a minority business based on lack of qualification should have the reasons documented in writing. |
| 8 - (25 pts) Provided assistance to an otherwise qualified minority business in need of equipment, loan capital, lines of credit, or joint pay agreements to secure loans, supplies, or letters of credit, including waiving credit that is ordinarily required. Assisted minority businesses in obtaining the same unit pricing with the bidder's suppliers in order to help minority businesses in establishing credit. |
| 9 - (20 pts) Negotiated joint venture and partnership arrangements with minority businesses in order to increase opportunities for minority business participation on a public construction or repair project when possible. |
| 10 - (20 pts) Provided quick pay agreements and policies to enable minority contractors and suppliers to meet cash-flow demands. |
| The undersigned, if apparent low bidder, will enter into a formal agreement with the firms listed in the Identification of Minority Business Participation schedule conditional upon scope of contract to be executed with the Owner. Substitution of contractors must be in accordance with GS143-128.2(d). Failure to abide by this statutory provision will constitute a breach of the contract. |
| The undersigned hereby certifies that he or she has read the terms of the minority business commitment and is authorized to bind the bidder to the commitment herein set forth. |
| Date: Name of Authorized Officer: |
| Signature: |
| Title: |
| SEAL State of North Carolina, County of Subscribed and sworn to before me thisday of20 Notary Public My commission expires |

ATTACHMENT A – GUILFORD COUNTY CONTRACT NO. 111016-08/15-133 PNP DESIGN GROUP, PLLC (CONTRACTOR)

Attach to Bid

State of North Carolina -AFFIDAVIT B - Intent to Perform Contract with <u>Own</u> Workforce

| | With Own Worklords. |
|---|---|
| County of | • |
| | |
| Affidavit of | |
| (Name of | Bidder) |
| I hereby certify that it is our intent to perf | orm 100% of the work required for the |
| | contract. |
| (Name of Project) | |
| | |
| In making this certification, the Bidder state subcontract elements of this type project, and perform and will perform all elements of the w work forces; and | normally performs and has the capability to |
| The Bidder agrees to provide any additional in owner in support of the above statement. | formation or documentation requested by the |
| The undersigned hereby certifies that he or she authorized to bind the Bidder to the commitment | |
| | |
| Date: Name of Authorized Officer: | |
| Signature: | |
| SEAL Title: | |
| State of North Carolina, County of | day of20 |
| Notary Public | |
| My commission expires | |

ATTACHMENT A - GUILFORD COUNTY CONTRACT NO. 111016-08/15-133 PNP DESIGN GROUP, PLLC (CONTRACTOR)

Do not submit with bid

State of North Carolina - AFFIDAVIT C - Portion of the Work to be Performed by Minority Firms

| County of | | | i dilailida by iii | monty i mins |
|--------------------------------------|---|--|--|---|
| (Note this form | is to be submitted only | by the appar | cent lowest responsib | ole, responsive bidder.) |
| If the portion of greater than 10% o | the work to be executed by f the bidders total contract ll be provided by the appar | minority busi | nesses as defined in GS | 2142-120 2/g) is small to an |
| Affidavit of _ | | | I do hereby ce | ertify that on the |
| <u> </u> | / Pro- | ject Name) | | |
| Project ID# | (110 | | nt of Bid \$ | |
| minority busin subcontractors, | ess enterprises. Mir vendors, suppliers or to the following firms | nority busi providers listed bel | nesses will be e of professional se | nt of the contract wite employed as construction rvices. Such work will b |
| Name and Phone | | | Work description | Dollar Value |
| | | Category | | borrar varue |
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| *Minority cated | ories: Black African Amer | ican (B) Wien | opio (II) Poion Brasica | an (A) American Indian (I), |
| | Female (F) Social | lly and Econom | nically Disadvantaged (I | n (A) American Indian (I),) |
| Owner. Failure | listed in this schedu to fulfill this commi | le condition the condition of the condit | onal upon execution constitute a breach | al agreement with Minorit n of a contract with th n of the contract. |
| is authorized to | bind the bidder to t | he commitme | nas read the terms ent herein set fort | h cr this commitment and |
| | • | | one nerem dec lore | 411 |
| | | | | , |
| Date: | Name of Authorized | Officer: | | · |
| | Signat | ure: | | |
| (SEAL) | Ti | tle: | · | |
| | State of North Carolina, | County of | <u> </u> | |
| | Subscribed and sworn to Notary Public | before me thi | sday of | 20 |

My commission expires____

R09-02

Do not submit with bid Do not submit with bid Do not submit with bid

SEAL

Do not submit with bid

State of North Carolina - AFFIDAVIT D - Good Faith Efforts

| County of (Note this form is to be submitted only | by the appar | ent lowest responsible | , responsive bidder.) |
|--|--|---|--|
| If the goal of 10% participation by minority documentation to the Owner of his good faith | business is no | | |
| Affidavit of: | (Name of Bi | dder) | |
| I do certify the attached documentat faith efforts. | | _ | sentation of my good |
| Name and Phone Number | *Minority Category | eets if required) Work description | Dollar Value |
| | | | |
| | | | |
| | | | |
| *Minority categories: Black, African Amer Female (F) Socia | | Danic (H), Asian American mically Disadvantaged (D) | (A) American Indian (I), |
| Documentation of the Bidder's good f provisions. Examples of documentati evidence: | aith effort | s to meet the goals | |
| A. Copies of solicitations for quotes to a provided by the State or local government more firms are shown on the source list work to be subcontracted, location when Bidder to contact, and location, date a | ent for each state. The bid documents | ubcontract to be let unde itation shall contain a s ts can be reviewed, repre | r this contract (if 3 or pecific description of the |
| B. Copies of quotes or responses received | from each firm | m responding to the solic | itation. |
| C. A telephone log of follow-up calls to eD. For subcontracts where a minority busin copies of quotes received from all firm | ness firm is n | ot considered the lowest | |
| E. Documentation of any contacts or correst organizations in an attempt to meet the | 7 | inority business, communi | ty, or contractor |
| F. Copy of pre-bid roster. | | | |
| G. Letter documenting efforts to provide a business. | assistance in o | obtaining required bondin | g or insurance for minority |
| H. Letter detailing reasons for rejection | of minority bu | usiness due to lack of qua | alification. |
| I. Letter documenting proposed assistance lines of credit, or joint pay agreement waiving credit that is ordinarily requi | s to secure lo | - | - • |
| Failure to provide the documentation of the bid and award to the next lower | | | |
| Date: Name of Authorized | Officer: | | |
| | | | |
| | | | |

Notary Public My commission expires

APPENDIX E

MBE DOCUMENTATION FOR CONTRACT PAYMENTS

| Prime Contractor/Archi | tect: | | | |
|--|--------------------|--|------------------------------------|--|
| Address & Phone: | | | ··· | |
| Project Name: | | | | |
| SCO Project ID: | | | | |
| Pay Application #: | | | | |
| The following is a list of above-mentioned perio | f payments r d. | | | |
| MBE FIRM NAME | * TYPE OF MBE | AMOUNT PAID THIS MONTH (With This Pay App) | TOTAL PAYMENTS TO DATE | TOTAL AMOUNT COMMITTED |
| | | | | |
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| *Minority optogorioo | Pleak (D) | Higheria (II) Asian A | | |
| White Female (W | /F), Socially | Hispanic (H), Asian Ai and Economically Dis | merican (AA), Ar advantaged (SE | merican Indian (AI), D), Disabled (D) |
| Approved/Certined by. | | | | |
| Name | | Title | | |
| Date | | Signature | | |

SUBMIT WITH EACH PAY REQUEST - FINAL PAYMENT - FINAL REPORT

(Revised on 2/5/2008)

Guilford County North Carolina Indefinite Delivery Indefinite Quantity contract for Architectural Services

| This AGREEMENT is made this | _day of, 20 __ | between Guilford County, hereinafter |
|---|--|---|
| called the "Owner", and | here | inafter called the "Designer". |
| This is an Indefinite Delivery Indefinit for each project. The work order will | e Quantity (IDIQ) type contractinclude details on the scope o | t. Individual work orders will be negotiated f work, schedule, deliverables, budget, etc. |
| schedule is to be used for all services geotechnical, surveys, testing, comm | s provided unless otherwise ag issioning, onsite project mana | rd of Commissioners. The attached rate greed. Additional services such as gement, and their associated fees may be ract shall be per the provided terms and |

TERMS AND CONDITIONS OF THE AGREEMENT

| Art. 1 | Basic Services of the Designer | 4 |
|---------|---|----|
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| Art. 9 | Ownership of Plans and Specifications | 10 |
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ARTICLE 1

BASIC SERVICES OF THE DESIGNER

Schematic Design Phase

- 1-1 The Designer shall consult with the Owner to ascertain the requirements of the project and shall confirm such requirements to the Owner in writing.
- 1-2 He shall prepare schematic design studies, leading to a recommended solution together with a general description of the project for approval by the Owner.
- 1-3 He shall submit to the Owner a statement of probable construction cost based on the area, volume or other current unit costs.
- 1-4 The Designer will be permitted to reduce the scope of the project, within reasonable limits approved by Owner, if such reduction is deemed necessary in order to not exceed the total project budget cost as set forth in the body of Page 1 of this Agreement.

Design Development Phase

- The Designer shall prepare from the approved schematic design studies, for approval by the Owner, the design development documents which shall include site and floor plans, elevations and other drawings, and outline specifications as are necessary to fix and illustrate the size and character of the entire project in its essentials as to kinds of material, type of structure, mechanical and electrical systems, and such other work as may be required, including site and utility requirements.
- 1-6 The Designer shall submit to the Owner a further statement of probable construction cost.

Construction Document Phase

- 1-7 The Designer shall prepare from the approved design development documents, working drawings and specifications setting forth in detail and prescribing the work to be done and the materials, workmanship, finishes and equipment required for the engineering, architectural, structural, mechanical, electrical and the site work, and for service-connected equipment; and assemble the necessary bidding information, proposal and contract forms, and conditions of the contract, for approval by the Owner.

 Designer shall submit to the Owner drawings and specifications for reviews at the following stages:
 - a) 30% Design This review will include plans and specifications. Civil should show site and building layout and basic parking areas, Architectural will have the floor plans, some details, room finish schedule started and other items to a 30% completion stage. Mechanical and electrical is to show plans and basic system concepts. Specifications to be started with front end started and some sections complete. The design can be changed at this stage to address the Owners needs.
 - b) 60% Design This is to be the same as above but with greater detail. Concept changes should not happen on this review. However, minor adjustments may happen.
 - c) 95% Design This review is of the 100% plans and specifications. This review is for quality control and to make sure the AE has complied with the owners needs. Any changes on this review should be for corrections to the plans and specifications.
- 1-8 He shall submit to the Owner a detailed statement of probable construction cost. The cost should reflect the fully developed requirements and current market conditions.
- The Designer shall assist in the requesting of proposals and conducting the bid opening. He shall evaluate same and make recommendations of award to the Owner within two (2) workdays of the bid opening unless negotiations or redesign is required. Upon award of contracts, Designer shall assure proper execution of the contract documents by the contractors and forward to the Owner for his execution and further approval.
- 1-10 Designer shall fulfill the responsibilities of Guilford County to notify and attract minority businesses including:
 - a) Attend the scheduled pre-bid conference to explain minority business requirements to the prospective bidders.
 - b) Assist the Owner to identify and notify prospective minority business prime and subcontractors of potential contracting opportunities.
 - c) Maintain documentation of any contacts, correspondence, or conversation with minority business firms made in an attempt to meet the goals.
 - d) Make documentation showing evidence of implementation of Designer's responsibilities available for review upon request.
- 1-11 The Designer shall prepare and file the required documents for the approval of governmental authorities having jurisdiction over the project.
- 1-12 In the event that bids and design fees exceed the total project cost as set forth on Page 1 of this Agreement, then the provisions of Article 5 hereof, Limitations of Project Cost and Project Scope, shall apply.

Construction Phase

1-13 The Construction Phase will begin with the notification of award of contracts. The Owner will issue separate appropriate letters of "Notice to Proceed" to the single prime, construction manager at risk, or separate letters to each prime contractor in the case of separate prime bidding, which letters shall fix and definitely establish the beginning date of time of performance for the respective contract types, and

- the required completion date. Copies of each such letter issued by the Owner shall be furnished to the Designer and to the County Purchasing Office.
- 1-14 The designer's responsibilities during the Construction Phase shall be as set forth hereinafter. His responsibilities shall include the following:
 - a) Arrange for and give written notice to all appropriate parties as to the time and place as well as conduct the pre-construction conference.
 - b) Establish and conduct a regular schedule of monthly meetings for contractors' representatives and a representative of the Owner. Such monthly meetings shall be maintained throughout the entire construction period and shall be for the primary purpose of assessing the progress of the work and recommending such remedial actions as are necessary to maintain progress and to complete the project within the contract time. The Designer shall submit to the Owner a full report of each such meeting. Attendance, purposes, results, reports and conduct of these monthly meetings shall be fully described.
 - c) Process and approve, or take other appropriate action in respect of, progress schedules, shop drawings and other required submissions of contractors promptly.
 - d) Prepare change orders as required, and have such change orders properly executed and approved before authorizing work on account thereof;
 - e) Process contractors' applications for payment promptly for authorized work and issue certificates of payment;
 - f) Review "MBE Documentation for Contract Payment" (Appendix E) for compliance with minority business utilization commitments. Submit Appendix E form with monthly pay applications to the Owner.
 - g) Provide general administration of the performance of construction contracts, including inspection and continuous liaison of the work to ensure compliance with plans and specifications, which inspection shall be by qualified and mutually agreed upon representatives of the designer's firm not less than once per week while work is in progress, and as often as necessary to ensure compliance with plans and specifications;
 - h) Require all in-house consultants and contract consultants participating in the design of the project, and as named in Article 13 of this contract, to provide liaison and inspection services with respect to their portion of the design not less than once per week while work related to their design is in progress and as often as necessary to ensure compliance with plans and specifications;
 - i) Schedule and conduct final inspection of the project, coordinating the date for such inspection with the Owner;
 - j) Assemble written guarantees, affidavits, manuals of instruction for operation, and other required and closing papers of the contractors; issue certificates of final completion, certificates of compliance from various in-house and contract consultants, final certificates for payment; and set date for beginning of the guarantee period, forwarding all closing papers to the Owner;
 - k) Serve as agent of the Owner as described in this contract, and within the limits and conditions of this contract, guarding the Owner against defects but not guaranteeing performance of the construction contractors.
- 1-15 The Designer agrees that his representatives on the construction project shall be qualified by training and experience to make decisions and interpretations of plans and specifications, and shall be empowered by the Designer to do so; such decisions and interpretations shall be binding upon the Designer as if made by him; all such decisions shall be confirmed in writing at the earliest reasonable date, with copies to the Owner, conditioned that such decisions and interpretations shall not modify adversely the requirements of the contract documents; the designer's representatives shall be replaced promptly and without protest at the request of the Owner, if in the opinion of the Owner, such representatives are either negligent or unqualified to perform their duties; and all of the above in this

paragraph shall be applicable to consultants referred to in Paragraph 1-14(h) above.

Post-Construction Phase

- 1-16 Upon completion of the project, the Designer shall correct the drawings to conform to the project as finally constructed, and shall deliver to the Owner corrected record drawings.
 - Prior to final payment to the Designer, he shall prepare and deliver to the Owner a final report.
- 1-17 Five percent (5%) of the total fee of the Designer shall be retained until approval of the record drawings and final report by the Owner. Final payment can be made after letter of approval is received
- 1-18 by the Owner.

Other Professional Services

- 1-19 If the Designer renders basically architectural services, he hereby agrees that all plans, specifications, detail drawings, construction inspection, etc., for engineering work pertaining to heating, ventilating, refrigeration, power service, or other special mechanical or structural work shall be done by his own organization, by registered professional engineers regularly engaged and particularly qualified by experience and training to do this work, or agrees to employ without additional cost to the Owner, and subject to the approval of the Owner, the services of a registered professional engineer, which contract shall bind the engineer to terms and responsibilities substantially as set forth herein regarding design and construction phase services. (See Article 1.) Copies of this Agreement shall be furnished to the Owner.
- 1-20 If the Designer who is a party to this contract renders basically engineering services, he hereby agrees that plans, specifications, detailed drawings, construction inspection, etc., for architectural work pertaining to this project shall be done by his own organization, by registered professional architects regularly engaged in and particularly qualified by experience and training to do this work, or agrees to employ without additional cost to the Owner, and subject to approval of the Owner, the services of a registered professional architect regularly engaged in the work. This engineer shall enter into a contract agreement with such registered professional architect, which contract shall bind the architect to terms and responsibilities substantially as set forth herein regarding design and construction phase services. (See Article 1.) Copies of this Agreement shall be furnished to the Owner.
- 1-21 The Designer shall be responsible for all Designer administrative cost related to the project, including, but not limited to, the following:
 - a) Providing required number of plans and specifications for review for all agencies involved in the project;
 - b) Paying for all reproduction cost except as set forth in Article 6;
 - c) Paying all cost of handling, mailing, etc., of plans and specifications to the contractors;
 - d) Paying for all telephone calls, travel, administrative overhead cost and any other expense incurred by the Designer except for those items set forth in Article 2, Additional Services of the Designer.

ARTICLE 2

ADDITIONAL SERVICES OF THE DESIGNER

- 2-1 In the event the Owner, requests in writing that the Designer perform services over, above and beyond the basic services described in Article 1 hereof, then the Designer may be paid for such additional services as herein before provided. Additional services, for which additional compensation may be allowed, are as described hereinafter.
 - Revising previously approved design development or working drawings or specifications to accomplish changes ordered by the Owner, except where required to get the cost within the total project budget;
 - b) Preparing drawings and specifications for alternate bids for work beyond the scope of that originally contemplated in this Agreement; (when alternates are used to assure keeping project within the total project budget, no additional fee shall apply);
 - c) Arranging for the work to proceed should the Contractor default due to delinquency or insolvency:
 - d) Providing contract administration and inspection of construction should the construction contract time be extended due to no fault of the Designer;
 - e) Making an inspection of the project prior to expiration of the guarantee period and reporting observed discrepancies under guarantees provided by the construction contracts;
 - f) Other services as may be required will be negotiated.

ARTICLE 3

FULL-TIME CONSTRUCTION INSPECTION

3-1 The Owner, may direct the Designer in writing to provide full-time construction inspection services. The Designer shall be compensated for the additional expense in a manner as mutually agreed upon between the Owner and the Designer and as set forth in a written amendment to this Agreement. Such additional compensation as is agreed to shall take into account the value of inspection services required to be furnished by the Designer under his fee for basic services. If arrangements are effected for the Designer to provide full-time inspection service, the representative proposed by the Designer to act in his capacity shall be subject to the prior approval of the Owner, and the conditions of Paragraph 1-15 under Article 1 hereof shall apply to such full-time inspection representative. The use of a full-time inspector does not negate the conditions of Paragraph 1-14(h) under Article 1.

ARTICLE 4

THE OWNER'S REPONSIBILITY

- 4-1 The Owner shall provide full information as to its requirements for the project, consistent with the total project budget indicated on Page 1 of this Agreement.
- 4-2 The Owner shall designate, when necessary, a representative authorized to act in his behalf, who shall examine documents submitted by the Designer, and render decisions pertaining thereto promptly, to avoid unreasonable delay in the progress of the designer's work. The owner's representative shall observe the procedure of issuing instruction to contractors only through the Designer. The owner's representative shall attend monthly job meetings scheduled by the Designer and shall be empowered to make commitments for the Owner at such meetings.
- The Owner shall furnish or pay for, at cost, to the Designer, a survey of the site; giving grades and lines of streets, alleys, pavement and adjoining property, rights of way, restrictions, easements, encroachments, zoning, deed restrictions, boundaries, elevations at grid points; locations, dimensions,

- and data pertaining to existing buildings, utilities and trees; or other requirements for the project. The Owner will pay, at cost, for tests and/or reports requested by Owner for determining subsoil and conditions. However, this shall not apply in engineering contracts where the survey is part of the design.
- 4-4 The Owner shall provide legal services as may be required or necessary for the project.

ARTICLE 5

LIMITATIONS OF PROJECT COST AND PROJECT SCOPE

Total Project Cost

5-1 The total project cost as indicated in the body of Page 1 of this Agreement shall include all costs and expenses for which the Designer is responsible, including the design fee. The contingency fund noted on Page 1 shall be reserved at the time of award of construction contracts.

Cost Limitations

- The total project cost, as indicated in the body of Page 1 of this Agreement, is derived from a specific appropriation or funds specifically provided for the particular project described on Page 1. Accordingly it shall be a condition of this Agreement that the Designer shall conform his plans to a design, the construction cost of which together with the addition of design fees, shall not exceed the total project cost limitations as set forth in the body of Page 1 of this Agreement.
- In the event that during the several stages of development of his plans the designer's Statement of Probable Construction Cost together with design fees exceeds the limitations set forth on Page 1 of this Agreement, or in the event that after receipt of bids the sum total of the lowest bona fide bids for the entire project together with design fees exceeds the limitation set forth on Page 1 of this Agreement, then the Owner shall have the right to require the Designer, without any additional cost to the Owner, to modify his plans and specifications or redesign the project as may be necessary to bring the construction cost plus design fees within the Total Project Cost limitation set forth on Page 1 of this Agreement.
- If the probable construction cost plus design fees, or the sum total of lowest bona fide bids plus design fees, exceeds the limitation of total project cost set forth in the body of Page 1 of this Agreement, and in view of this excess of cost the Owner elects to and does effect arrangements for additional financing sufficient to permit the project to proceed at a total project cost in excess of that originally contemplated by this Agreement, then the Owner may modify the terms of this Agreement with respect to a new authorized and increased total project cost.

Scope of Project

- The proposed scope of the project is indicated on Page 1 of this Agreement. The Designer will be permitted to reduce the scope of the project, within reasonable limits approved by Owner, if such reduction is deemed necessary in order to not exceed the total project cost as set forth in the body of Page 1 of this Agreement.
- The total project cost is the primary control criteria and limitation; the scope of the project is secondary to project cost.

ARTICLE 6 REPRODUCTION EXPENSES

The Designer shall be required to furnish up to 20 sets of complete, approved final plans and specifications for the project. For sets required in excess of the above-mentioned number, the Designer will be paid the actual cost of reproduction. A list of plan deposits not returned to the contractors shall be furnished to the Owner. These deposits, as set forth in Notice to Bidders, shall be credited to the Owner.

ARTICLE 7

PAYMENTS TO THE DESIGNER

7-1 Payments on account of the designer's basic services shall become due and payable in an amount sufficient to increase the compensation for basic services to the following percentages of the basic fee upon completion of the phases of work as indicated hereinafter; monthly payments may be made if progress is satisfactory to the Owner. Payments are not to exceed the stated percentages.

| a) | Upon approval of Schematic Design Phase_ | 15% |
|----|---|-----|
| b) | Upon approval of Design Development Phase_ | 20% |
| c) | Upon approval of Working Drawings and Specifications_ | 30% |
| d) | Upon Receipt of Bids_ | 5% |
| e) | During the Construction Phase, monthly in proportion to the progress of the work, up to and including final inspection and acceptance | 25% |
| f) | Upon the closing of all construction contracts and the approval of record drawings and final report. | 5% |

7-2 Payments for additional services of the Designer, as defined in Article 2, shall be made at the time of the next payment due under schedule of payments for basic services above.

ARTICLE 8

ACCOUNTING RECORDS OF THE DESIGNER

Records of the designer's personnel, consultants, additional services and reimbursable expenses pertaining to the project, and records of accounts between the Owner and the contractors, shall be kept on a generally recognized account basis, and all such records shall be available to the Owner or his authorized representative at mutually convenient times.

ARTICLE 9

OWNERSHIP OF PLANS AND SPECIFICATIONS

9-1 All designs, drawings, specifications, design calculations, notes and other works developed in the performance of this contract shall become the sole property of Guilford County and may be used on any other design or construction without additional compensation to the Designer. The use of the design, including tracings and specifications, by any person or entity, for the purpose other than the project as set forth in the body on Page 1 of this Agreement, shall be at the full risk of such person or entity and the Designer shall be relieved of any liability whatsoever, including claims for personal injury, property damage, or death as a result of such other use.

ARTICLE 10 TERMINATION OF AGREEMENT

- 10-1 The owner may terminate this Agreement for any reason upon ten (10) calendar days' written notice.
- This Agreement may be terminated by either party upon seven (7) calendar days' written notice (delivered by certified mail, return receipt requested) should one party fail to perform in accordance with its terms through no fault of the other.
- In event of termination, the Designer shall receive payment for services rendered prior to the receipt of written termination notice from the Owner. If termination results from abandonment or suspension of the project, then the Designer will receive termination expenses in the amount of five percent (5%) of the above due payment. If termination results from non-performance of work, then the Designer will not receive termination expenses. Any work done by the Designer prior to termination shall become the property of the Owner.
- 10-4 For the purpose of evaluating services rendered to termination, the following shall apply:

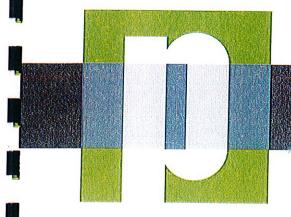
| a) Schematic Design Phase | 15% |
|---|-----|
| b) Completion of Design Development Phase | 20% |
| c) Delivery of Working Drawings and Specifications for review | 25% |
| d) Approval of final drawings and specifications | 5% |
| e) Upon Receipt of Bids | 5% |
| f) Construction Phase monthly in proportion to progress of work | 25% |
| g) Approval of record drawings and final report | 5% |

ARTICLE 11 SUCCESSORS AND ASSIGNS

The Owner and the Designer each binds himself, his partners, successors, legal representatives and assigns to the other party to this Agreement and to the partners, successors, legal representatives and assigns of such other party in respect to all covenants of this Agreement. Neither the Owner nor the Designer shall assign, sublet or transfer his interest in this Agreement without the written consent of the other.

ARTICLE 12 EXTENT OF AGREEMENT

This Agreement represents the entire and integrated agreement between the Owner and the Designer and supersedes all prior negotiations, representations or agreements, either written or oral. This Agreement may be amended only by written consent.



PNP Design Group

A Letter of Interest:

Guilford County Event # 473-0

June 16, 2015





P|**N**|**P**DesignGroup

June 16, 2015

Bonnie Stellfox Guilford County Purchasing Department Old County Courthouse 301 West Market Street, Room B-32 Greensboro, North Carolina 27401

Re: Event 473-0

Architect and Engineering Services RFQ

Dear Ms. Stellfox:

PNP Design Group, PLLC and our team members are excited to share with you our qualifications to be your design team for various new construction projects and repair and alteration projects. We are teaming with highly qualified engineering firms to make us your one source for all of your facility needs. Our team has collaborated and produced successful new and renovation projects together for many years.

PNP Design Group is centrally located in Greensboro, NC. Our clients have building portfolios that include large and small facilities, each with unique issues. Our clients call on this team regularly to assist with all types of building issues, from chiller plant replacements, to caulking issues. We are their "go-to" team for their facility needs.

You will be hearing from many architects and engineers and we know it will be difficult to make a selection for which teams to interview. Here are a few reasons why you should consider us.

- 1. We have a proven track record with successful building projects, re-roofing, parking lot expansions and repair projects throughout the eastern United States.
- 2. Our team is creative and innovative, with the required expertise.
- 3. PNP and our team of engineers will be able to respond quickly to issues as they arise during design and construction.
- 4. PNP is a certified HUB firm.
- 5. We have the attitude that deadlines and budgets are real and not optional.

Our goal for our clients is to make their lives easier. We strive to meet your needs and make your priorities ours. Thank you for considering our team.

With Best Regards,

PNP Désign Group, PLLC

(Ms) Talmage R. Payne, AIA, NCARB, LEED AP

Managing Partner

111 Paisley Street Greensboro, NC 27401 336.378.1812 336.378.1460 fax

Attachment B **Hourly Rates**

| Established rates for pro | fessional services | | | | ·1 | | | | Tourly Ivan |
|---------------------------------------|---------------------------|---------------------|---------------------|-------------------|--------------|---|--|---------------------------|-------------|
| | Category | Program/ Concept | Schematic Design | Design Develop | CD's | CA | Add Services | Contract Rates \$/Hour | TOTAL |
| Architecture | Principal | | | | | | ! | | |
| Arcintecture | Project Manager | | | | · | - | | \$110.00 | |
| | Architect | | | | | | - | \$95.00 | |
| | Architect Designer | | | | | | | \$85.00 | \$0.00 |
| | Architect Draftsman | | · · · | | <u> </u> | | + | \$75.00 | \$0.00 |
| Roofing Consultant | Senior Engineer | | | | | | | \$65.00 | \$0,00 |
| | Roofing Technician | | - | | | - | - | \$135.00 | \$0.00 |
| Civil Engineering | Civil Engineer -Principal | | | ··· | | | | \$90.00 | \$0.00 |
| | Civil Engineer - Project | | | | ···· | - | 1 | \$120.00 | \$0.00 |
| | Computations | | | | | | | \$90.00 | \$0.00 |
| | Technician / Drafting | | | | ··· <u>·</u> | | | \$70.00 | \$0.00 |
| Landscape Architect | Landscape Architect | | | | | + | | \$65.00 | \$0.00 |
| · · · · · · · · · · · · · · · · · · · | | | | ···- | | | | \$100.00 | \$0.00 |
| Surveying | Registered Land Surveyor | - | | | | | | \$95.00 | \$0.00 |
| | 3 Man Survey Party | | | | | | | \$125.00 | \$0.00 |
| Structural Engineering | 2 Man Survey Party | | | | | | | \$115.00 | \$0.00 |
| Structural Engineering | Principal Engineer | | | | | <u> </u> | | \$135.00 | \$0.00 |
| | Structural Engineer | | | | | - | - | \$100.00 | \$0.00 |
| | Engineering Intern | | | | | | | \$75.00 | \$0.00 |
| | Structural Drafting | | | | | | | \$50.00 | \$0.00 |
| Plumbing Engineering | Principal Engineer | | | | | | | \$110.00 | \$0.00 |
| | Designer | | | | | | | \$70.00 | \$0.00 |
| HVAC Engineering | Principal Engineer | | | | | | | \$110.00 | \$0.00 |
| | Designer | | | | | | | \$70.00 | \$0.00 |
| Electrical Engineer | Deineigal Engineer | | | | | | | | |
| | Principal Engineer | | - | | | | | \$110.00 | \$0.00 |
| Administration | Designer | | | | | | | \$80.00 | \$0.00 |
| | Field Inspector | | | | | | | \$75.00 | \$0.00 |
| | Cost Estimator | | -+ | | | | | \$75.00 | \$0.00 |
| | Spec Writer | | | | | | | \$75.00 | \$0.00 |
| SubTotal | Clerical | | | | | | | \$50.00 | \$0.00 |
| Survey | | | | <u>_</u> _ | | | | | \$0.00 |
| | | | | | | | | | \$0.00 |
| | Mileage | | miles | 0.550 | \$0.00 | per trip | 0.00 | | \$0.00 |
| | Digital Photos | | | | | | | | \$0.00 |
| | Printing | + | | | | | | | \$0.00 |
| | CD's | | | | | | | <u></u> | \$0.00 |
| TOTAL | Shipping | | | | | | | | \$0.00 |
| V: / L | | | | <u>L</u> | | <u></u> | | | \$0.00 |



1. How long has the technical team been working together? Provide areas of expertise for each team member and provide details on how the technical team will be structured and managed. Note: the technical team is defined as all architects, engineers, project managers; and construction administrators that will be directly assigned to support this contract.

The basic PNP Design Group team consists of:

- a. PNP's key staff members:
 - Talmage R Payne, AIA NCARB LEED®AP Managing Partner
 - · Mitchell L. Parsons, AIA Partner in Charge of Design
 - Arianna Hood, Project Manager
 - Marilyn Mittelman, Project Manager
- b. Structural Solutions, PA Key staff members:
 - Tom Shelmerdine, PE Structural Engineer
- c. Borum Wade and Associates key staff members:
 - Homer Wade, PE, Civil Engineer
 - Tim Knowles, RLA, Landscape Architect
- d. Fincastle Engineering, Inc. key staff members:
 - Lyle D. Hogan, PE RRC

For Mechanical and Electrical Engineering we are proposing two options depending on the type of project that is being considered. For smaller projects and repair and alterations we are proposing:

- e. Black Mountain Engineering, Michael B. Sprague, PE for Mechanical Engineering
- f. Sole Source Engineering, Jim Peacock, PE for Electrical Engineering

For larger more complex projects and repair and alterations we are proposing:

Stanford White Inc. Key personnel that will be working with this team are:

g. Adam F. Spach, PE Mechanical Engineer



h. Matt J. Johnson, PE Electrical Engineer

This provides Guilford County with a team that is tailored for the project at hand. These "two" teams have been working together for over 10 years on new construction, renovations, and analyses of all types. Because of the longevity of the teams we have worked out the communication snafus and understand each member's role on the team.

PNP will assign a project manager to the project. This project manager is then the clearing house for information of the technical and design team. The project manager is responsible for deadlines, quality control, and timely responses. The project manager ensures that everyone is getting the information that they need whether it is the Principal Designer or the Roofing Consultant, they all count on the project manager to see that their resources are fully utilized.

The Project Manager also serves as construction administrator. This keeps the project information intact from start to finish. Important details are a part of the project data base and the project manager is the keeper of this data base.

You will note several examples of this team (either version) completing several project successfully; on time, within budget and with happy clients.

2. What experience does the team have in renovation projects? Provide information on specific projects.

The PNP Team that includes Stanford White renovated the 1911 Building at NCSU. You will find a project sheet for 1911 in the body of this RFQ. Also the PNP/Stanford White team recently completed the renovation of the second floor renovation of a three story building on LabCorp's York Court Main Campus in Burlington. Specifically Adam Spach and Talmage Payne worked out the details for installing a new Air Handling Unit that would be slid into an opening on the second floor. The unique part of this installation is that the air handler had to "fly" over a three story portion of the building and slide into the second floor opening over a one-story portion of the building; all this while the crane operator was "blind". Guy M. Turner executed the plan brilliantly.



The PNP Team that includes Sole Source Engineering and Black Mountain Engineering recently completed the renovation of the third floor of the building mention above. This renovation was 33,000 square foot renovation to the Microbiology Laboratory. LabCorp was running low on funds for this renovation and asked the PNP team to be very clever about how the space was renovated to get the most for the money spent. The PNP team was successful by all accounts.

This same team PNP, Sole Source and Black Mountain have renovated many postal facilities along the eastern seaboard. Of note, this team recently completed the renovation of five premier post offices for a new postal "look" in the cap metro area.

3. What experience does the team have in historic preservation projects? Provide information on specific projects.

PNP along with Fincastle Engineering renovated the Main Post Office in Newport News, Virginia. The building needed \$10 million in renovations but PNP was asked to hold the line to \$1.25 million to repair the most critical items. Water infiltration into the building was causing the most damage and this was deemed the most critical item. The roof was repaired and drainage pathways restored. Overflow scuppers were installed. The exterior granite and marble was cleaned and pointed up. Water damage on the interior of the building was repaired, all under the scrutiny of SHPO. The Main Post of Newport News, Virginia was also the county courthouse, built in 1925 it was on the historic register. PNP coordinated all efforts with SHPO.

4. What experience does the team have in responding to emergencies (i.e. flooding, accidents resulting in structural damage, etc.)? Provide information on specific projects.

In January of 2006 the Main Post Office in Mt. Ephraim, New Jersey collapsed after a series of cold days and particular nasty wind storm. PNP and Fincastle Engineering were asked to provide an analysis of the collapse. The analysis was assembled quickly since the collapse of this building created difficult political ramifications for the postal service.

The PNP team including Black Mountain, Sole Source and Fincastle Engineering provided the United States Postal Service with building assessments of 330 buildings

111 Paisley Street Greensboro, NC 27401 336,378,1812 336,378,1460 fax



in a span of three months. These buildings were in seven states. Since the team was on the road for several days at a time, careful planning allowed the team to come together out in the field and share their findings and to collaborate. A team of dedicated professionals assisted them PNP's offices. The team completed the mission early.

5. Provide typical office information on work hours, days of operation, emergency contact information and evidence of current errors and omissions insurance of \$200,000 per claim.

PNP Design Group, PLLC 111 Paisley Street Greensboro, NC 27401 (336) 378-1812

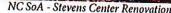
Talmage Robinson Payne, Extension 309 or cell (336) 580-0964

Office Hours: 8AM until 5PM Monday through Friday

Please see our section labeled "Insurance Certificate" for evidence of our errors and omissions coverage.

P DESIGN GROUP, PLLC (CONTRACTOR







PN PDesign Group

What Sets Us Apart? Seven Good Reasons

- 1. The people who care the most and are responsible for your project, the firm's principals, will be with you from start to finish.
- 2. We are large enough to get it done on time, yet small enough to turn on a dime quick plan changes, accommodate scope changes, program changes, schedule changes and cost conscience.
- 3. We have the expertise. You will get our very best overseeing your project.
- 4. We have the right proficiency for each task.
- 5. We are on target with opinions of probable construction costs.
- 6. 80% of our current clients are repeat clients and have been doing business with us for over 18 years.

7. These clients think we're great:

Guilford Technical Community College

Billy Harris Special Projects Coordinator 336.334.4822 ext. 50244 bjharris2@gtcc.edu

United States Postal Service

Thomas J. Russel
Manger of Facilities Planning
336.665.2801
tom.russell@usps.gov

LabCorp

Gary Aherron VP of Facilities 336.222.7566, ext. 66590 aherrog@labcorp.com

Call them. Call us. Let's get started!

PNP Design Group

Architects

Our Firm / Principals

Our Firm

Dedicated professionals working for unique and specialized clients is what drives PNP Design Group. Our clients own, lease, and maintain multiple buildings in campus environments. This requires that we understand their culture and core business. Working to understand the needs of our clients in this way gives us a stake in their success.

PNP provides creative, sustainable and energy efficient designs to satisfy both the simplest or most complex problems. Our sustainable design coordinator ensures that we maintain our high level of commitment to energy efficient design and sustainable design practices on all our projects.

We constantly hear from our clients that we care. We understand their need for creative, and clever solutions to difficult problems in a short time frame. If you ask our long term clients, we know this is one of their main reasons for our ongoing partnership.

PNP Design Group is certified as HUB and as a woman-owned firm by the state of North Carolina





Talmage R. Payne, AIA NCARB LEED AP. Managing Partner

Principals

Talmage serves as managing partner of PNP Design Group. Her clients consider her their "go-to Architect." Talmage has the gift of understanding how all of the pieces and parts of a building go together. She is particularly adept at bringing a group of constuction professionals together and getting the group coordinated and integrated into the design and construction process. Having worked with the USPS since 1990 she understands how to renovate occupied buildings with complex issues. She relishes the challenge of technically complex construction projects.

Talmage is registered in 19 states: NC, SC, VA, MD, PA, OH, NJ, MA, KY, IL, IN, DE, AZ, FL, DC, AL, GA, TN, and LA.

Talmage has been working with:

LabCorp since 1989

United States Postal Service since 1996

Guilford County Schools since 1996

"What sets PNP apart from their competition is that aside from being creative, failure is not an option."

PNP Design Grou

Architects

PNP: Design Team



Principal, Lead Designer

Mitchell L. Parsons, AIA

Mitchell serves as partner in charge of design at PNP Design Group. He is strict in his beliefs that all things benefit from good design. Mitchell has designed all types of facilities, from university classroom buildings to 20,000 seat sporting arenas; from retail shopping centers to vacation homes. Through his wide range of design experience, Mitchell has gained the knowledge of the elements of good design. Clients seek out his design expertise on everything ranging from master planning campuses to fireplace design.

Ariana Hood, LEED AP BD+C

Ari has experience designing various types of projects including office, laboratory, commercial, government and hospitality facilities. She has had the opportunity to work with LabCorp on multiple office, laboratory, and patient service center projects and is familiar with their project process and needs.



Intern Architect

Marilyn Mittelman

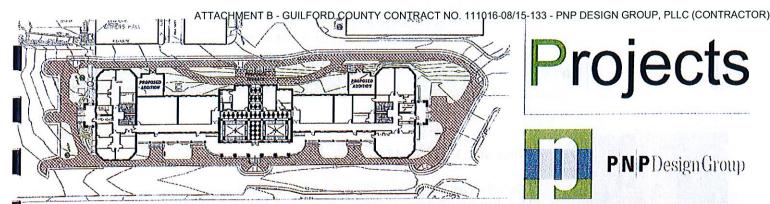
Marilyn consistently delves deep to get all the facts on the commissions that she is assigned. She wants to be sure that the design is successful, not only from the outside, but from the inside, and that the user group benefits from what she has envisioned. She is dedicated to making sure that all documents are coordinated and clear. Marilyn has been with PNP for 16 years.



Project Manager

+ 3 Other Professionals

"You have the best staff of anyone. Whenever I call you I always get an answer or I'm told how to get the answer. It was wonderful." - Ed Dishong, United States Postal Service



rojects



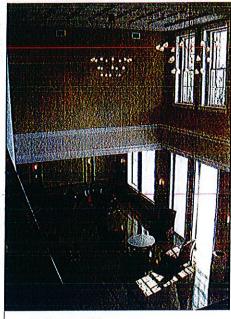
PN PDesign Group

1911 Building, NC State

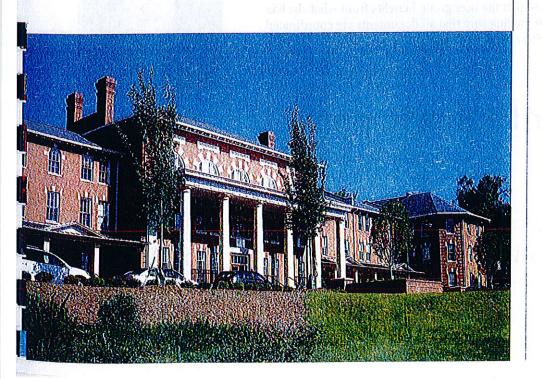
PNP kept the natural flow of circulation intact along with the building's setting in the larger campus context. Universal accessible entrances were introduced and the facility was brought up to current code standards. We focused on meeting these updated requirements by integrating them into the original aesthetic of the building.

This 50,527 s.f. building originally constructed in 1909 houses the Sociology & Anthropology departments as well as the Social Work Program. Design services included completely replacing the mechanical, electrical and plumbing systems and addressed building safety issues, accessibility deficiencies and pedestrian connection.

The exterior of the building was renovated, including a new asphalt shingle roof, a zinc coated roof and pointing up of exterior masonry. The project scope consisted of interior signage, building identification and wayfinding.



Entrance Lobby Atrium 1911 Building North Carolina State University Raleigh, NC





1911 Building North Carolina State University Raleigh, NC

GUILFORD COUNTY CONTRACT NO. 111016-08/15-133



In-house rendering of Allen Middle School

LC (CONTRACTOR) rojects



PNPDesign Group

Allen Middle School **Guilford County Schools** Greensboro, NC

PM&E Engineers: Stanford White

Structural & Civil Engineers: Stewart Engineering



Owner Information: Guilford County Schools 336.669.7789

Contact Person Information:

Sam Masters **Guilford County Schools** 336.370.3492 masters2@gcsnc.com Services Provided: A/E

Project Cost: \$2.9 million Change Order Cost: \$129,853.22 % of total construction cost: 4%

Owner requested change orders: \$129,853

Completion Date: 12/11

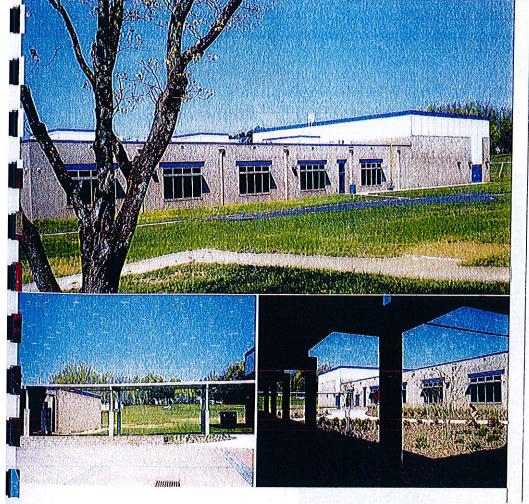
Contractor:

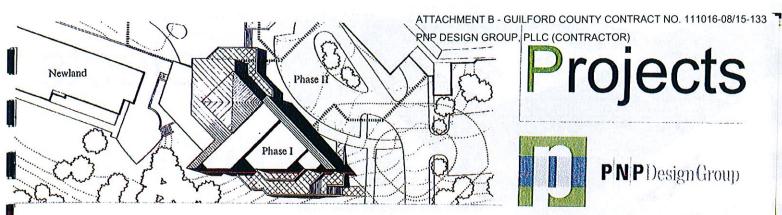
Welty Building Company, LLC

MWBE Participation: PNP Design Group WBE Stewart Engineering MBE



The new 19,000 square foot building primarily houses eighth grade classrooms, including new science classroom/laboratory spaces. The building also includes a auxiliary gymnasium. The design utilizes natural day lighting in the corridors and auxiliary gymnasium through the use of translucent building panel clerestories. The classroom windows include exterior architectural solar screens to reduce solar heat gain along with interior light shelves to maximize natural daylight in the classrooms. The new courtyard utilizes a circular paved area with a sitting wall surrounded with low-maintenance landscaping. New covered walkways connect the new classroom/gymnasium building to the two existing buildings onsite while defining the central campus courtyard. Mitchell Parsons is the Project Architect for this project.





rojects

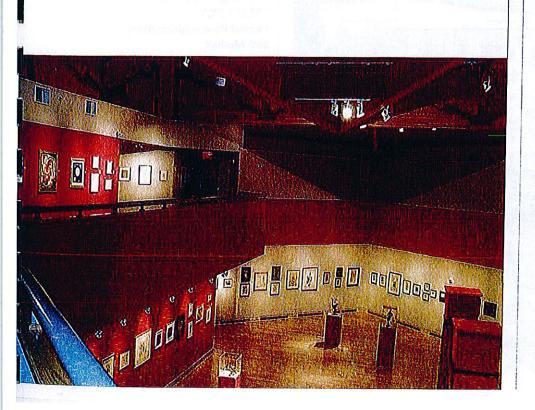


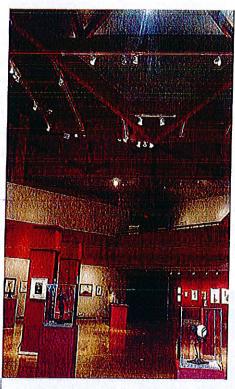
PN PDesign Group

Appalachian State University - Visual Arts Center

A phased renovation transformed a former church into the ASU Turchin Visual Arts Center, devoted to gallery space for traveling and permanent art exhibitions. The first phase also includes preparation and art storage areas as well as an office space for the staff. A new humidity-controlled HVAC system and gallery-quality lighting systems are implemented in all exhibition areas. An 8' x 15' x 10' elevator, the only addition, connects the three levels and serves as the link to Phase 2, which will contain additional galleries, a visitors' entrance, lobby, gift/coffee shop, lecture hall, outdoor sculpture garden, and loading dock.

Located on King Street in the heart of downtown Boone, the Turchin Center is designed to gracefully link the town and the University. Talmage Payne was the Principal Architect during the Construction Administration phase on this project.





Visual Arts Center Appalachian State University Boone, NC



ATTACHMENT B - GUILFORD COUNTY CONTRACT NO. 111016-08/15-133 PNP DESIGN GROUP, PLLC (CONTRACTOR)

rojects



PNPDesign Group



Stokesdale Elementary School **Guilford County Schools** Stokesdale, NC



Completed in 2007 this project consisted of a renovation and addition to the existing elementary school building. A new 48,500 sf building was connected to the existing building by two covered breezeways. The new classroom building houses pre-kindergarten, kindergarten, third and fifth grades as well as a new office area for the administration. The existing building was completely renovated with new mechanical, electrical and fire protection systems. A new media center addition and a new multi purpose room were added to the existing building. A new master plan was developed and designates a new arrival and drop off area for students. Mitchell Parsons was the Principal Architect for this project.



Owner Information:

Guilford County Schools 336.669,7789

Contact Person Information:

Sam Masters

Guilford County Schools

336.370.3492

masters2@gcsnc.com

Services Provided: A/E

Project Cost: \$6.4 million

Change Order Cost: \$154,046

% of total construction cost: 2%

Owner requested change orders: \$154,046

Completion Date: 10/07

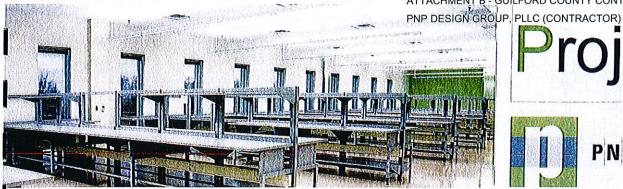
Contractor:

Bar Construction

MWBE Participation:

PNP Design Group WBE





rojects



PN PDesign Group

Project Infinity, Laboratory Corporation of America

PNP Design Group is currently wrapping up the Construction Administration phase on a 110,000 ft Clinical Trials Laboratory for LabCorp in Burlington, NC. This facility aimed to created additional laboratory space for LabCorp's expanding operations along with the required administrative support spaces.

PNP kept intact the natural flow of circulation along with the building's setting in the larger campus context, while bringing the facility up to code and introduced universal accessible entrances. We focused on meeting these updated requirements by integrating them into the past aesthetic of the building.

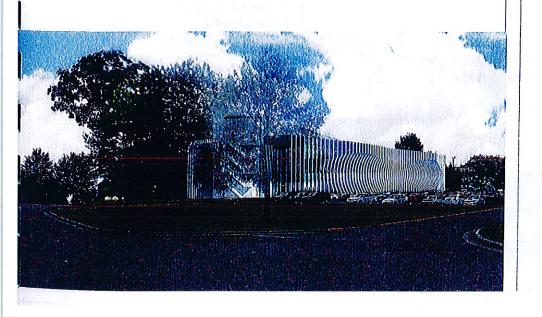
This facility houses a large medical testing laboratory; the design team took great pride in creating the best working environment possible. Great effort was made to create healthy working conditions by incorporating natural day lighting systems into every spaces possible and providing the very best high efficiency indoor air quality equipment to maintain a comfortable and healthy environment.



Project Infinity Laboratory Corporation of America Burlington, NC Completion: December, 2011



Project Infinity Concept Rendering by PNP Design Group



Construction Administration

PNP Design Group realizes the critical nature of construction, so they commit priority service to their clients during this phase of the project. Their team members remain proactive, providing timely communication with those in the field, minimizing schedule interruptions and inconvenience to the contractor and owner.

The contractor is considered a crucial part of the team, and communication is based on cooperation not confrontation. PNP has developed procedures to make the process go smoother, making use of a Construction Administration Specialist who closely monitors the project's progress. The Principal-in-Charge also participates in weekly update meetings.

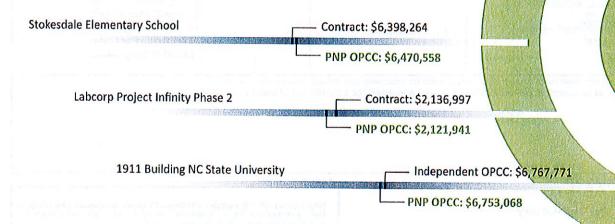
To expedite shop drawing processing, they are typically reviewed at the weekly meetings and returned to the contractor on the same day. And to keep things progressing, PNP creates bulletin drawings and makes written requests for information on-the-spot, and distributes requests for change orders immediately.



Main Post Office, Newport News, Virginia

Follow Through

Our cost opinions increase in detail with each phase of the design, but they maintain the same format to facilitate cost comparisons. These assessments fall at the end of the schematic and design development phases and at 95% completion of the construction document phase. At each phase, PNP Design Group makes necessary adjustments for review by team engineers and consultants. This cost control system also includes life cycle cost analysis and cost of alternative schemes, as needed.



"If all our construction issues could be resolved with this same sense of teamwork and cooperation, I might be able to stop taking my blood pressure medicine. However, I do believe my hair is gone for good."

-Billy Bryant, NC State University

Client#: 884143

ACORD...

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

08/13/2014 THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER. IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(les) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s). CONLEACT Cyndy Cagle PHONE (A/C, No, Ext): 336 547-2137 E-MAIL E-MAIL E-MAIL BB&T Insurance Services, Inc. FAX (A/C, No): 8888318409 3318 West Friendly Ave., Ste. 400 INSURER(S) AFFORDING COVERAGE Greensboro, NC 27410 INSURERA: XL Specialty Insurance Company 37885 INSURED INSURER B: PNP Design Group, PLLC

| ı | 111 Palsley Street | | | J | INSURE | RC: | | | | |
|-------------------|--|-----------------|--------------------------|---|----------------------|---|---|---|--|---------------|
| İ | Greensboro, NC 27401 | | | | INSURER D: | | | | | |
| l | Oreensb010, NO 21401 | | | | INSURER E : | | | | | |
| L. | | | | | INSURE | RF: | - | | | |
| 7 | COVERAGES CER | RTIFIC | CATE | NUMBER: | | | | REVISION NUMBER: | | - |
| | THIS IS TO CERTIFY THAT THE POLICII INDICATED. NOTWITHSTANDING ANY R CERTIFICATE MAY BE ISSUED OR MAY EXCLUSIONS AND CONDITIONS OF SUC | PER H PC | REME I AIN, ILICIE | ENT, TERM OR CONDITION (THE INSURANCE AFFORD) S. LIMITS SHOWN MAY HA | OF AN' ED BY | y contract The policie En reducei | OR OTHER ES DESCRIBE D BY PAID C | DOCUMENT WITH RESPE D. HEREIN IS SUBJECT 1 | CT TO | WILLIAM TURE |
| Ľ | TYPE OF INSURANCE | INSR | SUB WVD | POLICYNUMBER | | POLICY EFF (MW/DD/YYYY) | (MWHOYATA) | LIMN | rs | |
| l | GENERAL LIABILITY | | ı | | | | | EACH OCCURRENCE | \$ | |
| L | COMMERCIAL GENERAL LIABILITY | | | | ł | |] | DAMAGE TO RENTED PREMISES (Ea occurrence) | \$ | |
| ļ | CLAIMS-MADE OCCUR | 1 | | | | | | MED EXP (Any one person) | s | |
| ı | | 1 | | | | | | PERSONAL & ADV INJURY | \$ | |
| ı | | ľ | | | | | | GENERAL AGGREGATE | | |
| ı | GENL AGGREGATE LIMIT APPLIËS PER: | | 1 | İ | l | | | PRODUCTS - COMP/OP AGG | - | |
| L | POLICY PRO LOC | | | (| | | | PRODUCTS - COMPTOP AGG | 1 | |
| H | AUTOMOBILE LIABILITY | | | | | | | COMBINED SINGLE LIMIT | | |
| | ANYAUTO | i | | | - 1 | | | (Ea accident) BODILY INJURY (Per person) | \$ | |
| l | ALLOWNED SCHEDULED | ĺ | | | | | | BODILY INJURY (Per accident) | \$ | |
| ı | AUTOS AUTOS NON-OWNED AUTOS AUTOS | | ļ | | i | | | , , | <u> </u> | |
| ı | HIRED AUTOS AUTOS | | | | | | | PROPERTY DAMAGE (Per accident) | \$ | |
| ŀ | LIMPORTA A LIAD | ├ | <u> </u> | | \rightarrow | | | | \$ | |
| l | UMBRELLA LIAB OCCUR | ı | | | ŀ | Ì | | EACH OCCURRENCE | \$ | |
| l | EXCESS LIAB CLAIMS-MADE | | | | | | | AGGREGATE | 3 | |
| L | DED RETENTION \$ | <u> </u> | | | | | | | 5 | |
| ı | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY | | | | | | | WC STATU- OTH- TORY LIMITS ER | | |
| | ANY PROPRIETORYPARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDEO? | NIA. | | | - 1 | | [| E.L. EACH ACCIDENT | \$ | |
| | [felation for A it is is) | | | | - 1 | | | E.L. DISEASE - EA EMPLOYEE | \$ | |
| L | If yes, describe under DESCRIPTION OF OPERATIONS below | | | | | | | E.L. DISEASE - POLICY LIMIT | | |
| A | Professional | | | DPS9719022 | 0 | 7/27/2014 | 07/27/2015 | \$2,000,000 Per Clair | m | |
| | Liability | | | | - 1 | | ľ | \$2,000,000 Aggrega | | İ |
| | | | | i . | | l | | | | |
| lf | ESCRIPTION OF OPERATIONS / LOCATIONS / VEHIC this contract is awarded, please co | LES (A entac | tach/ | CORD 101, Additional Remarks So | chedule, ertifica | if more space is ate of insui | required) (ance. | | | |
| ÇI | ERTIFICATE HOLDER | | | (| CANCE | LLATION | | | | |
| For Proposal Only | | | | THE | EXPIRATION | DATE THE | SCRIBED POLICIES BE CA REOF, NOTICE WILL E LICY PROVISIONS. | | | |
| | PNP Design Group PLLC 111 Paisley Street | | | | | ZED REPRESEN | TATIVE | • | | |

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Greensboro, NC 27401

ARCHITECT - ENGINEER QUALIFICATIONS

| | | | ranii | CONTRACT-SPECIFIC QUALIFICA | HUNS |
|------------------|-------------|--------------|---|---|--|
| | | | | A. CONTRACT INFORMATION | |
| | | | OCATION <i>(City and State)</i> Juantity Architect & Engineering S | ervices for Guilford County | |
| 2. PUB | LIC | NOT | ICE DATE | 3. SOLICITATION OR PROJECT | NUMBER |
| | | | · · · · · · · · · · · · · · · · · · · | Event #421 | |
| | | | B. AR | CHITECT-ENGINEER POINT OF CONTACT | Γ |
| , NAM | | | | 45.4 | |
| VIS. I | air E Oi | nag F FIF | re R. Payne, AIA, NCARB, LEED | AP- Managing Partner | |
| NP. | De | sig | n Group, PLLC | | |
| 3. TELE 336-3 | | | NUMBER 7. FAX NUM 12 336-378- | | |
| 330-3 | 70 | -10 | 12 [330-370- | 1460 tpayne@pnpdesigngrou | ip.com |
| | | | (Complete this se | ction for the prime contractor and ell key subd | contractors.) |
| | Che | ck) | 7 | | |
| PRIME | | | 9. FIRM NAME | 10. ADDRESS | 11. ROLE IN THIS CONTRACT |
| å. | 70 | | | | |
| | | | PNP Design Group, PLLC | 111 Paisley Street Greensboro, NC 27401 | Architect Construction Administration |
| a. 🗸 | | | | Greensbord, NC 27401 | Project Management |
| " | | 1 | | | |
| | | - | Stanford White Associates | 1620 Midtown Place | Mechanical & Electrical |
| | | ł | Otamord Wilke Associates | Raleigh, NC 27612 | Engineering |
| o. | | ✓ | | | |
| | | | CHECK IF BRANCH OFFICE | | |
| | | | Structural Solutions, PA | 5509-B West Friendly Avenue | Structural Engineering |
| | | , | | Suite A Greensboro, NC 27410 | |
| - | | ľ | | Greenspoid, NC 27410 | |
| | | | CHECK IF BRANCH OFFICE | | |
| | | | Borum, Wade & Associates | 621 Eugene Court, Suite 100 Greensboro, NC 27401 | Civil Engineering, Landscape Architecture |
| ı. | | / | | Greensbold, NO 27401 | Architecture |
| | | | П |] | |
| ╌┼╌┤ | | | L CHECK IF BRANCH OFFICE Fincastle Engineering, Inc | 6213 Horseshoe Drive | Roofing/Waterproofing |
| | | | Timeastie Engineering, me | Summerfield, NC 27358 | Consultant |
| · | | ✓ | | | |
| | | | CHECK IF BRANCH OFFICE | | |
| † † | _ | | Sole Source Engineering, P.C. | 207 East Main Street | Electrical & Mechanical |
| | | | Plack Mountain Engineering DA | Gibsonville, NC 27249 | Engineering |
| • | | 1 | Black Mountain Engineering, PA | 720 West Main Street, Suite A | (For Smaller Projects) |
| | | | CHECK IF BRANCH OFFICE | Jamestown, NC 27282 | |
| ORG | ıΑΝ | iIZ/ | TIONAL CHART OF PROPOSED T | EAM | (Attached) |
| | _ | | R LOCAL REPRODUCTION | | STANDARD FORM 330 (6/2004) PAGE |

| | | KEY PERSONNEL P | | | ACT | |
|-----|--|--|------------------------------------|---------------------------------------|--------------------------|---|
| 12. | NAME | 13, ROLE IN THIS CON | | | | . YEARS EXPERIENCE |
| | The state of the s | | _ | а | . TOTAL | b. WITH CURRENT FIRM |
| Tá | Ilmage R. Payne, AIA, NCARB, LEED AP | Managing Partne | er | ,_,_,_ | 32 | 21 |
| | VP Design Group, PLLC / Greensboro, NC | | | | | |
| 16 | EDUCATION (DEGREE AND SPECIALIZATION) | | 17. CURRENT PR | OFESSIONAL REG | SISTRATION | (STATE AND DISCIPLINE) |
| - | achelor of Architecture, North Carolina State | - University | Architect: | | | |
| Di | actietor of Architecture, North Carolina Ctate | Omfolding | | MD, PA, OH, | NJ, MA, | KY, IL, IN, DE, AZ, |
| Ва | achelor of Science, Clemson University | | DC, AL, FL | | | |
| | | | | | | |
| -10 | OTHER PROFESSIONAL QUALIFICATIONS (Publications, | Organizations, Training, Aw | vards, etc.) | | | |
| | Green Building Council | ~, g* , | ,, | | | |
| Tri | iad Real Estate and Building Industry Coalit | ion (TREBIC) | | | | |
| | - | | , | · · · · · · · · · · · · · · · · · · · | | |
| _ | | 19. RELEVANT | PROJECTS | 1 | (OLVELD | AAHAI FYCA |
| | (1) TITLE AND LOCATION (City and State) | | | PROFESSIONAL | | COMPLETED CONSTRUCTION (If applicable) |
| | LabCorp Project Infinity / Burlington, NC | | | 2011 | | 2012 |
| | (3) BRIEF DESCRIPTION (Brief scope, size, cost, etc.) AND | SPECIFIC ROLE | | ✓ Check if p | roject perfo | ormed with current firm |
| a | Principal-in-Chargel A 110,000 s.f. clinical | laboratory in Burlin | ngton, NC, Infir | nity is attache | d to an e | xisting 200,000 s.f. lab. |
| | Infinity was designed to have an open labor | ratory layout, with | required suppo | ort spaces aloi | ng the pe | erimeter. It exists now |
| | as the flagship laboratory on LabCorp's ca | mpus. This lab hou | uses molecular | oncology, his | stology, c | cytology, serology and |
| | infectious disease. Project Cost \$20,000,0 | 100 | | T | (2) VEAD | COMPLETED |
| | (1) TILE AND LOCATION (City and State) | | | PROFESSIONAL | | CONSTRUCTION (If applicable) |
| | LabCorp Salem Building | | | 2012 | | 2013 |
| _ | (3) BRIEF DESCRIPTION (Brief scope, size, cost, etc.) ANI | SPECIFIC ROLE | | Check if pr | roject perfo | ormed with current firm |
| b. | [Principal-in-Charge] Project Cost \$3,000,0 | 000. This complete | renovation of | a 120,648 S.F | Building | g was completed in two |
| | phases. PNP designed new office and trail | ning spaces on floo | ors two through | າ five and a ne | entrar | nce, commissary and |
| | fitness room on the first floor. The building | is controlled entry | with a full card | access syste | KII. | |
| | (1) TITLE AND LOCATION (City and State) | | | | (2) YEAR | COMPLETED |
| | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | PROFESSIONAL S | SERVICES | CONSTRUCTION (If applicable) |
| | USPS Greensboro Bulk Mail Center Reroo | f / Greensboro, NC | | | | |
| c. | (3) BRIEF DESCRIPTION (Brief scope, size, cost, etc.) AND | | | | | rmed with current firm |
| ٠. | [Principal-in-Charge] PNP Design Group w | as asked to upgrac | le and renovate | e the card acc | cess and | closed circuit |
| | television system at this facility Bulk Mail C renovation included a full and complete ren | enter in Greensbor lovation of the system | o, NC for the C em for this 575 | i 000 square f | oot facilit | tv in all areas of the |
| | building included office areas, the main pos | st office, the work re | oom and suppo | ort areas as w | ell as the | e employee parking lot. |
| | (1) TITLE AND LOCATION (City and State) | | | | (2) YEAR (| COMPLETED |
| | | | | | | CONSTRUCTION (If applicable) |
| | LabCorp Project Loon / Burlington, NC | , appoint polic | | 2012 | | 2013 |
| d. | (3) BRIEF DESCRIPTION (Brief scope, size, cost, etc.) AND [Principal-in-Charge] LabCorp commission | | oun to docian f | Check if pr he repovation | ojecl perfo of the th | med with current firm |
| | [[Principal-in-Charge] LabCorp commission [lab at their flagship facility in Burlington. To | eu FNF Design Git almage Pavne desi | aned the oriain | nal laboratory | 23 vears | ago. The renovated |
| | lab will use the latest energy efficient equip | ment and provide a | a clean open la | b environmer | nt. Át \$1. | .300.000, the project |
| | had a tight budget. PNP was able to meet | LabCorp's needs w | vithin budget. | | | |
| | (1) TITLE AND LOCATION (City and State) | | | | | COMPLETED |
| | Luca e la le Principal | | | | SERVICES | CONSTRUCTION (If applicable) TBD |
| | NASA Goddard Space Flight Center Renov (3) BRIEF DESCRIPTION (Brief scope, size, cost, etc.) AND | /ation / vvaliops isia | ana, vA | 2013 | olool norfo | med with current firm |
| e. | [Consultant] PNP Design Group and specif | | ne as chief des | | | |
| | laboratory design services to help with the | workflow efficiencie | es and energy e | efficiencies of | this NAS | SA lab. The work |
| | included renovations of the lab, selection of | f laboratory equipm | ent and selecti | ion of energy | efficient | lighting and HVAC as |
| | well as energy efficient fume hoods. The la | ab is 4,130 SF and | the anticipated | construction | cost \$3,0 | 000,000. |
| | | | | STAI | NDARD F | ORM 330 (6/2004) PAGE 2 |

| E. RESUMES | OF KEY PERSONNEL P (Complete one Section E | for each key pers | son.) | | |
|---|---|---|---|--|---|
| TALLE. | 13. ROLE IN THIS CON | TRACT | | | YEARS EXPERIENCE |
| 12. NAME | | | | a. TOTAL 22 | b. WITH CURRENT FIRM |
| /litchell L. Parsons, AIA | Partner and Proje | ect Manager | | | |
| FIRM NAME AND LOCATION (City and State) | | | | | |
| NP Design Group, PLLC / Greensboro, | , <u>NC</u> _ | 17 CURRENT PRO | DEESSIONAL R | EGISTRATION | (STATE AND DISCIPLINE) |
| EDUCATION (DEGREE AND SPECIALIZATION) | | 1 | 21 110010111111111111111111111111111111 | | |
| laster of Architecture, Virginia Tech | | Architect: NC | | | |
| achelor of Architecture- Cum Laude, Vi | irginia Tech | | | | |
| B. OTHER PROFESSIONAL QUALIFICATIONS (Public | ations, Organizations, Training, Av | vards, etc.) | <u> </u> | | |
| merican Institute of Architects | | | | | |
| riad Real Estate and Building Industry | Coalition (TREBIC) | | | | |
| Tiad Modification and a second | | | | | |
| | 19. RELEVANT | PROJECTS | | (2) VEAR | COMPLETED |
| (1) TITLE AND LOCATION (City and State) | | | PROFESSION | AL SERVICES | CONSTRUCTION (If applicable |
| | Juliana NO | | 20 | | 2008 |
| NCSU 1911 Building Renovation / Re | aleign, INC | | | | ormed with current firm |
| (3) BRIEF DESCRIPTION (Brief scope, size, cost, e | | Carolina State I | Injugacity h | ouege the s | sociology and |
| [Lead Designer] This office and class anthropology departments. The 50,0 a new roof. Project Cost \$7,000,000 | JUU S.I. Teriovation includ | ded a new HVA | C, plumbing | g, and elect | rical system, as well a |
| | | | Τ | (2) YEAR | COMPLETED |
| (1) TITLE AND LOCATION (City and State) | | | PROFESSION | AL SERVICES | CONSTRUCTION (If applicab |
| and the stand Observation | NO. | | | 10 | 2011 |
| USPS Steel Creek Station/ Charlotte (3) BRIEF DESCRIPTION (Brief scope, size, cost, | | | Check | If project perfo | ormed with current firm |
| b. [Partner-in-Charge/ Construction Ad the renovation of toilets and locker s additional retail PO box capacity. Readdition before the renovation of box | ministration] Construction pace to accommodate a | anded cooured | narking lot | lo add 61 n | ew spaces. A 5,000 st |
| addition before the renovation of box | k loppy took place to acc | Officio data | | | |
| (1) TITLE AND LOCATION (City and State) | | | PROFESSION | IAL SERVICES | CONSTRUCTION (If applicab |
| A Control Manton F | Non / Herndon VA | | |)14 | 2014 |
| LabCorp Herndon, Virginia Master F (3) BRIEF DESCRIPTION (Brief scope, stre, cost, | of LAND SPECIFIC ROLE | | Check | if project perfe | ormed with current firm |
| c. [Partner-in-Charge] LabCorp's existing additions and alterations made as to be carved out of unused lab space and changes dictated by the market | ing lab in Herndon has b echnology and the types | III he reconfigu | r over 30 ye hanged ove | ears and ha or the years of large lab to orked for mo | s had numerous . A new warehouse w hat will facilitate growl ore efficiency. |
| (1) TITLE AND LOCATION (City and State) | | | | | |
| White was a second to second | | | 4 | | CONSTRUCTION (If applicable 2010 |
| USPS Monroe Carrier Annex/ Monro | oe, NC | | | 009 | |
| | | 0 | [✓] Check | it project perf | formed with current firm |
| existing 15,000 sf metal building to secured parking lot, new loading do designing new parking lot. | Iministration] Construction | on Cost \$1.2 mi k. Provided des agement, as we | ign and cor | aphic surve | ocuments for new by for the use of |
| (1) TITLE AND LOCATION (City and State) | | | PROFESSIO | NAL SERVICES | CONSTRUCTION (If applical |
| | | | | 014 | 2014 |
| LabCorp Charlotte Northwoods / Ch | narlotte, NC | | | | formed with current firm |
| (3) BRIEF DESCRIPTION (Brief scope, size, cos [Partner-in-Charge] LabCorp's Nort new facility will house accessioning training, and warehouse space to s | hwoods lab project is an | upfit of 24,115 abs. Spaces w perations. Cor | SF of exist | ing office/w | rarehouse space. The inistrative support. |
| training, and warehouse space to s scheduled for August, 2014. | appoint Education and a | • | | | 5.5 |
| Ischeduled for August, 2014. | | · · · · · · · · · · · · · · · · · · · | | STANDARD | FORM 330 (6/2004) PAG |

| | E. RESUMES OF K | EY PERSONNEL Polete one Section E | | | RACT | | |
|----|---|--|---------------------------------------|--|------------------------------------|--|--|
| 12 | . NAME | 13. ROLE IN THIS CON | | 7 | | 4. YEARS EXPERIENCE | |
| | | | | ļ | a. TOTAL | b. WITH CURRENT FIRM | |
| | larilyn Mittelman | Project Manager | | | 19 | 12 | |
| | FIRM NAME AND LOCATION (City and State) | | | | | | |
| | NP Design Group, PLLC / Greensboro, NC . EDUCATION (DEGREE AND SPECIALIZATION) | | · · · · · · · · · · · · · · · · · · · | | | | |
| | | _ | | | | N (STATE AND DISCIPLINE) | |
| M | aster of Architecture, University of Texas at A | rlington | in process o | f taking exam | for North | n Carolina | |
| | achelor of Fine Arts in Design, Mississippi Uni <i>I</i> oman | iversity for | | | | | |
| | OTHER PROFESSIONAL QUALIFICATIONS (Publications, Or CARB IDP Program | ganizations, Training, Aw | ards, etc.) | | | | |
| _ | | 19. RELEVANT F | ROJECTS | | | | |
| | (1) TITLE AND LOCATION (City and State) | | | T | | COMPLETED | |
| | USPS Green Post | | | PROFESSIONAL 2011 | | CONSTRUCTION (If applicable) 2012 | |
| | (3) BRIEF DESCRIPTION (Brief scope, size, cost, etc.) AND S | PECIFIC ROLE | | | | l | |
| а | a. [Project Manager] PNP Design Group was commissioned by the USPS to provide a prototype design for a net zero post office that could be mass produced and almost "drop shipped," and to "double" as an office for the energy management team for the USPS. PNP designed a facility that had a factory-built "generator hub" that contained the electrical panels, HVAC equipment (interior), toilets, break area, and other utility type spaces. Other spaces were modular. | | | | | | |
| | (1) TITLE AND LOCATION (City and State) | | | | (2) YEAR | COMPLETED | |
| | USPS Steel Creek Station/ Charlotte, NC | | | PROFESSIONAL 2010 | | CONSTRUCTION (II applicable) 2011 | |
| b. | (3) BRIEF DESCRIPTION (Brief scope, size, cost, etc.) AND S | | | ✓ Check if p | roject perfo | rmed with current firm | |
| | [Project Manager] Construction Cost \$650.00 locker space to accommodate additional card capacity. Renovated toilets and expanded serenovation of box lobby took place to accommodate. | riers. Renovations ecured parking lot | to box lobby to add 61 new | nat began with expanded for v spaces. A 5, | the rene additiona 000 sf ac | ovation of toilets and al retail PO box | |
| | (1) TITLE AND LOCATION (City and State) | · · · · · · · · · · · · · · · · · · · | | | (2) YEAR (| COMPLETED | |
| | | | | | SERVICES | CONSTRUCTION (If applicable) | |
| | Guilford County Courthouse Reroof / Greens | boro, NC | | 2013 | | 2013 | |
| c. | (3) BRIEF DESCRIPTION (Brief scope, size, cost, etc.) AND S | | | Check if pr | oject perfo | rmed with current firm | |
| | [Project Manager] PNP Design Group was as in the Spring of 2012. This approximately 50 life. The existing roof and insulation was con courthouse completely operational. | ,000 square foot r | oof was a buil | It-up roof that | had long | since past its service | |
| | (1) TITLE AND LOCATION (City and State) | | | | | OMPLETED | |
| | | | Ì | | ERVICES | CONSTRUCTION (If applicable) | |
| | USPS Monroe Carrier Annex/ Monroe, NC | | | 2009 | | 2010 | |
| d. | (3) BRIEF DESCRIPTION (Brief scope, size, cost, etc.) AND SI [Project Manager] Construction Cost \$1.2 mil be used as carrier annex. Provided design ar and stormwater management, as well as topo | lion. This project o | cuments for n | n upfit to exist ew secured pa | ing 15,00 arkina lol | t, new loading dock | |
| | (1) TITLE AND LOCATION (City and State) | | | | | OMPLETED | |
| | | | آا | PROFESSIONAL S | ERVICES C | ONSTRUCTION (If applicable) | |
| } | LabCorp Project Infinity / Burlington, NC | Projeto Proje | | 2008 | | 2009 | |
| | (3) BRIEF DESCRIPTION (Brief scope, size, cost, etc.) AND SF | | NO lugation | ✓ Check if pro | ject perfor | med with current firm | |
| | [Project Manager] A 110,000 s.f. clinical labor Infinity was designed to have an open laborat as the flagship laboratory on LabCorp's camp infectious disease. Project Cost \$20,000,000 | ory layout, with red us. This lab hous | auired suppor | t spaces alone | a the per | imeter. It exists now | |

| | E. RESUMES OF K | EY PERSONNEL P plete one Section E | ROPOSED FO | OR THIS CONTI | RACT | |
|---------------|---|--|---|---|--------------------------------------|---|
| 12 | P. NAME | 13. ROLE IN THIS CON | TRACT | erson.) | | A VCADO EVORA PARA |
| | | | | } | a. TOTAL | 4. YEARS EXPERIENCE b. WITH CURRENT FIRM |
| | Arianna Hood | Project Manager | | | 4 | 2 |
| | FIRM NAME AND LOCATION (City and State) | | | | | 1 |
| P | NP Design Group, PLLC / Greensboro, NC | | | | | |
| | EDUCATION (DEGREE AND SPECIALIZATION) | 1-11 | 17. CURRENT P | ROFESSIONAL RE | GISTRATIO | N (STATE AND DISCIPLINE) |
| В | achelor of Architecture, Rensselaer Polytechn | ic Institute | Architect: Currently in registration. | the process of | f taking ti | ne examination for |
| | OTHER PROFESSIONAL QUALIFICATIONS (Publications, Or, CARB, LEED BD+C | ganizations, Training, Aw | l ards, eic.) | | | |
| | | 19. RELEVANT F | PROJECTS | | | |
| | (1) TITLE AND LOCATION (City and State) | | · | | (2) YEAR | COMPLETED |
| | Lab Carra Calarra Buildi | | | PROFESSIONAL | SERVICES | CONSTRUCTION (If applicable) |
| | LabCorp Salem Building | <u> </u> | | 2014 | | 2014 |
| a. | (3) BRIEF DESCRIPTION (Brief scope, size, cost, etc.) AND S | | | ✓ Check If p | roject perfo | ormed with current firm |
| | [Project Manager] This complete renovation office and training spaces on floors two throu The building is controlled entry with a full car | ian iive and a nev | Building was v entrance, co | completed in to ommissary and | wo phase I fitness i | es. PNP designed new room on the first floor. |
| | (1) TITLE AND LOCATION (City and State) | | | T | (2) YEAR (| COMPLETED |
| | | | | PROFESSIONAL S | SERVICES | CONSTRUCTION (If applicable) |
| | LabCorp Project Unity (3) BRIEF DESCRIPTION (Brief scope, size, cost, etc.) AND S | | | 2014 | ļ | 2015 |
| b. | [Project Manager] A 176,200 s.f. office building law departments. Care was taken to reuse a three phases starting with the 3rd floor and we | ng in McLeansville s much of the exis | stina tacility to | se renovalad fo | ar Lab Ca | rmed with current firm rp's accounting and abCorp occupied in |
| | (1) TITLE AND LOCATION (City and State) | | · | | (2) YEAR C | OMPLETED |
| | | | | PROFESSIONAL S | ERVICES | CONSTRUCTION (If applicable) |
| ļ | Guilford County Family Justice Center | <u> </u> | | 2014 | | 2015 |
| U. | (3) BRIEF DESCRIPTION (Brief scope, size, cost, etc.) AND SP [Project Manager] This new type of facility acceptant room and child advocacy, into one space Careful planning and reuse of existing offices | commodates diffe | i family in cris | ents such as, a | dvocacy | onione they mand |
| | new design allows them to function as one co | hesive group. | | wopurate fice | ,03 OI CA | on department. The |
| | (1) TITLE AND LOCATION (City and State) | | | | (2) YEAR C | OMPLETED |
| | | | ľ | | | ONSTRUCTION (If applicable) |
| Ŀ | LabCorp Charlotte Northwoods Lab Renovatio | on | | 2014 | | 2015 |
| ! | (3) BRIEF DESCRIPTION (Brief scope, size, cost, etc.) AND SP [Project Manager] The existing 24K sf space v The project focuses on the core services of a created with view directly into the labs. New re facility set the new standard for LabCorp's rse | vas completely re new accessioning gaional offices, me | ilab, stat lab : eeting rooms : | eusing some e and microbiolo and warehous | existing h egy lab. A e comple | ned with current firm IVAC equipment. I new glass entry was |
| - [(| 1) TITLE AND LOCATION (City and State) | | | | (2) YEAR CO | MPLETED |
| ١, | ISDO O L NOST 1 - | | ħ | PROFESSIONAL SE | RVICES | ONSTRUCTION (If applicable) |
| 1 | JSPS Greensboro NDC Repaving Project 3) BRIEF DESCRIPTION (Brief scope, size, cost, etc.) AND SPI | ALEIO DOLE | | 2014 | | 2014 |
|] t r | Project Manager] This project was completed he lot and to prioritize the repairs and prepare epairs needed. The second phase was to proper epaving and repairs. The cost of this project is | in two phases. T a Life Cycle Cos | t Analysis so i | was a study to | o determ | ine the seens of the |

| | E. RESUMES OF KEY PERSONNEL PI (Complete one Section E | | | RACT | |
|-----|---|--------------------------------|------------------------------------|---------------------------|---|
| 12. | NAME 13. ROLE IN THIS CON | | | | , YEARS EXPERIENCE |
| • | | | | a. TOTAL | b. WITH CURRENT FIRM |
| | Lyle D. Hogan, PE, RRC Roofing / Waterp | tant | 34 | 11 | |
| | castle Engineering, Inc., Summerfield, NC | | | | |
| 16. | EDUCATION (DEGREE AND SPECIALIZATION) | 17. CURRENT PRO | OFESSIONAL RE | EGISTRATION | (STATE AND DISCIPLINE) |
| | chelor of Civil Engineering | Civil Enginee | | | |
| No | rth Carolina State university 1980 | North Carolin | | | eorgia #15201 orida #46915 |
| | | Virginia #164 Louisiana #29 | | | exas #66445 |
| | | Logiolaria "E | ,,,, | , - | |
| 18. | OTHER PROFESSIONAL QUALIFICATIONS (Publications, Organizations, Training, Aw | ards, etc.) | | | |
| | | | | | |
| | | | | | |
| | 19. RELEVANT | ROJECTS | <u> </u> | | |
| | (1) TITLE AND LOCATION (City and State) | | | | COMPLETED |
| | | | I . | | CONSTRUCTION (If applicable) 2009 |
| | USPS Philadelphia District Office / Philadelphia, Pennsylvania | <u> </u> | 200 | | ormed with current firm |
| a. | (3) BRIEF DESCRIPTION (Brief scope, size, cost, etc.) AND SPECIFIC ROLE | languated 30 0 | ii λοποικ η Μεσιμακο ηθ | not office h | onneo war conencium |
| | [Water Infiltration Specialist] \$3.3 Million Construction Cost: R for the District Office consisted of offices, open office areas, a | i large break ro | om and sev | eral confe | rence rooms. |
| | TO THE DISTINCT Office consisted of ourgest open ourse areast a | idigo biboliti | • | | |
| | | | | | |
| | (1) TITLE AND LOCATION (City and State) | | ODOLE CETONS | | COMPLETED CONSTRUCTION (If applicable) |
| | LIGHT III I D. I Office De mont / Abancam New Jorgey | | 200 | | 2007 |
| | USPS Main Post Office Re-roof / Absecon, New Jersey (3) BRIEF DESCRIPTION (Brief scope, size, cost, etc.) AND SPECIFIC ROLE | | | | ormed with current firm |
| b. | (Roofing Consultant) \$77,000 Restoration Cost: PNP Design (| Group was ask | ed to detern | nine the so | ource of leaks in the |
| | Absocon main Post Office PNP and I vie Hogan determined | the leaks were | caused by | a tear in tr | 16 ELDM Wewplane |
| | that was the roof of the clock tower, as well as the masonry pi | ilasters takınd d | on water. Ti | ne root wa | is replaced with a |
| | decorative metal roof to enhance the entry feature and prever | it the water iro | ni reaching | (2) VEAR | COMPLETED |
| | (1) TITLE AND LOCATION (City and State) | | PROFESSIONA | | CONSTRUCTION (If applicable) |
| | USPS Main Post Office / Newport News, Virginia | | 200 | | 2005 |
| | (3) BRIEF DESCRIPTION (Brief scope, size, cost, etc.) AND SPECIFIC ROLE | <u> </u> | | | ormed with current firm |
| C. | (Deating Consultant) \$4.26 Million Construction Cost: This Wa | s a renovation | of a 70,389 | square fo | ot circa 1825 |
| | there huilding in downtown Newtoort News Virginia the | i building was i | renovated to | o brevent i | umer water inilitration. |
| | this entailed pointing up the exterior marble and granite, renove the roof level and other exterior renovations. | vating the root | system, ren | ovanny ue | stellorating blickwork at |
| | (1) TITLE AND LOCATION (City and State) | | | (2) YEAR | COMPLETED |
| | (1) The Date Country (e.g. and 1999) | | PROFESSIONA | L SERVICES | CONSTRUCTION (If applicable) |
| | USPS P&DC Re-roof / Norfolk, Virginia | | 200 | | 2005 |
| d. | (3) BRIEF DESCRIPTION (Brief scope, size, cost, etc.) AND SPECIFIC ROLE | | . ✓ Check if | project perfe | ormed with current firm |
| u. | [Roofing Consultant] \$650,000 Construction Cost: PNP Desig square foot production facility in 2005. This facility is the flags | n Group and F | incastie Eng | gineering r Postal Sen | re-rooted this 167,460 |
| | Virginia Area. It houses the distribution for all of the postal se | rvice in the Tid | lewater area | a. The des | sign team determined |
| | that the building could be over roofed with a new PVC membr | ane. | | | |
| | (1) TITLE AND LOCATION (City and State) | | | | COMPLETED |
| | | | | | CONSTRUCTION (If applicable) |
| | LabCorp Project Infinity / Burlington, NC | | 201 | | 2013 |
| θ. | (3) BRIEF DESCRIPTION (Brief scope, size, cost, etc.) AND SPECIFIC ROLE | aton NO Infin | heck if <u>√</u> ا طعملته علیان | project pent | ormed with current firm |
| | [Roofing Consultant] A 110,000 s.f. clinical laboratory in Burlir Infinity was designed to have an open laboratory layout, with I | requirea subbo | n spaces ai | iong the pa | erimeter, it exists now |
| | as the flagship laboratory on LabCorp's campus. This lab hou | uses molecular | oncology, h | nistology, d | cytology, serology and |
| _ | infectious disease. | | | | |
| | | | ST | ANDARD I | FORM 330 (6/2004) PAGE 2 |

| Ā. — — — — — — — — — — — — — — — — — — — | | | | |
|--|--|--|----------------|----------------------------|
| E. RESUMES | S OF KEY PERSONNEL PR | OPOSED FOR THIS CONT | RACT | |
| 12. NAMÉ | (Complete one Section E for 13. ROLE IN THIS CONTI | or each key person.) | r | |
| | | WO! | a. TOTAL | YEARS EXPERIENCE |
| Homer Wade | Civil Engineering | | 37 | b. WITH CURRENT FIRM 36 |
| 15. FIRM NAME AND LOCATION (City and State) | | · | | 1 |
| Borum Wade and Associates, Greensbo | ro, NC | | | |
| 16. EDUCATION (DEGREE AND SPECIALIZATION) | 1 | 7. CURRENT PROFESSIONAL RE | GISTRATION (| STATE AND DISCIPLINE |
| BSCE: NC State University | | Divil Engineering: NC #10 | | -7 |
| | | | | |
| | | | | |
| · | | | | |
| 18. OTHER PROFESSIONAL QUALIFICATIONS (Publica | tions, Organizations, Training, Award | ls, etc.) | · | |
| Triad Real Estate and Building Industry C | coalition (TREBIC) | | | |
| Greensboro, NC | | | | |
| | | | | |
| (1) TITLE AND LOCATION (City and State) | 19. RELEVANT PR | OJECTS | | |
| (Suy and State) | | | (2) YEAR CO | MPLETED |
| LabCorp New Identity Parking Lot | | PROFESSIONAL | SERVICES | NSTRUCTION (If applicable) |
| (3) BRIEF DESCRIPTION (Brief scope, size, cost, etc.) | AND SPECIFIC ROLE | 2013 | | 2014 |
| [Civil Engineering] A new 245 space p | arking lot and renovations | to the eviation con . | roject perform | ed with current firm |
| dust bed, new LED lighting and a large | bioretention sediment ba | sin. | es including | walking trail of rock |
| | | ~~~ | | |
| (I) TITLE AND LOCATION (C) | | | | |
| (1) TITLE AND LOCATION (City and State) | | | (2) YEAR CON | APLETED |
| Greenshore Day School Tennis Courte | Owen the NA | PROFESSIONAL: | SERVICES CON | ISTRUCTION (If applicable) |
| Greensboro Day School Tennis Courts (3) BRIEF DESCRIPTION (Brief scope, size, cost, etc., | , Greensporo, NC | | | 2012 |
| [Civil Engineering] Design for 8 new tel | nnis courts and a now mai | ✓ Check if pr | oject performe | d with current firm |
| 5 | inno courto arra a riew mai | in entrance for the school | | |
| | | | | |
| (4) TITLE AND LOCATION OF | | | | |
| (1) TITLE AND LOCATION (City and State) | | | (2) YEAR COM | PLETED |
| The Shops and Woodmont Station, Gre | | PROFESSIONAL S | ERVICES CON | STRUCTION (If applicable) |
| (3) BRIEF DESCRIPTION (Brief scope, size, cost, etc.) | ensporo, NU | | | 2010 |
| [Civil Engineering] 300,000 SE expension | AND SPECIFIC ROLE | Check if pro | ject performed | with current firm |
| [Civil Engineering] 300,000 SF expansion | or the Friendly Center S | hopping Center | | |
| | | | | |
| | | | | |
| (1) TITLE AND LOCATION (City and State) | | | 2) YEAR COMP | ETCD |
| | | PROFESSIONAL SE | RVICES CONS | TRUCTION (If applicable) |
| The Reserve at Rock Creek, Greensbord | o, NC | 2010 | | 2011 |
| (3) BRIEF DESCRIPTION (Brief scope, size, cost, etc.) | AND SPECIFIC ROLE | | ecl performed | |
| [Civil Engineering] 217 acre, 518 unit Pla | inned Residential Develop | ment | | There will |
| | | | | |
| | | | | |
| (1) TITLE AND LOCATION (City and State) | | | NVE4 | |
| | | | 2) YEAR COMPL | |
| LabCorp Project Infinity, Burlington, NC | | 2011 | TVICESICONST | RUCTION (If applicable) |
| (3) BRIEF DESCRIPTION (Brief scope, size, cost, etc.) A | ND SPECIFIC ROLE | | of nodes | 2012 |
| [Civil Engineering] 110,000 SF Laborator | y with courtyards & patios | <u>v roneck ii proje</u> and site amenities | re benormed (| vito current firm |
| 1 | , | | | |
| 1 | | | | |

| | E. RESUMES OF K | EY PERSONNEL P plete one Section E | | | RACT | - |
|---------|--|---------------------------------------|------------------|---------------|-----------------|---------------------------------------|
| 12 | NAME | 13. ROLE IN THIS CON | | | 14. | YEARS EXPERIENCE |
| | | | | | a. TOTAL | b. WITH CURRENT FIRM |
| T | m Knowles, R.L.A. | Landscape Archit | tect | | 26 | 9 |
| | FIRM NAME AND LOCATION (City and State) | | | | | |
| В | orum Wade and Associates, | | | v | | |
| | EDUCATION (DEGREE AND SPECIALIZATION) | | 1 | | | (STATE AND DISCIPLINE) |
| | S Landscape Architecture | | Landscape A | rchitect: NC | #640 | |
| W | est Virginia University | | | | | |
| | | | | | | |
| | | | | | | |
| 18. | OTHER PROFESSIONAL QUALIFICATIONS (Publications, Or | ganizations, Training, Aw | ards, etc.) | | | |
| CI | ty of Greensboro's Advisory Commission on ' | Trees (ACT), Triad | GBC & USG | BC Member. | | |
| | National and State Landscape Contractors E | | | | | • |
| | | | | <u>.</u> | | |
| | | 19. RELEVANT F | PROJECTS | | | |
| | (1) TITLE AND LOCATION (City and State) | | | | | OMPLETED |
| | Constant College Charle David Constants | NO | | | | CONSTRUCTION (If applicable) |
| | Greensboro College Sports Park, Greensbo (3) BRIEF DESCRIPTION (Brief scope, size, cost, etc.) AND S | | | 200 | | 2010 |
| а | | | 4 | _ | | med with current firm |
| | Tim served as the project manager for the S | sports Park. His di | uties nave inci | uded meetin | igs with the | ollege staff, City |
| | planning and storm water staff. | | | | | |
| | | | | | | |
| - | (1) TITLE AND LOCATION (City and State) | | | T | (2) YEAR C | OMPLETED |
| | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | PROFESSIONAL | | ONSTRUCTION (If applicable) |
| Ė | The Natural Science Center of Greensboro | PlayScape | | 200 | I | 2010 |
| š | (3) BRIEF DESCRIPTION (Brief scope, size, cost, etc.) AND | SPECIFIC ROLE | | Check if | project perfori | ned with current firm |
| þ | Tim prepared a master plan, sketches, and a | a detailed layout pi | lan. | | , , | |
|) } | | , . | | | | |
| | | | | | | |
| | | | | | | |
| | (1) TITLE AND LOCATION (City and State) | | | | (2) YEAR CO | |
| | Nous Cardon Saucra Croanahara NC | | į | | | ONSTRUCTION (If applicable) |
| | New Garden Square, Greensboro, NC (3) BRIEF DESCRIPTION (Brief scope, size, cost, etc.) AND S | PRECIEIC POLE | | 2009 | | 2009 |
| C. | | | | | | ned with current firm |
| | Tim prepared the master plan and site eleva office, retail, and multi-family. | tions used for the | rezoning or thi | is 10 acre mi | ixea-use ae | evelopment including |
| :. : | onice, retail, and main-rainily. | | | | | |
| | | | | | | |
| | (1) TITLE AND LOCATION (City and State) | | | | (2) YEAR CO | OMPLETED |
| | | | ľ | PROFESSIONAL | SERVICES CO | ONSTRUCTION (If applicable) |
| | LabCorp Project Infinity, Burlington, NC | | } | 2012 | 2 | 2013 |
| d. | (3) BRIEF DESCRIPTION (Brief scope, size, cost, etc.) AND S | | | | | ned with current firm |
| ۷. | Tim was the project manager and provided s | | esign for this 1 | 10,000 SF la | aboratory a | ddition which |
| i | features an outdoor dining patio, courtyards, | and plazas | | | | |
| | | | | | | |
| | A) TITLE AND COLUMN | | 1 | _ | ***** | |
| | (1) TITLE AND LOCATION (City and State) | | <u> </u> | DOCERCIONIAL | (2) YEAR CO | OMPLETED ONSTRUCTION (If applicable) |
| | Grannahara Day Cahaal Tannia Crannahara | NO | | | | |
| | Greensboro Day School Tennis, Greensboro (3) BRIEF DESCRIPTION (Brief scope, size, cost, etc.) AND S | PECIFIC ROLE | <u>-</u> | 2011 | | 2012 |
| €. | Tim provided the design layout for 8 new ten | | nhithantar ac- | | | read that somes as |
| | the main entrance for the school. | ma courta with am | builliealei sea | ung and new | A GUITIGHTES | ivau illai Stives as |
| | The state of the control | | | | | |
| | | | | | | |

| E. RESUM | ES OF KEY PERSONNEL | PROPOSED F | OR THIS CONTR | RACT | · |
|---|---|-------------------------------|--|---|---|
| 12. NAME | (Complete one Section I | E for each key p | person.) | | |
| | 14. YEARS EXPER | | | | |
| Thomas L. Shelmerdine, PE | Structural Engir | neer | Į. | a. TOTAL 30 | b. WITH CURRENT FIRM |
| 15, FIRM NAME AND LOCATION (City and State) | | | | | 19 |
| Structural Solutions, PA, Greensboro, I | AC . | | | | |
| 16. EDUCATION (DEGREE AND SPECIALIZATION) | | 17. CURRENT | PROFESSIONAL REC | SISTRATION (S | STATE AND DISCIPLINE) |
| Bachelor of Science in Civil Engineering | g- Bucknell University | Professiona | al Engineer | | , AL, PA, MN, KY, |
| 18. OTHER PROFESSIONAL QUALIFICATIONS (Publi | cations Organizations Training A | wards ato I | | | |
| Member of American Society of Civil En (AISC), Member of Construction Profess Association of North Carolina | gineers (ASCE), Profess sionals Network of North | sional Membe Carolina (CP | r of American Ir N), Member of | nstitute of S Structural E | teel Construction ingineers |
| (1) TITLE AND LOCATION (City and State) | 19. RELEVANT | PROJECTS | | | |
| (City and Siate) | | | | (2) YEAR COM | |
| USPS Steel Creek Station/ Charlotte | NC | | PROFESSIONAL S | SERVICES | NSTRUCTION (If applicable) |
| (3) BRIEF DESCRIPTION (Brief scope, size, cost, e. | (c.) AND SPECIFIC BOLE | | 2009 | | 2011 |
| Provided structural engineering servi post office space was renovated, incl the post office box capacity. Fee for s | ces for a 5,000 sf additio | nal carrier spand restrooms. | | | d with current firm office. The existing ovated to expand |
| (1) TITLE AND LOCATION (City and State) | | | · · · · · · · · · · · · · · · · · · · | | |
| () and states () and states | | | DODEFRON | (2) YEAR COM | PLETED |
| USPS Monroe Carrier Annex/ Monroe | ∍ NC: | | PROFESSIONAL S | ERVICES | STRUCTION (If applicable) |
| b. (3) BRIEF DESCRIPTION (Brief scope, size, cost, e | tc.) AND SPECIFIC ROLE | | 2008 | | 2010 |
| Provided structural engineering services, \$5,400. | ces for the up-fit of a 15,0 | 000 sf metal b | uilding to be us | ed as a car | d with current firm rier annex. Fee for |
| (1) TITLE AND LOCATION (City and State) | | | | (2) YEAR COMP | PLETED |
| I ob Com Designation to the Police of the Company | _ | | PROFESSIONAL SE | RVICES CONS | STRUCTION (If applicable) |
| LabCorp Project Infinity/ Burlington, N (3) BRIEF DESCRIPTION (Brief scope, stze, cost, et | C | | 2010 | | 2012 |
| C. Dravidad attended to the control of the control | c.) AND SPECIFIC ROLE | | ✓ Check if proj | ect performed | with current firm |
| Provided structural engineering service Project Infinity's skin is designed to relidesigned to incorporate regularly spacerhythm of the existing building's precase. | ed curved precast double | | lory on LabCorp | s's Burlingto | on Campus. |
| (1) TITLE AND LOCATION (City and State) | | | (3 | 2) YEAR COMP | LETED |
| Atu di m | | 1 | PROFESSIONAL SE | RVICES CONS | TRUCTION (If applicable) |
| Aircraft Rescue and Fire Fighting Stati | on, PTI Airport/ Greensb | oro, NC | 2009 | | 2010 |
| d. (3) BRIEF DESCRIPTION (Biter scope, size, cost, etc. A 15,000 sf Aircraft Rescue and Firefig Includes a new Command Center, train state disaster training. | ihting Facility funded by t | the American s, and enough | Check if proje Recovery and F I room to host o | ~ · · · · · · · · · · · · · · · · · · · | with current firm |
| (1) TITLE AND LOCATION (City and State) | <u> </u> | γ | | VEAD COUR | |
| | | 1 | | YEAR COMPL | RUCTION (if applicable) |
| McGirt Horton Branch Library/ Greensb | oro, NC | ľ | 2008 | -10101001131 | 2009 |
| (3) BRIEF DESCRIPTION (Brief scope, size, cost, etc., A \$3.5 million, 10,000 square foot new | AND SPECIFIC ROLE | one of the fire | Charlett | ct performed ved libraries | |
| | | | | | |

E. RESUMES OF KEY PERSONNEL PROPOSED FOR THIS CONTRACT

| NAME: | Adam F. Spach, PE | EXPERIE | NCE |
|------------|--|---------|-----|
| ROLE: | Project Manager, Mechanical Engineer | TOTAL: | 13 |
| FIRM: | Stanford White | FIRM: | 9 |
| LOCATION: | Raleigh, NC | | |
| EDUCATION: | BS Mechanical Engineering, Alfred University, 2000 | | |



| registration: | Professional Engineer in NC |
|---------------|-------------------------------------|
| | LEED Accredited Professional, USGBC |

| QUALIFICATIONS: | Vice Chair, Wake County Citizens Energy Advisory Commission |
|-----------------|---|
| | American Society of Heating, Refrigeration, and Air Conditioning Engineers (ASHRAE) |
| | North Carolina Healthcare Engineers Association (NCHEA) |
| | Regionalization Task Force, Triangle Chapter, US Green Building Council (USGBC) |

RELEVANT PROJECTS

| TITLE: | County & Courts Office Building | | DESIGN: | 2008 |
|--------------|---|---|------------------|---------------------|
| OWNER: | Mecklenburg County, NC | | CONSTRUCT | ION: 20 09 |
| LOCATION: | Charlotte, NC | | COST: | \$ 400,000 |
| FIRM SCOPE: | Mechanical and Electrical Engineering | | SIZE: | 110,000 SF |
| ROLE: | Project Manager, Mechanical Engineer | Prime | ☑ PROJECT | T WITH CURRENT FIRM |
| DESCRIPTION: | Renovation of HVAC equipment including the centroughing systems, condenser water system and HVA | al boiler system, closed AC controls | circuit cooler s | system, central |

| Hilltop Recreation Center | DESIGN: | 2012 | |
|---|---|--|---|
| City of Greensboro | CONSTRUCTION: | 2014 | |
| Greensboro, NC | COST: | \$4,000,000 | |
| Plumbing, Fire Sprinkler, HVAC, Power, Lighting, Fire Alarm, Telecom | SłZE: | 15,000 SF | |
| | PROJECT WIT | H CURRENT FIRM | |
| | ipurpose rooms | . The site will | |
| ultimately be developed with nature trails, playgrounds and athletic fields (soft | oall, soccer, bas | eball). | |
| | City of Greensboro Greensboro, NC Plumbing, Fire Sprinkler, HVAC, Power, Lighting, Fire Alarm, Telecom Project Manager, Mechanical Engineer Consultant New facility: features gym, locker rooms, fitness center, climbing wall and multi- | City of Greensboro Greensboro, NC Plumbing, Fire Sprinkler, HVAC, Power, Lighting, Fire Alarm, Telecom Project Manager, Mechanical Engineer New facility: features gym, locker rooms, fitness center, climbing wall and multipurpose rooms | City of Greensboro Cleensboro, NC Plumbing, Fire Sprinkler, HVAC, Power, Lighting, Fire Alarm, Telecom Project Manager, Mechanical Engineer CONSTRUCTION: 2014 COST: \$4,000,000 SIZE: 15,000 SF Project Manager, Mechanical Engineer Consultant |

| TITLE: | Curry Building Renovations | | DESIGN: | 2011 |
|--------------|---|------------|---------------|----------------|
| OWNER: | UNC Greensboro | | CONSTRUCTION: | |
| LOCATION: | Greensboro, NC | | COST: | \$ 1,800,000 |
| FIRM SCOPE: | Mechanical, Electrical & Structural Engineering | | SIZE: | 79,000 SF |
| ROLE: | Mechanical Engineer | Consultant | ☑ PROJECT WIT | H CURRENT FIRM |
| DESCRIPTION: | Renovation of classroom, office and child care training facility. | | | |

| TITLE: | Downtown Theater & Streetscape | DESIGN: | 2012 | |
|--------------|---|-------------------------------------|--------------------------------|---|
| OWNER: | Town of Cary | CONSTRUCTION: | 2013 | |
| LOCATION: | Carv, NC | COST: | \$ 2,700,000 | |
| FIRM SCOPE: | Plumbing, Fire Sprinkler, HVAC, Power, Lighting, Fire Alarm, Telecom | SIZE: | 15,800 SF | U |
| ROLE: | Project Manager, Mechanical Engineer Consultant | ☑ PROJECT WIT | 'H CURRENT FIRM | |
| DESCRIPTION: | Renovations and additions to abandoned downtown building and improvement cultural events space with focus on performance, film, theater and music. Incl | ts to streetscap udes 181 seat t | e. Multi-use iered theater. | |

| 衛先 | | | | |
|--------------|---|------------------|----------------------|--|
| IITLE: | Science Hall | DESIGN: | 2013 | |
| OWNER: | Guilford Technical Community College | CONSTRUCTION: | 2014 | |
| LOCATION: | Jamestown, NC | COST: | \$ 3,400,000 | |
| FIRM SCOPE: | Plumbing, Fire Sprinkler, HVAC, Power, Lighting, Fire Alarm, Telecom | SIZE: | 30,000 SF | |
| ROLE: | Project Manager, Mechanical Engineer Consultant | ☑ PROJECT WIT | H CURRENT FIRM | |
| DESCRIPTION: | Comprehensive mechanical and electrical renovation of this teaching laborator be replaced with systems designed for improved performance. | ry building. Mos | st infrastructure to | |

| 1111 | Matt J. Johnson, PE | EXPERIENCE | Ministra de la como de |
|-----------------------|--|---------------|-------------------------|
| NAME: | Project Manager, Electrical Engineer | TOTAL: 10 | A STATE OF THE STATE OF |
| ROLE: | Stanford White | FIRM: 2 | |
| IRM: | | - | |
| OCATION: | Raleigh, NC BS Electrical Engineering, Oregon State University, 2002 | | |
| DUCATION: | BS Electrical Engineering, Oregon State Oniversity, 2002 | | |
| | | | 1 |
| REGISTRATION | Professional Engineer in NC and AZ | | |
| QUALIFICATION | s: North Carolina Healthcare Engineers Association (NCHEA) | | |
| | | | |
| | | | |
| RELEVANT | PROJECTS | | |
| ITLE: | Diggs Gallery Lighting Upgrades | DESIGN: | 2013 |
| WNER: | Winston-Salem State University | CONSTRUCTION | |
| OCATION: | Winston-Salem, NC | COST: | \$ 80,000 |
| IRM SCOPE: | Lighting, Power | SIZE: | 8,000 SF |
| ROLE: | Project Manager, Electrical Engineer Prime | ☑ PROJECT! | WITH CURRENT FIRM |
| | Electrical lighting design for the renovation of Diggs Gallery. | | |
| | | | |
| | Pegram Hall Renovation Study | DESIGN: | 2012 |
| ITLE: | Winston-Salem State University | CONSTRUCTIO | |
| ONER: | | COST: | N/A |
| OCATION: | Winston-Salem, NC Plumbing, Fire Sprinkler, HVAC, Electrical | SIZE: | 24,200 SF |
| IRM SCOPE: | Electrical Engineering | | WITH CURRENT FIRM |
| ROLE: DESCRIPTION: | | | |
| ZEOORII TION. | Alialysis of calability building dystorie and roadistry cours, to | | |
| eiri e. | 1600 West Lee Street Parking Lot | DESIGN: | 2013 |
| TITLE: DWNER: | UNC Greensboro | CONSTRUCTIO | |
| OCATION: | Greensboro, NC | COST: | \$ 3,000,000 |
| IRM SCOPE: | Power, Lighting | SIZE: | 4.5 ACRES |
| ROLE: | Project Manager, Electrical Engineer Consultar | t ⊠ PROJECT\ | WITH CURRENT FIRM |
| DESCRIPTION: | 7.70/001 | | |
| | | | |
| TILE: | Myrtle Grove Middle School - HVAC Systems Study | DESIGN: | 2013 |
| OWNER: | New Hanover County Schools | CONSTRUCTIO | |
| OCATION: | Wilmington, NC | COST: | N/A |
| IRM SCOPE: | HVAC, Power | SIZE: | N/A |
| ROLE: | Electrical Engineer Prime | ☑ PROJECT \ | WITH CURRENT FIRM |
| ESCRIPTION: | LIOUTION LING. | | |
| | | | |
| ITLE; | Science Hall | DESIGN: | 2013 |
| OWNER: | Guilford Technical Community College | CONSTRUCTIO | N: 2014 |
| OCATION: | Jamestown, NC | COST: | \$ 3,400,000 |
| IRM SCOPE: | Plumbing, Fire Sprinkler, HVAC, Power, Lighting, Fire Alarm, Telecom | SIZE: | 30,000 SF |
| | Electrical Engineer Consultar | t 🛛 PROJECT V | VITH CURRENT FIRM |
| ROLE: | Comprehensive mechanical and electrical renovation of this teaching labora | | |

| E. R | ESUMES OF KEY PERSONNEL PR (Complete one Section E for | OPOSED FOR T | | | |
|--------------------------------------|--|---------------------|----------------------------|---|--|
| | (Complete one Section En | TRACT | 14. Y | EARS EXPERIENCE | |
| 2. NAME | 10. 11022 11. 1102 | | a, TOTAL | b, WITH CURRENT FIRM | |
| Michael Sprague, PE | Mechanical Engin | neer | 25 | 14 | |
| | State) | Inmaetowa NC | 27282 | | |
| work Mountain Engineering, PA | (; 720 West Main Street, Suite A, | 17. CURRENT PROF | ESSIONAL REGISTRATION | STATE AND DISCIPLINE) | |
| 6. EDUCATION (DEGREE AND SPECIAL) | ZATION) | | C, OH, SC, TN, VA | | |
| SME | | 1, OA, 10, 10, | , <u> </u> | | |
| | | | | | |
| | | | | | |
| | Occasions Training Av | vards, etc.) | | | |
| 18. OTHER PROFESSIONAL QUALIFICATION | DNS (Publications, Organizations, Training, Aw | , | | | |
| | | | | | |
| | | DDO IFOTO | | | |
| | 19. RELEVANT | | (2) YEAR C | OMPLETED | |
| (1) TITLE AND LOCATION (City and S | tale) | 1 | | CONSTRUCTION (If applicable) | |
| USPS - Charlotte L&DC FS: | S Pren / Charlotte, NC | | 2009 | 2010 | |
| (3) BRIEF DESCRIPTION (Brief scope, | size, cost, etc.) AND SPECIFIC ROLE | | Check if project perfo | med with current turn | |
| al | ILLA C avalance to propare (OLUICI | installation of an | FSS line. Renovated | area approximately | |
| Designed Modifications to t | nical work cost approximately \$46 | 6,000.00 | | | |
| 45,000 64441 | | | | | |
| | | | (2) YEAR | COMPLETED | |
| (1) TITLE AND LOCATION (City and S | ilale) | Ì | | CONSTRUCTION (If applicable) | |
| Orack Statio | on Renovation & Addition / Charlo | otte, NC | 2010 | . III | |
| USPS - Steele Creek Static | e, size, cost, etc.) AND SPECIFIC ROLE | | Check if project perfo | rmed with current firm | |
| b. Designed plumbing & HVA | Designed plumbing & HVAC modifications required to modify employee locker rooms and restroom, customer box area and add a new carrier workroom to an existing brand post office. Approximately \$87,000.00 | | | | |
| and add a new carrier work | room to an existing brand post of | ifice. Approxima | itely \$67,000.00 | | |
| Billion de de la constantina | | | | | |
| | 04-461 | | (2) YEAR | COMPLETED | |
| (1) TITLE AND LOCATION (City and | 31010) | | | CONSTRUCTION (If applicable) 2010 | |
| LabCorp Louisville / Louisv | ville, KY | | 2010 | | |
| (3) BRIEF DESCRIPTION (Brief score | pe, size, cost, etc.) AND SPECIFIC ROLE | | Check If project perfe | anovate a former office | |
| C. Designed modifications to | existing Plumbing, Fire Protection | and HVAC sys | reas Building is appr | oximately 42,000 | |
| building into a medical test | existing Plumbing, Fire Protection ing laboratory and it's associated to Plumbing, Fire Protection, and | HVAC systems | cost approximately \$8 | 310,000.00 | |
| square feet. Renovations | to Plumbing, File Protection, and | | | | |
| (1) TITLE AND LOCATION (City and | State) | | (2) YEAR | COMPLETED CONSTRUCTION (If applicable) | |
| (1) TITLE AND LOCATION LONG BIRD | , | | I . | CONSTITUTION OF THE SPECIAL STATES | |
| LabCorp Muncie / Muncie, | .IN | | 2010 Check if project peri | ormed with current firm | |
| (2) REIEE DESCRIPTION (Brief SCO | pe, size, cost, etc.) AND SELON TO NOTE | to convert at | Titum mandinal offic | a tacility into a medical | |
| d. Designed modifications to | existing Plumbing & HVAC syste yated is approximately 9,000 squa | are feet. Cost of | modifications to Plum | bing & HVAC systems | |
| Itesting facility. Area renov | aten is approximately as- | 210 10011 | | | |
| is approximately \$260,000 | | | | A OUR STED | |
| (1) TITLE AND LOCATION (City and | 1 State) | | (2) YEAR | COMPLETED CONSTRUCTION (If applicable) | |
| | | | 2009 | 2010 | |
| Anco-Eaglin, Inc., New Ma | anufacturing Facility / High Point, | NC | Check if project per | formed with current firm | |
| (3) BRIEF DESCRIPTION (Brief so | ope, size, cost, etc.) AND SPECIFIC ROLE | of industrial foot | nrocessina eauiomel | nt. Building is | |
| | | st approximately | \$140,000.00 | • | |
| approximately 60,000 squ | for new plant for a manufacturer transfer feet. The HVAC systems cos | or other commercial | • | | |
| | | | | FORM 330 (6/2004) PAGE | |
| | | | | | |

| | | plete one Section E | | | ACT | |
|----|---|--|-----------------|----------------------|--------------|----------------------------------|
| 7 | 2. NAME | 13. ROLE IN THIS CON | | 1 | 14 | YEARS EXPERIENCE |
| | | | | a | . TOTAL | b. WITH CURRENT FIRM |
| | Jimmy L. Peacock, PR | Electrical Engine | er | | 29 | 9 |
| | 5. FIRM NAME AND LOCATION (City and State) | | - | | - | |
| | Sole Source Engineering, Gibsonville, NC | | | | | |
| | 6. EDUCATION (DEGREE AND SPECIALIZATION) | | 17. CURRENT PE | ROFESSIONAL REG | ISTRATION | (STATE AND DISCIPLINE) |
| | 3S Electrical Engineering Tulane University | | Electrical En | gineer: NC, G/ | A, VA, FL, | MA, KY, IN |
| | | | | | | |
| | 3. OTHER PROFESSIONAL QUALIFICATIONS (Publications, Or | | ards, etc.) | | · | |
| C | evel III Professional Electrical Inspector for NO ertified (PMP) - Project Management Professi EED AP, NCEES, IEEE | | | | | |
| | | 19. RELEVANT F | ROJECTS | | | |
| _ | (1) TITLE AND LOCATION (City end State) | TOT TEMPO VENTAL I | | T | (2) YEAR C | OMPLETED |
| | | | | PROFESSIONAL S | | ONSTRUCTION (If applicable) |
| | Charlotte L&DC FSS Prep, Charlotte, NC | | | 2009 | | 2010 |
| 5 | (3) BRIEF DESCRIPTION (Brief scope, size, cost, etc.) AND S | SPECIFIC ROLE | | ✓ Check if pr | oject perfor | ned with current firm |
| • | Provided Electrical Engineering design servi rearrangement of the FSS Staging area for t equipment and UPS in the facility IT room, re | he addition of an F earrangement of C | FSS / SAMP a | sting Post Office | e facility. | Renovation included |
| | \$4,100, Electrical Construction Costs Est.: \$ | 74,000) | | | , | (= |
| | (1) TITLE AND LOCATION (City and State) | | | | (2) YEAR CO | |
| | USPS Steele Creek Station / Charlotte, NC (3) BRIEF DESCRIPTION (Brief scope, size, cost, etc.) AND S | | | 2010 | | ONSTRUCTION (If applicable) 2011 |
| b | | Provided Electrical Engineering design services for the addition of a 5,000 s.f. workroom to an existing Post Office | | | | |
| | facility. The addition included new lighting, p to the retail self service area and existing wo Costs Est.: \$45,000) | ower, CCTV, Seci | urity, and FA d | desian. Additia | onally, a p | roposed renovation |
| | (1) TITLE AND LOCATION (City and State) | | | | (2) YEAR CO | MPLETED |
| | | | ì | | | NSTRUCTION (If applicable) |
| | LabCorp Louisville Kentucky Renovation | | | 2010 | 1 | 2010 |
| C. | (3) BRIEF DESCRIPTION (Brief scope, size, cost, etc.) AND S | | | Check if pro | ject perform | ed with current firm |
| | Provided Electrical Engineering design service | ces for the renovat | ion of approxi | mately 33,000 | s.f. of lab | oratory and office |
| | space. Design services included lighting (intercepted EA access central and communication) | erior & exterior), po | ower, power d | listribution, em | ergency b | ackup/UPS, lighting |
| | control, FA, access control, and communicati services. (Design fee: \$24,000, Electrical Co | ion (rele/data). Lai instruction Costs F | ooratory spac | e is used for m \ | iedicai iad | oratory tests and |
| _ | (1) TITLE AND LOCATION (City and State) | mondollon Goote E | 31 \$400,000 | | 2) VEAR COL | URLETCD. |
| | | | h. | | 2) YEAR COI | NSTRUCTION (If applicable) |
| | LabCorp Muncie, Indiana Renovation | | | 2010 | | 2011 |
| d. | (3) BRIEF DESCRIPTION (Brief scope, size, cost, etc.) AND SI | | | Check if proj | ect performe | ed with current firm |
| ч. | Provided Electrical Engineering design service | es for the renovati | on of approxi | mately 7.000 s | f. of labor | ratory and office |
| | space. Design services included lighting (inte- control, FA, and communication (tele/data). I fee: \$7,200, Electrical Construction Costs Est | erior & exterior), po _aboratory space is | ower, power d | istribution, eme | eraency b | ackup/UPS_lighting |
| | (1) TITLE AND LOCATION (City and State) | · · · · · · · · · · · · · · · · · · · | T | | 2) YEAR COM | MPLETED |
| | | | F | | | ISTRUCTION (If applicable) |
| | Hughes Furniture Industries, Inc. Randleman | , NC | | 2010 | | 2011 |
| θ. | (3) BRIEF DESCRIPTION (Brief scope, size, cost, etc.) AND SF | | | ✓ Check if proje | ect performe | d with current firm |
| | Provided Electrical Engineering design service office space. Design services included lightin (Design fee: \$5,700, Electrical Construction C | g (interior), power. | power distrib | nately 198.000 | s.f. furnit | ure warehouse and |

502.800.4700x3181

20 EXAMPLE PROJECT KEY EXAMPLE PROJECTS WHICH BEST ILLUSTRATE PROPOSED TEAMS NUMBER QUALIFICATIONS FOR THIS CONTRACT (Present as many projects as requested by the agency, or 10 projects, if not specified. Complete one Section F for each project.) 22. YEAR COMPLETED PROFESSIONAL SERVICES | CONSTRUCTION (If applicable) 21. TITLE AND LOCATION (City and State) 23. PROJECT OWNER'S INFORMATION 2010 LabCorp Louisville Kentucky Laboratory Coporation of America, Burlington, NC

LabCorp 24. BRIEF DESCRIPTION OF PROJECT AND RELEVANCE TO THIS CONTRACT (Include scope, size and cost)

Rhonda Blair

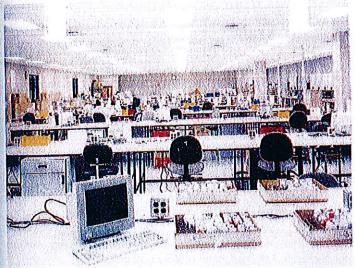
b. POINT OF CONTACT NAME

This laboratory upfit consists of 37,420 square feet of Histology and Stat labs with supporting laboratory and office upfit and another 4,000 square feet of Cytology screening and Customer Service spaces. The renovated space was recently occupied and some office spaces were in very good shape. PNP was charged with keeping as much of the existing space intact to keep construction costs down and still provide all of the programmatic and laboratory requirements for LabCorp. PNP was instrumental in assisting the Histology and Cytology Departments in the design and flow of their new laboratory and screening areas.

a. PROJECT OWNER



C. POINT OF CONTACT TELEPHONE NUMBER



Due to the sensitive nature of the testing that Lab-Corp performs, all areas of the building are kept secure. Card access was installed on all exterior doors and access to the labs.

| (1) FIRM NAME PNP Design Group, PLLC | 25. FIRMS FROM SECTION C INVOLVED WITH TH (2) FIRM LOCATION (City and State) Greensboro, NC | Architect / Project Management |
|---|---|------------------------------------|
| (1) FIRM NAME Sole Source Engineering | (2) FIRM LOCATION (City and State) Gibsonville, NC | (3) ROLE Electrical Engineering |
| (1) FIRM NAME Black Mountain Engineering, PA | (2) FIRM LOCATION (City and State) Jamestown, NC | (3) ROLE Mechanical Engineering |
| (1) FIRM NAME | (2) FIRM LOCATION (City and State) | (3) ROLE |
| (1) FIRM NAME | (2) FIRM LOCATION (City and State) | (3) ROLE |
| (1) FIRM NAME | (2) FIRM LOCATION (City and State) | (3) ROLE |

EXAMPLE PROJECTS WHICH BEST ILLUSTRATE PROPOSED TEAM'S QUALIFICATIONS FOR THIS CONTRACT

(Present as many projects as requested by the agency, or 10 projects, if not specified, Complete one Section F for each project.) 20 EXAMPLE PROJECT KEY NUMBER

21. TITLE AND LOCATION (City and State)
USPS Steel Creek Station, Charlotte, NC

PROFESSIONAL SERVICES | CONSTRUCTION (if applicable)
2010 2011

23. PROJECT OWNER'S INFORMATION

United States Postal Service EFSO/ PO Box 27497/ Greensboro, NC 27498

a. PROJECT OWNER
United States Postal Service

b. POINT OF CONTACT NAME
Jim Halberg

C. POINT OF CONTACT TELEPHONE NUMBER

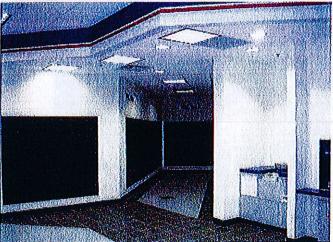
336.665-2805

24. BRIEF DESCRIPTION OF PROJECT AND RELEVANCE TO THIS CONTRACT (Include scope, size and cost)

Our entire team worked together on this phased project that began with a 5,000 sf addition and the renovation of toilets and locker space to accommodate additional carriers added to this facility. Renovations to the box lobby (bid as an alternate) was expanded for additional retail PO box capacity. The team also expanded the secured parking lot to add 61 new spaces. The building addition was designed to coordinate with the existing brick detailing. It was constructed of masonry bearing walls with steel framed roof. Project Cost: \$650,500.







| (1) FIRM NAME PNP Design Group, PLLC | (2) FIRM LOCATION (City and State) Greensboro, NC | (3) ROLE Project Architect |
|---|--|---------------------------------|
| (1) FIRM NAME Sole Source Engineering | (2) FIRM LOCATION (City and State) Gibsonville, NC | (3) ROLE Electrical Engineer |
| (1) FIRM NAME Black Mountain Engineering | (2) FIRM LOCATION (City and State) Jamestown, NC | (3) ROLE Mechanical Engineer |
| (1) FIRM NAME Structural Solutions | (2) FIRM LOCATION (City and State) Greensboro, NC | (3) ROLE Structural Engineer |
| (1) FIRM NAME Fincastle Engineering | (2) FIRM LOCATION (City and State) Summerfield, NC | (3) ROLE Roofing Consultant |

QUALIFICATIONS FOR THIS CONTRACT

20 EXAMPLE PROJECT KEY NUMBER

21. TITLE AND LOCATION (City and State)

1911 Building, North Carolina State University, Raleigh, NC

22. YEAR COMPLETED PROFESSIONAL SERVICES | CONSTRUCTION (If applicable)

2008

, Kaleigh, NC 2006 23. PROJECT OWNER'S INFORMATION North Carolina State University, Raleigh, NC

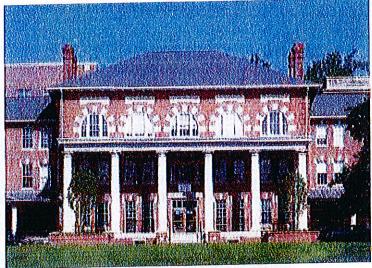
a. PROJECT OWNER North Carolina State Universtiy b. POINT OF CONTACT NAME **Billy Bryant**

C. POINT OF CONTACT TELEPHONE NUMBER

919-515-6257

24. BRIEF DESCRIPTION OF PROJECT AND RELEVANCE TO THIS CONTRACT (Include scope, size and cost)

This 50,527 s.f. building originally constructed in 1909 houses the Sociology & Anthropology departments as well as the Social Work Program. Design services included completely replacing the mechanical, electrical, and plumbing systems and addressed building safety issues, accessibility deficiencies and pedestrian connection. The exterior of the building was renovated, including a new asphalt shingle roof, a zinc coated roof and pointing up of exterior masonry. The project scope consisted of interior signage, building identification and wayfinding.







| (1) FIRM NAME | 25. FIRMS FROM SECTION C INVOLVED WITH TE (2) FIRM LOCATION (City and State) Greensboro, NC | (3) ROLE Project Architect |
|---|---|--|
| PNP Design Group, PLLC | (2) FIRM LOCATION (City and State) | (3) ROLE |
| (1) FIRM NAME Fincastle Engineering, Inc | Summerfield, NC | Roofing Consultant |
| (1) FIRM NAME | (2) FIRM LOCATION (City and State) Greensboro, NC | (3) ROLE Structural Engineering |
| Structural Solutions, PA | | and the second section of the second section of the second section of the second section secti |
| (1) FIRM NAME | (2) FIRM LOCATION (City and State) | (3) ROLE P,M,E,FP Engineering |
| Stanford White | Raleigh, NC | |
| (1) FIRM NAME | (2) FIRM LOCATION (City and State) | (3) ROLE |
| (1) LIMINAME | CAN WILLIAM CO. | 36 to whereasts is |
| (1) FIRM NAME | (2) FIRM LOCATION (City and State) | (3) ROLE |

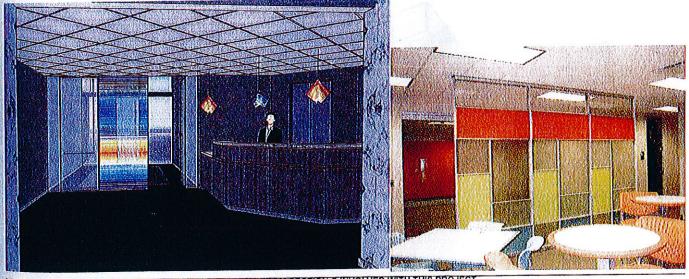
| ed. | A y | | | |
|---|---|--|--|--|
| 22. YEAR COMPLETED PROFESSIONAL SERVICES CONSTRUCTION (If applicable) 2010 / 2013 2010 / 2013 ECT OWNER'S INFORMATION | | | | |
| | ealst8 hetiati | | | |
| c. POINT OF CONTACT TELEPHONE NUMBER 336.222.7566 | | | | |
| | FESSIONAL SERVICES 2010 / 2013 MATION A, Burlington, NC C. POINT OF C | | | |

This tenant upfit project consisted of completely renovating 120,648 square feet on five floors. The project was completed in two phases: floors three through five, and then floors one and two.

The renovations on the first floor added a large break room and fitness room for all employees. The renovations to the second through fifth floors were compete renovations that included large open office areas, private offices, training room and conference rooms.

In addition the toilets were upgraded and ADA improvements made, security issues were addressed and emergency power added.

Access is controlled to all areas of the building so a complete access control system was installed.



| (1) FIRM NAME | (2) FIRM LOCATION (City and State) Greensboro, NC | (3) ROLE Project Architect |
|--|--|--|
| PNP Design Group, PLLC (1) FIRM NAME Black Mountain Engineering, PA | (2) FIRM LOCATION (City and State) Jamestown, NC | (3) ROLE Mechanical Engineering |
| (1) FIRM NAME Sole Source Engineering | (2) FIRM LOCATION (City and State) Gibsonville, NC | (3) ROLE Electrical Engineering |
| (1) FIRM NAME Borum, Wade and Associates | (2) FIRM LOCATION (City and State) Greensboro, NC | (3) ROLE Civil Engineering and Landscape Architecture (3) ROLE |
| (1) FIRM NAME | (2) FIRM LOCATION (City and State) | (3) ROLE |
| (1) FIRM NAME | (2) FIRM LOCATION (City and State) | (3) ROLE |

PNP DESIGN GROUP, PLLC (CONTRACTOR)

EXAMPLE PROJECTS WHICH BEST ILLUSTRATE PROPOSED TEAM'S

QUALIFICATIONS FORTHIS CONTRACT (Present as many projects as requested by the agency, or 10 projects, if not specified. Complete one Section F for each project.)

NUMBER

21. TITLE AND LOCATION (City and State) USPS Green Post, Anytown, USA 22. YEAR COMPLETED
PROFESSIONAL SERVICES | CONSTRUCTION (If applicable) 2010

23. PROJECT OWNER'S INFORMATION

United States Postal Service EFSO/ PO Box 27497/ Greensboro, NC 27498

a. PROJECT OWNER United States postal Service

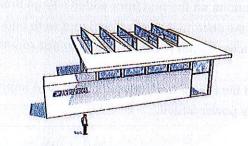
b. POINT OF CONTACT NAME Robert K. McNiece

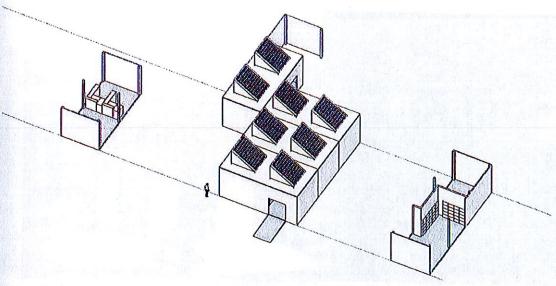
c. POINT OF CONTACT TELEPHONE NUMBER

336.665.2828

24. BRIEF DESCRIPTION OF PROJECT AND RELEVANCE TO THIS CONTRACT (Include scope, size and cost)

PNP Design Group was commissioned by the USPS to provide a prototype design for a net zero post office that could be mass produced and "almost drop shipped". PNP was also asked to have this facility prototype "double" as an office for the energy management team for the USPS. PNP designed a facility that had a factory built "generator hub" that contained the electrical panels, HVAC equipment (interior), toilets, break area, and other utility type spaces. The remainder of the space was stick built to this generator.





| a. | (1) FIRM NAME PNP Design Group, PLLC | (2) FIRM LOCATION (City and State) Greensboro, NC | (3) ROLE Project Architect |
|----|---|--|--|
| b. | (1) FIRM NAME Stanford White | (2) FIRM LOCATION (City and State) Raleigh, NC | (3) ROLE Mechanical / electrical Engineering |
| c. | (1) FIRM NAME | (2) FIRM LOCATION (City and State) | (3) ROLE |
| d. | (1) FIRM NAME | (2) FIRM LOCATION (City and State) | (3) ROLE |
| e. | (1) FIRM NAME | (2) FIRM LOCATION (City and State) | (3) ROLE |
| • | (1) FIRM NAME | (2) FIRM LOCATION (City and State) | (3) ROLE |

EXAMPLE PROJECTS WHICH BEST ILLUSTRATE PROPOSED TEAM'S QUALIFICATIONS FOR THIS CONTRACT (Present as many projects as requested by the agency, or 10 projects, if not specified. Complete one Section F for each project.)

20 EXAMPLE PROJECT KEY NUMBER

21. TITLE AND LOCATION (City and State)

Guilford County Courthouse Reroof, Greensboro, NC

PROFESSIONAL SERVICES | CONSTRUCTION

CONSTRUCTION (if applicable)

23. PROJECT OWNER'S INFORMATION **Guilford County**

2012

a. PROJECT OWNER **Guilford County**

b. POINT OF CONTACT NAME

Orville Woodard

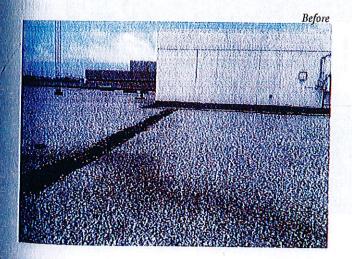
c. POINT OF CONTACT TELEPHONE NUMBER

336-451-6216

24. BRIEF DESCRIPTION OF PROJECT AND RELEVANCE TO THIS CONTRACT (Include scope, size and cost)

PNP Design Group was asked to provide the design for the reroof of the Guilford County Courthouse in the Spring of 2012. This approximately 50,000 square foot roof was a built-up roof that had long since past its service life. The existing roof and Insulation was completely removed and a new PVC roof was installed while keeping the courthouse completely operational. PNP was instrumental in developing a phasing plan for the work and making this reroof a success.







| 25. FIRMS FROM SECTION C INVOLVED WITH | THIS PROJECT |
|--|---|
| (2) FIRM LOCATION (City and State) Greensboro, NC | (3) ROLE Project Architect |
| (2) FIRM LOCATION (City and State) Summerfield, NC | (3) ROLE Roofing Consultant |
| (2) FIRM LOCATION (City and State) | (3) ROLE |
| (2) FIRM LOCATION (City and State) | (3) ROLE |
| (2) FIRM LOCATION (City and State) | (3) ROLE |
| (2) FIRM LOCATION (City and State) | (3) ROLE |
| | (2) FIRM LOCATION (City and State) Greensboro, NC (2) FIRM LOCATION (City and State) Summerfield, NC (2) FIRM LOCATION (City and State) (2) FIRM LOCATION (City and State) (2) FIRM LOCATION (City and State) |

ATTACHMENT B - GUILFORD COUNTY CONTRACT NO. 111016-08/15-133 PNP DESIGN GROUP, PLLC (CONTRACTOR)

F. EXAMPLE PROJECTS WHICH BESTILLUSTRATE PROPOSED TEAM'S QUALIFICATIONS FOR THIS CONTRACT (Present as many projects as requested by the agency, or 10 projects, if not specified, Complete one Section F for each projects)

20 EXAMPLE PROJECT KEY NUMBER

21. TITLE AND LOCATION (City and State)

22. YEAR COMPLETED
PROFESSIONAL SERVICES | CONSTRUCTION (if applicable)
2006 | 2007

USPS Newport News Main Post Office/ Newport News, VA

23. PROJECT OWNER'S INFORMATION
United States Postal Service EFSO/ PO Box 27497/ Greensboro, NC 27498

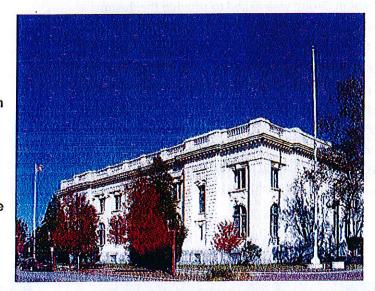
a. PROJECT OWNER
United States Postal Service

b. POINT OF CONTACT NAME Chris Dull c. POINT OF CONTACT TELEPHONE NUMBER

336.665-2827

24. BRIEF DESCRIPTION OF PROJECT AND RELEVANCE TO THIS CONTRACT (Include scope, size and cost)

This project encompasses the renovation of a circa 1925 Courthouse building in downtown Newport News, Virginia. The building exterior was deteriorated and water was infiltrating and damaging the building. This team was charged with renovating the building to prevent further water infiltration. This entailed pointing up the exterior marble and granite, renovating the roof system, renovating deteriorating brickwork at the roof level and other exterior renovations. The team also made the building ADA accessible. The building is approximately 70,389 square feet and the cost of this project was \$1.26 million. The PNP Design Group Team provided a complete package for this project including design and construction administration services.





| a. | (1) FIRM NAME PNP Design Group, PLLC | (2) FIRM LOCATION (City and State) Greensboro, NC | (3) ROLE Project Architect |
|----|---|--|------------------------------------|
| b. | (1) FIRM NAME Fincastle Engineering, Inc | (2) FIRM LOCATION (City and State) Summerfield, NC | (3) ROLE Roofing Consultant |
| C. | (1) FIRM NAME Structural Solutions | (2) FIRM LOCATION (City and State) Greensboro, NC | (3) ROLE Structural Engineering |
| d, | (1) FIRM NAME | (2) FIRM LOCATION (City and State) | (3) ROLE |
| е. | (1) FIRM NAME | (2) FIRM LOCATION (City and State) | (3) ROLE |

ATTACHMENT B - GUILFORD COUNTY CONTRACT NO. 111016-08/15-133 PNP DESIGN GROUP, PLLC (CONTRACTOR)

EXAMPLE PROJECTS WHICH BEST ILLUSTRATE PROPOSED TEAM'S QUALIFICATIONS FORTHIS CONTRACT (Present as many projects as requested by the agency, or 10 projects, if not specified Complete one Section F for each project.)

NUMBER

20 EXAMPLE PROJECT KEY

21. TITLE AND LOCATION (City and State) LabCorp Project Loon, Burlington, NC 22. YEAR COMPLETED
PROFESSIONAL SERVICES | CONSTRUCTION (If applicable) 2012 2013

23. PROJECT OWNER'S INFORMATION

LabCorp / 348 S. Main Street/ Burlington, NC 27215

a. PROJECT OWNER LabCorp

b. POINT OF CONTACT NAME **Gary Aherron**

C. POINT OF CONTACT TELEPHONE NUMBER

336.222.7586 x:66590

24. BRIEF DESCRIPTION OF PROJECT AND RELEVANCE TO THIS CONTRACT (Include scope, size and cost)



LabCorp commissioned PNP Design Group to design the renovation of the third floor 30,000 SF microbiology lab at their flagship facility in Burlington. Talmage Payne designed the original laboratory 25 years ago. The renovated lab will use the latest energy efficient equipment and provide a clean open lab environment. LabCorp had very little money left from a previous lab renovation and asked that PNP be clever in their approach to the renovation. This project came in at \$1,300,000 and the laboratory personnel are thrilled with the outcome.

| a. | (1) FIRM NAME PNP Design Group, PLLC | (2) FIRM LOCATION (City and State) Greensboro, NC | (3) ROLE Project Architect | | | | |
|----|---|--|------------------------------------|--|--|--|--|
| | (1) FIRM NAME Black Mountain Engineering, PA | (2) FIRM LOCATION (City and State) Jamestown, NC | (3) ROLE Mechanical Engineering | | | | |
| 0 | (1) FIRM NAME Sole Source Engineering | (2) FIRM LOCATION (City and State) Gibsonville, NC | (3) ROLE Electrical Engineering | | | | |
| | (1) FIRM NAME | (2) FIRM LOCATION (City and State) | (3) ROLE | | | | |
| | (1) FIRM NAME | (2) FIRM LOCATION (City and State) | (3) ROLE | | | | |
| | (1) FIRM NAME | (2) FIRM LOCATION (City and State) | (3) ROLE | | | | |

PNP DESIGN GROUP, PLLC (CONTRACTOR)

F, EXAMPLE PROJECTS WHICH BEST ILLUSTRATE PROPOSED TEAM'S QUALIFICATIONS FORTHIS CONTRACT

(Present as many projects as requested by the agency, or 10 projects, if not specified.

Complete one Section F for each project.)

20 EXAMPLE PROJECT KEY NUMBER

21. TITLE AND LOCATION (City and State)
LabCorp Project Infinity, Burlington, NC

PROFESSIONAL SERVICES | CONSTRUCTION (If applicable)
2010 2011

23. PROJECT OWNER'S INFORMATION

LabCorp / 348 S. Main Street/ Burlington, NC 27215

a. PROJECT OWNER
b. POINT OF CONTACT NAME
LabCorp
Gary Aherron

c. POINT OF CONTACT TELEPHONE NUMBER

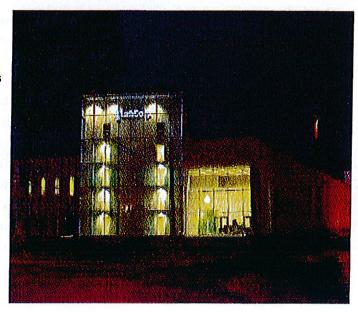
336.222.7586 x:66590

24. BRIEF DESCRIPTION OF PROJECT AND RELEVANCE TO THIS CONTRACT (Include scope, size and cost)

PNP Design Group recently completed a 110,000 sf Center of Excellence Laboratory for LabCorp in Burlington, NC. This new two story facility is attached to an existing 200,000 square foot lab. This facility aimed to create additional laboratory space for LabCorp's expanding operations along with the required administrative support spaces.

PNP compiled an extensive matrix of the various equipment required for the lab spaces, and worked closely with equipment vendors and consultants on this project to ensure the proper connections were available. This facility houses LabCorp's Esoteric Departments - Molecular and Referral Microbiology - and its Clinical Departments - Cytology and Histology. Project construction cost: \$18.9 million.





Due to the sensitive nature of the testing that Lab-Corp performs, all areas of the building are kept secure. Card access was installed on all exterior doors and access to the labs.

| a. | (1) FIRM NAME PNP Design Group, PLLC | (2) FIRM LOCATION (City and State) Greensboro, NC | (3) ROLE Project Architect |
|----|---|--|--|
| o. | (1) FIRM NAME Stanford White | (2) FIRM LOCATION (City and State) Raleigh, NC | (3) ROLE P,M,E Engineering |
|). | (1) FIRM NAME Structural Solutions | (2) FIRM LOCATION (City and State) Greensboro, NC | (3) ROLE Structural Engineering |
| ı. | (1) FIRM NAME Fincastle Engineering | (2) FIRM LOCATION (City and State) Summerfield, NC | (3) ROLE Roofing Consultant |
|). | (1) FIRM NAME Borum, Wade & Associates | (2) FIRM LOCATION (City and State) Greensboro, NC | (3) ROLE Civil Engineering, Landscape Architecture |

ATTACHMENT B - GUILFORD COUNTY CONTRACT NO. 111016-08/15-133 PNP DESIGN GROUP, PLLC (CONTRACTOR)

ROJECTS WHICH BEST ILLUSTRATE PROPOSED TEAM'S 20 EXAMPLE PROJECT KEY QUALIFICATIONS FOR THIS CONTRACT NUMBER 22. YEAR COMPLETED PROFESSIONAL SERVICES | CONSTRUCTION (if applicable) 21. TITLE AND LOCATION (City and State)

Allen Middle School; Greensboro, NC

23. PROJECT OWNER'S INFORMATION 2011

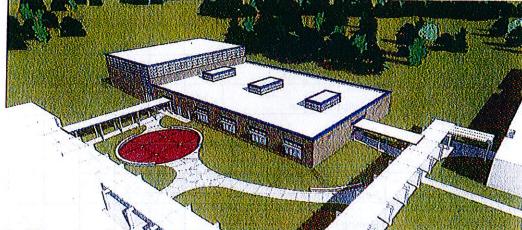
Guilford County Schools, Greensboro, NC

a. PROJECT OWNER b. POINT OF CONTACT NAME **Guilford County Schools** Sam Masters

c. POINT OF CONTACT TELEPHONE NUMBER

336.370.3492

24. BRIEF DESCRIPTION OF PROJECT AND RELEVANCE TO THIS CONTRACT (Include scope, size and cost)



The new 19,000 square foot building primarily houses eighth gradeclassrooms, including new science classroom/ laboratory spaces. The building also includes a auxiliary gymnasium. The design utilizes natural day lighting in the corridors and auxiliary gymnasium through the use of translucent building panel clerestories. The classroom windows include exterior architectural solar screens to reduce solar heat gain along with interior light shelves to maximize natural daylight in the classrooms. The new courtyard utilizes a circular paved area with a sitting wall surrounded with low-maintenance landscaping. New covered walkways connect the new classroom/gymnasium building to the two existing buildings onsite while defining the central campus courtyard. Mitchell Parsons is the





| a. | (1) FIRM NAME PNP Design Group, PLLC | (2) FIRM LOCATION (City and State) Greensboro, NC | (3) ROLE Project Architect |
|----------|---|---|-------------------------------------|
| b. | (1) FIRM NAME Stanford White | (2) FIRM LOCATION (City and State) Raleigh, NC | (3) ROLE P, M, E, FP Engineering |
| 0. | (1) FIRM NAME | (2) FIRM LOCATION (City and State) | (3) ROLE |
| . | (1) FIRM NAME | (2) FIRM LOCATION (City and State) | (3) ROLE |
| 9. | (1) FIRM NAME | (2) FIRM LOCATION (City and State) | (3) ROLE |
| | (1) FIRM NAME | (2) FIRM LOCATION (City and State) | (3) ROLE |

| | G. KEY PERSONNEL PART | ICIPAT. | иі иоі | EXAMI | PLE PR | OJECT | s | | | | |
|---|--|--|--------|-------|--------|-------|---|---|---|-----|---|
| 26. NAMES OF KEY PERSONNEL (From Section E, Block 12) | 27. ROLE IN THIS CONTRACT (From Section E, Block 13) | 28. EXAMPLE PROJECTS LISTED IN SECTION F (Fill in "Example Projects Key" section below before completing table. Place "X" under project key number for participation in same or similar role.) | | | | | | | | | |
| | (, , , , , , , , , , , , , , , , , , , | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 8 9 | |
| Talmage Payne | Principal-in-Charge | × | | | X | X | X | X | | X | |
| Mitchell Parsons | Principal Designer | | × | X | | | | | X | X | X |
| Arianna Hood | Project Manager | | | | X | | | | X | | |
| Marilyn Mittelman | Project Manager | | X | X | | X | X | | X | X | X |
| Michael Sprague | Mechanical Engineer | X | X | | X | | | | X | | |
| Jim Peacock | Electrical Engineer | X | X | | X | | | | X | | |
| Homer Wade | Civil Engineer | | | | X | | | | | X | |
| Tim Knowles | Landscape Architect | | | | X | | | | | X | |
| Tom Shelmerdine | Structural Engineer | | X | X | | | | X | X | X | X |
| Lyle Hogan | Roofing Consultant | | X | X | | | X | X | | X | X |
| Adam Spach | Mechanical Engineer | | | X | | X | | | | X | X |
| Matt Johnson | Electrical Engineer | | _ | × | _ | X | | | | X | X |
| | | | | | - | | | | _ | | |
| | | | | | | | | | | | |
| | | | | - | | | _ | _ | - | _ | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | 29. EXAMPLE | E PROJI | ECTS H | (EY | | | | | | | |

| NO. | TITLE OF EXAMPLE PROJECT (FROM SECTION F) | NO. | TITLE OF EXAMPLE PROJECT (FROM SECTION F) |
|-----|---|-----|---|
| 1 | LabCorp Louisville - Lab Upfit | 6 | Guilford County Courthouse Re-Roof - Renovation |
| 2 | USPS Steel Creek Station | 7 | USPS Newport News - Historic Renovation |
| 3 | NCSU 1911 Building - Renovation | 8 | LabCorp Project Loon - Renovation |
| 4 | LabCorp Salem Building Phases 1 and 2 | 9 | LabCorp Infinity Building |
| 5 | USPS Green Post | 10 | Allen Middle School |

| | ARCHI | TECT-ENGINE | ER OU | ALIEIO | МТІДЫ | | 1. SOLICITATION NUMBER | (If any) |
|----------------------|---|--------------------------|---------------------------|---------------------------------------|--------------|------------------------|---|-----------------------|
| | AINOITI | | | | | | | |
| | (If | F a firm has branch o | PART II - (ffices cor | GENERA polete for | L QUAL | IFICATIO | NS nch office seeking wo | ante l |
| 2a. FIRM (| OR BRANCH OF | FICE) NAME | 111000, 001 | inproto for | Caon St | ocinic biai | 3. YEAR ESTABLISHED | 4. DUNS NUMBER |
| | sign Group, | PLLC | | | | | 2004 | 92-915-4409 |
| 2b. STREE | | | | · · · · · · · · · · · · · · · · · · · | | | 5. OWN | |
| 111 Pais 2c. CITY | sley Street | | | | | | a. TYPE | |
| Greensk | onro | | | 2d. ST/ | | P CODE | PLLC | |
| | OF CONTACT NA | AME AND TITLE | | NO | 2740 | J1 | b. SMALL BUSINESS STATUS | 3 |
| | | ne, AIA NCARB LEE | D A P / M ai | naging Par | tner | | 7. NAME OF FIRM (If block 2a | is a brench office) |
| | IONE NUMBER | | 6c. E-MAIL AL | | | · | | |
| 336.378. | .1812 | | tpayne@p | | roup.cor | n | | |
| 5. J N. | | 8a. FORMER FIRM | NAME(S) (h | fany) | | | 8b. YR. ESTABLISHED | 8c. DUNS NUMBER |
| | wman Payne ne Price | e, PA | | | | | | |
| TRP Arci | hitecture | | | | | | 1002 | NI/A |
| | | | | | | 40.00 | 1993 | N/A |
| | 9. EN | MPLOYEES BY DISCIP | LINE | | AND | IU. PRO ANNUAL A | OFILE OF FIRM'S EXPE VERAGE REVENUE FO | RIENCE RIASTAVEADO |
| . Function | | b. Discipline | c. No. of | Employees | a. Profile | | | c. Revenue Inde |
| Code | | <u> </u> | (1) FIRM | (2) BRANCH | Code | | b. Experience | Number (see below) |
| 02 06 | Administrat Architect | ive | 1 | <u></u> | A10 | | Abatement | 1 |
| 08 | CADD Tech | minion | 4 | <u> </u> | C10 | | ial Buildings | 2 |
| | Project Mar | | 3 2 | | C11 D04 | | ty Facilities | 1 1 |
| | i i ojout iiiai | 14.901 | | | E02 | Design-Bu | al Facilities | 1 1 |
| | | | | | G01 | | Vehicle Maintenance | 2 |
| | | | 1 | | I01 | Industrial | | 2 |
| | | | | | 105 | Interior De | | 1 |
| | | <u>-</u> - | | | L01 | Laboratori | | 3 |
| | | | | | <u> 001</u> | Office Buil | dings | 2 |
| | • | | | | P06 P11 | Planning Postal Fac | ilition | 1 |
| | | | | | R12 | Roofing | anues | 2 |
| _ | | | | | S11 | Sustainabl | e Design | 1 |
| | | | | | | | | - - : |
| | | | | | | | | |
| | | | <u> </u> | | | | -11 | |
| | | | | | | | . <u></u> | |
| | | | | | | | - <u>-</u> | |
| | Other Employ | ees | | | | | | |
| | | Total | 10 | | | | | |
| 11. ANN | UAL AVERAG | E PROFESSIONAL | | PROFF | SSIONAL | SERVICES | REVENUE INDEX NUM | RED |
| SER | VICES REVE FOR LAST | NUES OF FIRM | 1. Less | than \$100, | | | 6. \$2 million to less the | |
| Insert rev | | umber shown at right) | | 0,00 to less | | ,000 | 7. \$5 million to less the | |
| Federal | | 3 | | ,000 to less | | | 8. \$10 million to less: | than \$25 million |
| | eral Work | 4 | | 0,000 to less | | | 9. \$25 million to less to | |
| Total Wo | ork | 5 | | illion to less | | | 10. \$50 million or great | er |
| | | | 12. AUTHO | | | | | <u> </u> |
| BIGNATURE | | | Ine foreg | oing is a sta | tement of | facts. | | |
| | | | | | | | b. DATE | , |
| VAME AND | | | | <u> </u> | | | | |
| s. Talmaç | ge R. Payne | , AIA NOARB LEED A | AP / Manag | ging Partne | er | | | |
| HORIZED F | OR LOCAL REP | RODUCTION | | | | | STANDARD FORM | 220 10/000 DACE C |

ARCHITECT - ENGINEER QUALIFICATIONS

| PART II: GENE | ERAL QUALIFICATIONS | SOLICITATION NUMBER: | | | | |
|-------------------|---|--|--|--|--|--|
| FIRM: | Stanford White, Inc. | YEAR ESTABLISHED: | 2007 | | | |
| STREET: | 1620 Midtown Place | DUNS NUMBER: | 618978464 | | | |
| CITY, STATE, ZIP: | Raleigh, NC 27612 | OWNERSHIP TYPE: | Corporation | | | |
| CONTACT: | William M. Smith, PE | SMALL BUSINESS STATUS: | SBE under NAICS 541330 | | | |
| TITLE: | President | PARENT COMPANY (IF ANY): | | | | |
| TELE: | 919-832-8118 | | | | | |
| EMAIL: | wmsmith@stanfordwhite.com | | No. of the second secon | | | |
| | THE RESIDENCE OF THE PROPERTY | COMPANY OF THE PROPERTY OF THE | | | | |
| CODINCO CIDILILIA | | VEAD COTABLICIED. | DUNIO AU DADED. | | | |

| FORMER FIRM NAME: | YEAR ESTABLISHED: | DUNS NUMBER: |
|---|-------------------|--------------|
| Stanford White Consulting Engineers, Inc. | 1999 | 618978464 |
| Stanford White Associates | 1992 | 618978464 |
| Stanford Associates | 1985 | |
| Advanced Energy Concepts | 1978 | |
| Energy Concepts | 1977 | 23/4-2 |

| CODE: | DISCIPLINE: | FIRM: | BRANCH: | CODE: | EXPERIENCE: | INDEX#: |
|-------|------------------------|-------|---------|-------|----------------------------|---------|
| 02 | Administrative | 7 | | | Plumbing Engineering | 6 |
| 15 | Construction Inspector | 2 | | | Fire Sprinkler Engineering | 4 |
| 21 | Electrical Engineer | 4 | | | HVAC Engineering | 6 |
| | Electrical Designer | 3 | | | Electrical Engineering | 5 |
| 12 | Mechanical Engineer | 5 | | | | |
| | Mechanical Designer | 5 | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | TOTAL | 26 | | | | |

| AVERAGE REVENUE | LAST 3 YEARS | PROFESSIONAL SERVICES ANNUA | L REV | ENUE INDEX NUMBER |
|------------------|--------------|--|-------|--|
| EXPERIENCE: | INDEX#: | 1 LESS THAN \$100,000 | 6 | \$2 MILLION TO LESS THAN \$5 MILLION |
| Federal Work | 1 | 2 \$100,000 TO LESS THAN \$250,000 | 7 | \$5 MILLION TO LESS THAN \$10 MILLION |
| Non-Federal Work | 6 | 3 \$250,000 TO LESS THAN \$500,000 | . 8 | \$10 MILLION TO LESS THAN \$25 MILLION |
| Total Work | 6 | 4 \$500,000 TO LESS THAN \$1 MILLION | 9 | \$25 MILLION TO LESS THAN \$50 MILLION |
| | | 5 \$1 MILLION TO LESS THAN \$2 MILLION | 10 | \$50 MILLION OR GREATER |

AUTHORIZED REPRESENTATIVE - the foregoing is a statement of facts

| NAME: | William Smith | SIGNATURE: | A CONTRACTOR OF THE PARTY OF TH |
|--------|----------------|------------|--|
| TITLE: | Principal | | Will Miswal |
| DATE: | April 14, 2014 | (695) | MODEL THOUSE |



| | ADOLUTECT ENGINE | - O I I | LIEICA | TIONS | • | 1. SOLICITATION NUMBER | (if eny) | |
|---|--|--|----------------|------------------------|--|---------------------------------------|--------------|----------------------------|
| | ARCHITECT-ENGINEE | N/A | | | | | | |
| | P | ART II - G | ENERAL | QUALI | FICATIO | NS | | |
| | (If a firm has branch of | fices, com | plete for | each spe | ecific brai | nch office seeking w | ork.) | |
| | R BRANCH OFFICE) NAME | | | | | 3. YEAR ESTABLISHED 2003 | 4. [| DUNS NUMBER |
| | Engineering, Inc. | | | | | 2003 5. OWN | IEDOL | ID |
| 2b. STREET | rseshoe Drive | | | | | B. TYPE | ERSH | <u> </u> |
| 2c. CITY | Isesille Dilve | · | 2d, STA | TE 2e ZIP | CODE | Corporation | | |
| Summer | field | | NC | 2735 | 8 | b. SMALL BUSINESS STATU | JS | |
| | OF CONTACT NAME AND TITLE | · · · · · · · · · · · · · · · · · · · | _ | | | Yes | | |
| Lyle D. H | łogan | | | | | 7. NAME OF FIRM (If block 2 | a is a br | anch office) |
| | Engineer | | | | | | | |
| | ONE NUMBER | 6c. E-MAIL AD | DRESS | a @waka | | N/A | | |
| 336.643. | | Fincastle_ | | ig@yanoc | 5,ÇOH | 8b. YR. ESTABLISHED | | OUNS NUMBER |
| | 8a. FORMER FIRM | NAME(S) (II | any) | | | 80. YR. ESTABLISHED | ac. L | JONS NUMBER |
| N/A | | | | | | | | |
| | • | | | | | | | |
| | ······································ | | | Γ | 10. PR | OFILE OF FIRM'S EXP | ERIEN | CE |
| | 9. EMPLOYEES BY DISCIPI | INE | | AND | | VERAGE REVENUE FO | | ST 5 YEARS |
| a. Function | b. Discipline | c. No. of | Employees | a. Profile | | b. Experience | | c. Revenue Index Number |
| Code | | (1) FIRM | (2) BRANCH | Code | | | | (see below) |
| | Roofing / Waterproofing | ļ | | | | Waterproofing 2008 | | 2 |
| | Consultant | 1 | 1 | ļ | | Waterproofing 2009 Waterproofing 2010 | | 3 |
| | Building Damage Assessment | 1 | 1 | | | Waterproofing 2011 | | 2 |
| | Consultant | 1 1 | ! | | | Waterproofing 2012 | | 3 |
| | | | | | Roofing/ | Waterproofing 2013 | | 3 |
| | | ~ | | - | Viconingr | Tractor proofing 2010 | | |
| | | - | | | | | | |
| | | | | | | | | |
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| | | <u> </u> | | | ļ. <u> </u> | | | |
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| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | ***** |
| F | Other Employees | | | | | | | |
| | Total | 2 | 2 | | <u> </u> | | | |
| | NUAL AVERAGE PROFESSIONAL | | PROF | ESSIONA | L SERVICE | ES REVENUE INDEX NU | JMBEF | र |
| SE | RVICES REVENUES OF FIRM | 1. Les | s than \$10 | | | 6. \$2 million to less | | |
| FOR LAST 3 YEARS (Insert revenue index number shown at right) 1. Less than \$100,00 to less | | | | | 0.000 | 7. \$5 million to less | | |
| ' | 0,000 to le | | | 8. \$10 million to les | ss than | \$25 million | | |
| a. Federa | l Work 2 ederal Work 1 | 0,000 to le | | | \$25 million to les | | \$50 million | |
| c. Total V | million to le | ss than \$2 | million | 10. \$50 million or gr | eater | | | |
| O. TOTAL T | Vork 2 | 12. AUTH | ORIZED R | EPRESEN | ITATIVE | | | |
| | | The fore | going is a s | tatement c | of facts. | | | |
| a. SIGNATUR | RE | | | | | b. DAT | <u> </u> | |
| | | | | | | | | |
| c. NAME AND | | | | | | | | |
| Lyle D. H | | | | | | CTANDADD FOR | 3M 222 | VOIDAN BACE A |
| AUTHORIZED | FOR LOCAL REPRODUCTION | | | | | STANDARD FOR | CIVI 330 | (6/2004) PAGE 6 |

| Al | KCHITECT | | | | | | 1. SOCICITATION NUMBER (| ir any) |
|--|---------------------------------------|---|--|--|--------------------------|----------------------|---|-----------------------------|
| | | PAR Uf a firm has bren | RT II - GE | ENERAL | QUALIF | CATION | ONS ice seeking work.) | |
| Structural | Solutions. P.A. | IAME | <u>cir omces, c</u> | ompiete for ea | он ѕр о сию і | oranch om | 3. YEAR ESTABLISHED | 4. DUNS NUMBER 176380012 |
| 2b. STREET | est Friendly Ave | | | | | | 5. OWNE | |
| | Cat i hendly Ave | | | | | | a. TYPE | |
| 2c. CITY Greensbor | ro | | | 2d. STAT NC | | CODE | S-Corporation | |
| | | | | NC | 2741 | <u></u> | b. SMALL BUSINESS STA | TUS |
| Thomas L. | F CONTACT NAME AN Shelmerdine, PE | - President | | | | | 7. NAME OF FIRM (If block | on in a harring way |
| 65. TELEPHO 336-856-26 | NE NUMBER 386 | 6c. E-MAIL A tom@sspa | | | | | T. IVANIE OF TIME (II DIOCI | (24 is a bianch office) |
| | 8a | . FORMER FIRM | NAME(S) (/ | f any) | | | 8b. YR. ESTABLISHED | 8c. DUNS NUMBER |
| | | | | | | | - THE CONTRACTOR IN | OC. DOING NOMBER |
| | 9. EMPLOY | EES BY DISCII | PLINE | | ANNU | 0. PROFI JAL AVEI | LE OF FIRM'S EXPER RAGE REVENUE FOR | ENCE AND LAST 5 YEARS |
| a. Function | , | | c. No. o | f Employees | a. Profile | | | c. Revenue |
| Code | b. Disc | cipline | (1) FIRM | (2) BRANCH | Code | ļ | b. Experience | Index Number (see below) |
| 57 | Structural Engir | neer | 2 | <u> </u> | C05 | Conve | account / Define | |
| | - Tradition Engin | | <u> </u> | | C06 | Church | escent / Retirement | 1 |
| 2 | Administrator | | 1 | | C10 | | ercial / Retail | 1 |
| | | | | | E02 | | ion / K-12 / College | 1 |
| | | | T | i | F02 | | Sports Facilities | 1 |
| | | | | | H09 | | I / Medical | 1 |
| | | | | | H10 | Hotel / | | 1 |
| | | | | | H11 | Housing | g | 1 |
| · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · | | <u> </u> | | 101 | Industri | al | 1 |
| | <u> </u> | | <u> </u> | | L04 | | / Museum | 1 |
| | | | <u></u> | | 001 | Office | | 1 |
| | | | | | P13 | Public 8 | Safety | 1 |
| | | | | | T02 | Testing | <u>-</u> | 1 |
| | - | | <u> </u> | | W01 | Wareho | use | 1 |
| | | | | | | | | |
| | | | | | | | | |
| | - · | · · · · · · · · · · · · · · · · · · · | | | | | · · · · · · · · · · · · · · · · · · · | <u>. </u> |
| | Other Employees | | | | | · | | |
| | | Total | 3 | | | | | - |
| 11. ANNUAL AVERAGE PROFESSIONAL SERVICES REVENUES OF FIT RM FOR LAST 3 YEARS (Insert revenue index number shown at right) Federal Work 0 | | PROFESSIONAL SERVICES REVENUE INDEX NUMB 1. Less than \$100,000. 6. \$2 million to less than \$5 m 2. \$100,000 to less than \$250,000 7. \$5 million to less than \$10 2. \$250,000 to less than \$500,000 8. \$10 million to less than \$25 4. \$500,000 to less than \$1 million 9. \$25 million to less than \$50 | | | | | million 10 million 25 million | |
| . Non-Feder | | 3 | 5. \$1 m | illion to less th | an \$2 millior | 1 9. 1 10. | \$25 million to less than \$: \$50 million or greater | NOIBIETI VE |
| . Total Wor | <u> </u> | | 2. AUTHO | RIZED REPR | ESENTAT | IVE | 9/04/01 | |
| . SIGNATURE | | · | rite toregor | ng is a state | ment of fac | its. | b. DATE | |
| | | | | | | | Ø. DATE | |
| : NAME AND TI Thomas L. Si | TLE nelmerdine, PE - F | President | | | | | | |

1. SOLICITATION NUMBER (If any)

| PART II - GENERAL QUALIFICATIONS (If a firm has branch offices, complete for each specific branch office se | ekina work) |
|--|---|
| ULO HUH HAS DISADED OTHEROS COMPLETE FOR A A A A A A A A A A A A A A A A A A A | ekina work) |
| 24 FIRM (OR SPANICH OFFICE) MAKE | |
| Borum, Wade and Associates, PA | LISHED 4. DUNS NUMBER |
| 2b. STREET 1992 | |
| 621 Eugene Ct. Suite 100 | 5. OWNERSHIP |
| a. TYPE | |
| Greenshoro 20, STATE 2e, ZIP CODE S Corporatio | on |
| 6a. POINT OF CONTACT NAME AND TITLE b. SMALL BUSINE | ESS STATUS |
| Timothy M. Knowles, RLA, ASLA | |
| V.P. of Landscape Architecture . | A (If block 2a is a branch office) |
| 6b. TELEPHONE NUMBER 6c. E-MAIL ADDRESS | |
| 336-275-0471 | |
| 8a. FORMER FIRM NAME(S) (If any) | I ISHED OF DIMONIUM |
| Marvin L. Borum Associates | LISHED 8c. DUNS NUMBER |
| | ĺ |
| 1962 | |
| 9. EMPLOYEES BY DISCIPLINE 10. PROFILE OF FIRM | N'S EXPERIENCE |
| AND ANNUAL AVERAGE REVE | ENUE FOR LAST 5 VEARS |
| Code b. Discipline c. 140. di Employees a. Profile | c. Revenue Ind. |
| 02 Administration (1) FIRM (2) BRANCH Code | Number (see below) |
| 09 Codd Table Constructive Surveying | 3 |
| 12 Civil Engineer 4 E02 Educational Facilities | 1 |
| 38 Suggests; Park | king Lots 5 |
| 30 Londonn Autitut Hotels; Motels | 1 |
| H11 Housing (all types) | 5 |
| 106 Irrigation; Drainage | 1 |
| L02 Land Surveying O01 Office Buildings: Industri | 4 |
| O01 Office Buildings; Industri | |
| R04 Recreation Facilities | 3 |
| S04 Sewage Collection | |
| S13 Storm Water Handling | 3 |
| W03 Water Supply; Treatment | 5 t & Diet 5 |
| Z01 Zoning; Land Use Studie | |
| and a second control of the second control o | s 1 |
| | |
| | |
| | |
| | |
| Other Employees | |
| | |
| Total 16 11. ANNUAL AVERAGE PROFESSIONAL DROFESSIONAL DROFES | |
| SERVICES REVENUES OF FIRM PROFESSIONAL SERVICES REVENUE INDI | EX NUMBER |
| FOR LAST 3 YEARS 1. Less than \$100,000 6 42 million | to less than \$5 million |
| (Insert revenue index number shown at right) 2. \$100,00 to less than \$250,000 7 \$5 million | to less than \$5 million to less than \$10 million |
| Federal Work 1 3. \$250,000 to less than \$500,000 8. \$10 million | to less than \$25 million |
| Non-Federal Work 6 4. \$500,000 to less than \$1 million 9 \$25 million | to less than \$50 million |
| Total Work 6 5. \$1 million to less than \$2 million 10. \$50 million | or greater |
| 12. AUTHORIZED REPRESENTATIVE | · · · · · · · · · · · · · · · · · · · |
| The foregoing is a statement of facts | |
| NONATURE | D. DATE |
| IAME AND TITLE | |
| | |
| mothy M. Knowles, PLA, ASLA, V.P of Landscape Architecture | |
| STANDARD | FORM 330 (6/2004) PAGE 6 |

| | ARCHI | TECT-ENGIN | EER QI | JALIFIC | OITA | NS | 1. SOLICITATION NUMBE | R (If any) |
|-------------------------|---------------------------------------|--------------------|--|--|------------------------|---------------------|--|---|
| | | | PARTII | GENED | AL 0114 | | OME | |
| 2a, FIRM (| OR BRANCH OF | a firm has branch | offices, c | omplete fo | r each | SDecific bra | ONS anch office seeking v | |
| Black N | ountain Engi | nering DA | | | | , | 3. YEAR ESTABLISHED | VORK.) 4. DUNS NUMBI |
| 2b. STREE | T ET | nooning, PA | | | | | 1997 | 091560586 |
| 720 We | st Main Stree | et, Suite A | | | | | | VERSHIP |
| 2c. CITY | | -, - +110// | | · · · · · · · · · · · · · · · · · · · | - | | a. TYPE | -EIGHIP |
| Jamesto | own | | | 2d, S1 | | ZIP CODE | Corporation | |
| 6a. POINT | OF CONTACT NAI | ME AND TITLE | | | C 27 | 282 | b. SMALL BUSINESS STATE | Js |
| Michael | Sprague, PE | LEED AP | | | | | | |
| Al Veren | · · · · · · · · · · · · · · · · · · · | | | | | | 7. NAME OF FIRM (If block : | 2a Is a branch office) |
| 336.454. | ONE NUMBER | | 6c. E-MAIL | | | | - | |
| 300.404. | .0007 | | mspragu | e@blackm | tn.net | | 1 | |
| | | 8a. FORMER FIR | M NAME(S) | (If any) | | | 8b. YR. ESTABLISHED | |
| | | | · · | | | | OD. TR. ESTABLISHED | 8c. DUNS NUMB |
| | | | | | | | | |
| | | | <u> </u> | | | | | |
| | 9. EMF | LOYEES BY DISCH | PLINE | | | 10. PR | OFILE OF FIRM'S EXPE | DIENOS |
| . Function | | | | | AND | <u>Y YNN</u> NOAL A | VERAGE REVENUE FO | MIENUE RIASTEVEADA |
| Code | b | . Discipline | | Employees | Lartiniid | | | c. Revenue |
| 42 | Mechanical E | ngineer | (1) FIRM 1 | (2) BRANCH | Code | | b. Experience | Number |
| 80 | CADD Techn | ician - Part Time | $-\frac{1}{2}$ | | P11 | Postal Fa | cilities | (see belo |
| | | | | | H09 | Hospital 8 | Medical Facilities | 1 |
| | | | - | | E02 L04 | Lducation | al Facilities | 1 |
| | | | | | C06 | Libraries; | Museums; Galleries | 1 |
| | | | | | P13 | Churches | - A P ² - (1) | 1 |
| - | | | | † - | 101 | Industrial 6 | ety Facilities | 1 |
| | | | T | | C10 | Commerci | Buildings; Manuf al Buildings | 11 |
| | | | | | F02 | Field House | es; Gyms; Stadiums | 1 |
| | - | | | | 001 | Office Build | dings; Industrial Parks | |
| | | | - | | D07 | Dining Hall | s; Clubs; Restaurants | |
| | | | | | A08 | Animal Fac | cilities | 1 |
| | | | | | L01 | | s; Medical Research | - |
| | | | ╂──┈┼ | | | | | |
| | | | f | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | " " " | | |
| | | | ├ ── | | | | —————————————————————————————————————— | |
| O | her Employees | 3 | | | | | | |
| 4 4444 | | Total | 3 | | - + | | | |
| J. ANNUA | AL AVERAGE I | PROFESSIONAL | | DDOFFO | | OFFICE STATES | | |
| NVZID 1 | CES REVENU. FOR LAST 3 Y | ES OF FIRM | 1. Less | 1 NUFES | JAVIOICAL | SERVICES F | REVENUE INDEX NUMB | ER |
| sert reven | uo index numh | er shown at right) | 2. \$100. | than \$100,00 00 to less th | UU on force | *** | 3. \$2 million to less tha | ın \$5 million |
| ederal Wo | ork T | 1 | | 000 to less th | aii ֆ25U,(han ¢ann | | \$5 million to less that | n \$10 million |
| lon-Federa | al Work | | 4. \$500 _, i | 000 to less ti | hал \$1 m | illion d | \$10 million to less th | an \$25 million |
| otal Work | <u> </u> | 2 | 5. \$1 mil | lion to less t | han \$2 m | illion 1 | 1 - 0 | an \$50 million |
| | | | | | | | 0. \$50 million or greate | Г — |
| | | | The forecoi | RIZED REPFing is a state | Ment of | ATIVE | | |
| NATURE | | | | g io a state | mant of t | acis. | | |
| ME AND TITL | | | | | | | b. DATE | |
| | .E | | | | | | | |
| ael Co~- ME AND TITL | gue, PE LEEL | | resident | | | | | |

| | (If a firm has branch o | PART II - O | GENERA | L QUA | LIFICATIO | NS | | |
|----------------|--|---------------------------------------|-------------------------------|-------------|------------------------|---|-------------------|----------------------------|
| 2a. FIRM | (OR BRANCH OFFICE) NAME | omoca, cor | inhiata ini | aavii S | pecilic bra | INCH OTFICE SOOKING V | | |
| Sole S | ource Engineering, P.C. | | | | | 2002 | | DUNS NUMBE |
| 2b. STRE | ET | | | | | 5. OW | | 87027825 |
| | st Main Street | | | | | a. TYPE | VERSI | 1111 |
| 2c. CITY | | | 2d, ST/ | ATE 2e.Z | IP CODE | Corporation | | |
| Gibson | ville | | NO | 272 | 49 | b. SMALL BUSINESS STATE | ŪS . | - |
| | OF CONTACT NAME AND TITLE L. Peacock, PE - President / Prir | ncipal Engin | neer | | | 7. NAME OF FIRM (If block) | 2a is a b | ranch office) |
| | HONE NUMBER | 6c. E-MAIL AD | | | | 4 | | · |
| 336.446 | | ssengr@t | | 1 | _ | 1 | | |
| | 8a. FORMER FIRM | NAME(S) (II | (any) | | | 8b. YR. ESTABLISHED | 8c. l | DUNS NUMBE |
| | | | | | | | | |
| | 9. EMPLOYEES BY DISCIP | PLINE | | ANIF | 10. PR | OFILE OF FIRM'S EXP | ERIEN | CE |
| r. Functio | n | c. No. of | Employees | a. Profile | ANNUALA | VERAGE REVENUE FO | JK LAS | ST 5 YEARS c. Revenue I |
| Code | b. Discipline | | (2) BRANCH | | · | b. Experience | | Number |
| 21 | Electrical Engineer | 1 | (3) 5.0 0.00 | C04 | Chemica | Processing/Storage | | (see belo |
| 02 | Administrative (Part-Time) | 2 | | C06 | Church | r roccosing/otorage | | 1 |
| | | | | C10 | Shopping | Centers | | 2 |
| <u> </u> | | | | C11 | Commun | ity Facilities | | 1 |
| | | | | D07 | Restaura | nts | | 1 |
| | | | | E03 | Electrical | Design | | 2 |
| | | <u> </u> | | F02 | Gym, Red | Center | | 1 |
| | | <u> </u> | | G01 | Public We | orks Garage | _ | 1 |
| _ | | | | H02 | Haz Mat'l | Storage, Handling | | 1 |
| | | | | H09 | Medical C | | | 1 |
| | | | | 101 | | l Bidg's, manuf. | | 1 |
| | | | | L01 L05 | | dical Research | | 2 |
| - | | | | O01 | Lighting Office Bui | lalin | | 2 |
| | | | | P11 | Postal Fa | | | 2 |
| | | | | S02 | | ty Systems | | 1 |
| | | | | 002 | 17VOCCUII | ty Oysterns | \longrightarrow | 1 |
| | | | | | I . | | - | |
| | | | | | | | | <u></u> |
| | Other Employees | | | | | - | | |
| | Total | 3 | | | | | | |
| 11. ANN SEF | IUAL AVERAGE PROFESSIONAL RVICES REVENUES OF FIRM | | | | L SERVICES | REVENUE INDEX NUI | MBER | |
| lnoo-t- | FOR LAST 3 YEARS | | than \$100, | | | 6. \$2 million to less to | | |
| | venue index number shown at right) | | 0,00 to less 0,000 to less | | | 7. \$5 million to less t | | |
| Federal | | | ,000 to less ,000 to less | | | 8. \$10 million to less9. \$25 million to less | | |
| Total W | | | illion to less | | | 10. \$50 million or great | | MOIIIIM UC |
| TOTAL VV | fork 2 | | | | | | 4(C) | |
| | | 12. AUTHO | ORIZED RE | | | | | |
| IGNATUR | E | · · · · · · · · · · · · · · · · · · · | 9 13 22 310 | | iacis. | b. DATE | | |
| AME AND | TITLE | | | | | | | |
| | Peacock, PE; President / Principa | | | | | | | |



Elaine F. Marshall Secretary

North Carolina

DEPARTMENT OF THE SECRETARY OF STATE

PO Box 29622 Raleigh, NC 27626-0622 (919)807-2000

Account Login Register

Click Here To:

View Document Filings

Corporate Names

Legal: PNP Design Group, PLLC

Professional Limited Liability Company Information

SosId:

0707766

Status:

Current-Active

Annual Report Status:

Not Applicable

Citizenship:

Domestic

Date Formed:

1/22/2004

Fiscal Month:

December

State of Incorporation:

NC

Registered Agent:

Payne, Talmage R.

Corporate Addresses

Reg Office:

111 Paisley Street

Greensboro, NC 27401

Reg Mailing:

111 Paisley Street

Greensboro, NC 27401

Mailing:

507 North Church Street

Greensboro, NC 27401

Principal Office:

507 North Church Street

Greensboro, NC 27401

Professions

Architectural services

SOSID: 0707766

Date Filed: 5/4/2015 12:29:00 PM
Elaine F. Marshall
North Carolina Secretary of State

C2015 118 00443

STATE OF NORTH CAROLINA DEPARTMENT OF THE SECRETARY OF STATE

STATEMENT OF CHANGE OF REGISTERED OFFICE AND/OR REGISTERED AGENT

Pursuant to §55D-31 of the General Statutes of North Carolina, the undersigned entity submits the following for the purpose of changing its registered office and/or registered agent in the State of North Carolina.

| | INFORMATION (| CURRENTLY ON FILE | |
|---|---|---------------------------|---|
| The name of the entity is: PNP Design Group | , PLLC | | |
| Entity Type: Corporation, Foreign Corpo Limited Liability Company, Limited Liability Partnership, | Foreign Limited Liability | y Company Limited Pa | ofit Corporation, rtnership, □Forcign Limited Partnership, |
| The street address and county of the entity's | s registered office curre | ently on file is: | |
| Number and Street: 507 North Church Street | | | |
| City, State, Zip Code: Greensboro, NC 27401 | | County: | Guilford |
| The mailing address if different from the sta | reet address of the regi | stered office currently o | on file is: |
| The name of the current registered agent is: | Talmage Robinson Payn | е | |
| | NEW INFOR | | |
| 1. The street address and county of the new (complete this item only if the address of | | | |
| Number and Street: 111 Palsley Street | | | |
| City, State, Zip Code: Greensboro, NC 274 | 101 | County: _Guilfo | ord |
| 2. The mailing address if different from the (complete this item only if the address of | | | |
| 3. The name of the new registered agent an (complete this item only if the name of the | nd the new agent's constered agent is b | sent to appointment app | ears below: |
| Type or Print Name of Ne | av Agent | | * Signature & Title |
| The address of the entity's registered off will be identical. | fice and the address of | the business office of it | s registered agent, as changed, |
| 5. This statement will be effective upon fili | ing, unless a date and/o | r time is specified: | |
| This is the 28 day of April | , 20 <u>15</u> | PNP Design Group, P | |
| | | 0/11- | Entity Name |
| | | / 1/1//- | Signature |
| | | Talmage Robinson Pa | yne, Managing Partner |
| | | Tw | e or Print Name and Title |

Notes: Filing fee is \$5.00. This document must be filed with the Secretary of State.

* Instead of signing here, the new registered agent may sign a separate written consent to the appointment, which must be attached to this statement.

CORPORATIONS DIVISION Revised January 2002 P. O. BOX 29622

RALEIGH, NC 27626-0622

Form BE-06

JAN 20 '04 10:06AM 3362746590

JAN-19-2004 11:52 PM

SOSID: 707766

Date Filed: 1/22/2004 8:17:00 AM
Elaine F. Marshall
North Carolina Secretary of State
C200402100021

ARTICLES OF ORGANIZATION

OF

PNP DESIGN GROUP, PLLC

The undersigned, being a natural person of the age of eighteen years or more, does hereby make and acknowledge these Articles of Organization for the purpose of forming a professional limited liability company under and by virtue of the laws of the State of North Carolina, as contained in Chapters 57C of the General Statutes of North Carolina entitled "North Carolina Limited Liability Company Act," and to that end does hereby set forth:

T.

The name of the limited liability company is: PNP Design Group, PLLC.

II.

The street address and mailing address and county of the initial registered office of the limited liability company is 507 North Church Street, Greensboro, Guilford County, North Carolina 27401 and the name of the initial registered agent at such address is Talmuge R. Payne.

111

The street address and mailing address and county of the principal office of the limited liability company is 507 North Church Street, Greensboro, Guiford County, North Carolina 27401.

IV.

The general nature of the business to be transacted by the limited liability company shall be and is to engage in every aspect of the practice of architecture and all specialties associated therewith. The professional services involved in the limited liability company's practice of architecture may be rendered only through its officers, agents and employees who are duly authorized and licensed to provide such services in the State of North Carolina; provided, however, this provision shall not be interpreted to include in the term "employee" as used herein, cierks, secretaries, bookkoepers, technicians and other assistants who are not considered by law to be rendering professional services to the public.

This limited liability company shall not engage in any business other than the practice of architecture and such services as may be ancillary thereto. However, this limited liability company may own real and personal property necessary or appropriate for rendering the type of professional services it was organized to render and it may invest in real estate, mortgages, stocks, bonds and any other type of investments.

JAH-19-2804 11:53 PM

٧.

The period of duration of the limited liability company shall be perpetual.

VI.

The limited liability company shall be Member-managed. The Members shall be Managers by virtue of their status as Members of the limited liability company.

VII.

The names and address of the organizer is:

Name
Address

Talmage R. Payne
507 North Church Street
Greensboro, North Carolina 27401

The organizer executes these Articles in the capacity of a Member. There shall be four (4) initial members of the limited liability company, as follows:

| Name | Address |
|---------------------|---|
| Talmage R. Payne | 507 North Church Street Greensboro, North Carolina 27401 |
| Mitchell L. Parsons | 507 North Church Street Greensboro, North Carolina 27401 |
| Michael Newman | 507 North Church Street Greensboro, North Carolina 27401 |
| Jimmy L. Norwood | 507 North Church Street Greensboro, North Carolina 27401 |

VIII.

Upon a member becoming legally disqualified to practice architecture within the State of North Carolina, he or she shall sever all employment with, and financial interest in, this limited liability company forthwith. Such member's interest in the limited liability company shall be subject to purchase by the limited liability company or by the members at such price and upon such terms and conditions and in such manner as may be provided for in the operating agreement of the limited liability company or, in absence of such agreement, as provided for by statute.

No member of this limited liability company may sell or transfer any of such member's interest in this limited liability company except to this limited liability company or to another individual who is then duly authorized and licensed to practice architecture in the State of North Carolina.

IX.

A certification by the appropriate licensing board that the membership interests of the limited liability company are in compliance with the requirements of N.C.G.S. Sections 55B-4(2) and 55B-6 is attached.

IN WITNESS WHEREOF, I have hereunto set my hand, this the 19 day of January, 2004.

ORGANIZER:

TALMAGE R. PAYNE

THE NORTH CAROLINA BOARD OF ARCHITECTURE

137 W HARGETT STREET

SUITE 304

RALEIGH NC 2760:

919/733-9544

CERTIFICATION

To:

Office of the Secretary of State

Corporations Division
300 North Salisbury Street

Raleigh, NC 27603

From:

The Executive Director

North Carolina Board of Architecture

The members of: PNP Design Group, PLLC

have identified by application to the North Carolina Board Of Architecture, the names and addresses of the proposed members.

The undersigned certified that the membership of the PLLC, as identified by application, is in accordance with the requirements of North Carolina General Statutes 57C and 55-B.

The following individual holds a valid North Carolina license to practice architecture:

Name Talmage Payne Number 4896

Title Architect

Seal

The Certification is executed under the authority of the North Carolina Board of Architecture, this Thursday, January 8, 2004.

Cathe M. Evans

Executive Director

North Carolina Board of Architecture

bqw.amhcas/qroowen/areb/;e