



# Guilford County

301 West Market Street  
Greensboro, NC 27402

## Meeting Agenda - Final Board of Commissioners

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Thursday, July 13, 2017

5:30 PM

Second Floor, Old County Courthouse

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### Regular Meeting

#### I. INVOCATION

#### II. PLEDGE OF ALLEGIANCE

#### III. WELCOME AND CALL TO ORDER

*(Chairman Jeff Phillips)*

#### IV. SPEAKERS FROM THE FLOOR

*(Each speaker will be allowed three minutes to address the Board. Speakers from the Floor will last for a maximum of 30 minutes.)*

#### V. CONSENT AGENDA

##### A. CONTRACTS

1. [2017-221](#) APPROVE PURCHASE OF FOUR (4) F550 CHASSIS FOR EMERGENCY SERVICES  
**Attachments:** [GuilfordCoEMS2017Item5-X5Hdiesel192wbXLT-v2.xlsx](#)
2. [2017-222](#) APPROVE PURCHASE OF AMBULANCE STRETCHERS  
**Attachments:** [Event518-StretcherEquipmentBid.pdf](#)  
[Event387-Specifications.docx](#)
3. [2017-237](#) PRICE ONLY CONTRACT WITH STREICHER'S FOR EMERGENCY MEDICAL SERVICES UNIFORMS  
**Attachments:** [STREICHER'S INC - CONTRACT - 7-1-2017](#)
4. [2017-213](#) JANITORIAL SERVICES AT GREENSBORO COURTHOUSE  
**Attachments:** [File9158904459477894226](#)

##### B. MISCELLANEOUS

1. [2017-211](#) 2017-18 APPLICATION FOR PUBLIC SCHOOL BUILDING CAPITAL FUND - NC EDUCATION LOTTERY DISTRIBUTION  
**Sponsors:** Budget  
**Attachments:** [GC 2017-18 PSBCF Lottery Application.pdf](#)
  
2. [2017-212](#) BUDGET AMENDMENT REPORT FOR BUDGET AMENDMENTS PROCESSED UNDER THE AUTHORITY GRANTED TO THE COUNTY MANAGER IN THE FY 2016-17 BUDGET ORDINANCE  
**Sponsors:** Budget and Halford  
**Attachments:** [Budget Amends Report 2017-07-13.docx](#)
  
3. [2017-216](#) TAX COLLECTION AND BEVERAGE LICENSE REPORTS FOR MONTH ENDING JUNE 30, 2017  
**Attachments:** [401-C All Guilford 06-30-17](#)  
[Bev 06-30-17 Detail](#)
  
4. [2017-217](#) PROPERTY TAX REBATES AND RELEASES FOR MONTH ENDING JUNE 30, 2017  
**Attachments:** [June 2017 NCVTS Pending Refund Report](#)  
[June 2017 Rebates Releases](#)
  
5. [2017-218](#) FISCAL YEAR 2016-2017 TAX COLLECTOR'S ANNUAL SETTLEMENT REPORT  
**Attachments:** [2016-2017 Unpaid Tax on Personal Property Summary Report](#)  
[2016-2017 Unpaid Tax on Real Property Summary Report](#)  
[Collector's Annual Settlement - 2016-2017 Sworn Statement](#)  
[Collector's Annual Settlement - Resolution Establishing Insolvent List 2016-2017](#)  
[Collector's Annual Settlement - Resolution for Motor Vehicles Greater than 1 Year](#)  
[Collector's Settlement - Resolution for Insolvents Greater than 5 Years - 2016-2017](#)  
[Collector's Settlement Report Memo Addendum to FY 2016-2017](#)  
[Annual Settlement - Unpaid Business PP 2016-2017 - TR-452 Delinquent Bills Report](#)  
[Annual Settlement - Unpaid IPP 2016-2017 - TR-452 Delinquent Bills Report](#)  
[Annual Settlement - Unpaid Public PP 2016-2017 - TR-452 Delinquent Bills Report](#)  
[Annual Settlement - Unpaid REI 2016-2017 - TR-452 Delinquent Bills Report](#)
  
6. [2017-230](#) APPROVAL OF THE MINUTES  
**Attachments:** [WS042517](#)  
[WS061317](#)

## VI. PUBLIC HEARINGS

*Proponents shall be heard first and shall be provided a total of 20 minutes notwithstanding the number of persons desiring to be heard. Opponents shall be heard after the proponents and shall be provided a total of 20 minutes notwithstanding the number of persons desiring to be heard. Each side will be allowed three (3) minutes in rebuttal*

1. [2017-224](#) PUBLIC HEARING AND APPROVAL OF MAP AND TEXT UPDATES TO THE ALAMANCE CREEK, NORTHEAST, NORTHWEST, NORTHERN LAKES, ROCK CREEK, SOUTHWEST AND SOUTHERN AREA PLANS AND ASSOCIATED FUTURE LAND USE MAPS

**Attachments:** [Alamance Creek\\_CY2016](#)  
[Map for Brochure \(Alamance Creek\)](#)  
[Northeast\\_CY2016](#)  
[Map for Brochure \(Northeast\)](#)  
[Northwest\\_CY2016](#)  
[Map for Brochure \(Northwest\)-C](#)  
[Northern Lakes\\_CY2016](#)  
[Map for Brochure \(Northern Lakes\)](#)  
[Rock Creek\\_CY2016](#)  
[Map for Brochure \(Rock Creek\)](#)  
[Southwest\\_CY2016](#)  
[Map for Brochure \(Southwest\)](#)  
[Southern\\_CY2016](#)  
[Map for Brochure \(Southern\)](#)  
[GC-Planning 6-14-17 Draft](#)

## VII. NEW BUSINESS

1. [2017-219](#) ORDER THE COLLECTION OF FISCAL YEAR 2017-2018 TAXES

**Attachments:** [Commissioners 2017-2018 Tax Collection Order](#)

2. [2017-229](#) LYNWOOD LAKES ESTATES SUBDIVISION & C.V. DICK SUBDIVISION ASSESSMENT ROLL

**Attachments:** [Email RE\\_2901-2905 Charolais - Nonbuildable Lot.pdf](#)  
[Lot Map Topo Attach 1](#)  
[Permanent Easement Attach 2](#)  
[Engineer Drawing Attach 3](#)

3. [2017-223](#) PURCHASE OF PROPERTY: 1205 PEPPERSTONE DR, 1002 WEST VANDALIA RD, 1201 PEPPERSTONE DR, AND 3802 REHOBETH CHURCH RD, GREENSBORO, NC

**Attachments:** [Pepperstone 4 property GIS Zoom](#)  
[Pepperstone Drive, Greensboro, 2-17](#)  
[Pepperstone Topo Survey16320t](#)  
[Letter EMS Base Station 5-8-17](#)  
[CMH of KY Executed OTP-02232017122601](#)  
[Your House Executed OTP-02232017122429](#)  
[Thacker Executed OTP-02232017122247](#)  
[EMS Site Plan](#)

4. [2017-240](#) FEDERAL FORFEITURE PURCHASE (AIRCRAFT INSTRUMENTATION)

**Attachments:** [South Tec Aviation Estimate](#)

5. [2017-250](#) APPROVE AND ADOPT THE FOLLOWING AMENDMENT TO CHAPTER 3 - ALCOHOLIC BEVERAGES, OF THE GUILFORD COUNTY CODE OF ORDINANCES TO IMPLEMENT THE PROVISIONS OF SESSION LAW 2017-87, SENATE BILL 155

**Attachments:** [S155v7](#)  
[Chapter 3 ALCOHOLIC BEVERAGES.revised 7.6.17docx](#)

## VIII. APPOINTMENTS AND REAPPOINTMENTS TO VARIOUS BOARDS AND COMMISSIONS.

1. [2017-231](#) APPOINTMENTS AND REAPPOINTMENTS TO VARIOUS BOARDS AND COMMISSIONS

**Attachments:** [Claude Church Application](#)  
[Pamela Green Application](#)

## IX. COMMENTS FROM COUNTY MANAGER

## X. COMMENTS FROM COMMISSIONERS

## XI. HOLD CLOSED SESSION PURSUANT TO N.C.G.S. §143-318.11 FOR THE PURPOSE OF CONSULTING WITH THE COUNTY ATTORNEY.

## XII. ADJOURN

*THE NEXT REGULAR MEETING OF  
THE GUILFORD COUNTY BOARD OF COMMISSIONERS  
WILL BE HELD AUGUST 3, 2017 AT 5:30PM IN THE  
COMMISSIONERS MEETING ROOM  
OLD COUNTY COURTHOUSE  
301 W. MARKET STREET, GREENSBORO NC 27401*