



Guilford County

301 West Market Street
Greensboro, NC 27402

Meeting Agenda

Board of Commissioners

Thursday, January 9, 2025

5:30 PM

Second Floor, Old County Courthouse

I. INVOCATION

II. PLEDGE OF ALLEGIANCE

III. WELCOME AND CALL TO ORDER

Chairman Melvin "Skip" Alston

IV. SPEAKERS FROM THE FLOOR

Each speaker will be allowed three (3) minutes to address the Board. Speakers from the Floor will last for a maximum of thirty (30) minutes.

V. PRESENTATIONS

- A. [2025-119](#) RESOLUTION HONORING THE MEMORY OF WILLIAM MCKINLEY SPENCER JR.

VI. CONSENT AGENDA

A. BUDGET AMENDMENTS

1. [2025-113](#) ANIMAL SERVICES DONATIONS - \$180,336

B. CONTRACTS

1. [2025-102](#) CONTRACT AMENDMENT: HHS-SOCIAL SERVICES NEUROAGILE LEADERSHIP & WORKFORCE ALLIES 4 OUTCOMES

Attachments: [AFO Guilford County Budget Update 2024](#)
[Neuroagile Leadership Workforce Consulting LLC 90006149 preaudit amendm](#)

2. [2025-104](#) TYLER MUNIS ENTERPRISE RESOURCE SYSTEM CONTRACT EXTENSION RENEWAL

Attachments: [1301_14 FULLY EXECUTED CONTRACT - CM 1301 Tyler Tech \(2\)](#)

3. [2025-108](#) INFORMATION TECHNOLOGY TAX SYSTEM RENEWAL
Attachments: [Guilford NCPTS Support Quote 2025-26.pdf](#)
[Bid Justification Waiver Form Farragut-90003935-FY25-26 fc 450k.pdf](#)
[Farragut Inc 90003935 preaudit renewal.pdf](#)
4. [2025-111](#) APPROVE CONTRACT WITH MARK D. BARDILL PC DBA ZACCHAEUS LEGAL SERVICES FOR PROPERTY TAX COLLECTION SERVICES
Attachments: [Mark D Bardill P.C. dba Zacchaeus Legal Services 90007021 preaudit](#)
5. [2025-105](#) THIRD PARTY ADMINISTRATOR CONTRACT AMENDMENT

C. MISCELLANEOUS

1. [2025-109](#) NC DEPARTMENT OF TRANSPORTATION REQUEST FOR THE ABANDONMENT OF MAINTENANCE FOR SR 3176 (AT&T DRIVE)
Attachments: [Resolution_AT&T](#)
[Resolution Package](#)
2. [2025-110](#) ADOPT FEMA LETTER OF MAP REVISION (LOMR) CASE NO.: 23-04-3460P FOR YOUNG'S MILL SANITARY SEWER OUTFALL
Attachments: [Attachment-Affected Area Exhibit per LOMR 23-04-3460P - Screenshot of FEM](#)
[Attachment-LOMR Cover Letter & Determination Document 23-04-3460P-3701](#)
3. [2025-115](#) APPROVAL OF MINUTES
Attachments: [dmx120224_OrgMtg](#)
[dmwsx121924](#)
[dmx121924](#)

VII. NEW BUSINESS

- A. [2025-114](#) RESOLUTION AUTHORIZING THE ISSUANCE OF UP TO \$570,000,000 IN GENERAL OBLIGATION SCHOOL BONDS, SERIES 2025
Attachments: [Guilford GO School Bonds Series 2025 - Bond Resolution \(00489026-6xBAC86](#)

VIII. APPOINTMENTS AND REAPPOINTMENTS TO VARIOUS BOARDS AND COMMISSIONS.

- A. [2025-116](#) EXCEPTION REAPPOINTMENTS TO VARIOUS BOARDS & COMMISSIONS

Attachments: [11.04.24_Reapp_TMoose_Redacted](#)
[12.19.24_Term Exempt Ltr_TMoose](#)

IX. COMMISSIONER LIAISON REPORTS

X. COMMENTS FROM COUNTY MANAGER / COUNTY ATTORNEY

- A. [2025-106](#) RECEIVE FY2025 BUDGET PERFORMANCE REPORT THROUGH NOVEMBER 2024

Attachments: [November 2024 Budget Performance Report](#)

XI. COMMENTS FROM COMMISSIONERS

XII. HOLD CLOSED SESSION PURSUANT TO N.C.G.S. §143-318.11 FOR THE PURPOSE OF CONSULTING WITH THE COUNTY ATTORNEY.

XIII. ADJOURN

*THE NEXT REGULAR MEETING OF
THE GUILFORD COUNTY BOARD OF COMMISSIONERS
WILL BE HELD FEBRUARY 6, 2025 AT 5:30PM IN THE
COMMISSIONERS MEETING ROOM,
OLD COUNTY COURTHOUSE
301 W. MARKET STREET, GREENSBORO NC 27401.*