



# Guilford County

301 West Market Street  
Greensboro, NC 27402

## Meeting Agenda - Final Board of Commissioners

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Thursday, December 18, 2025

5:30 PM

Second Floor, Old County Courthouse

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### I. INVOCATION

### II. PLEDGE OF ALLEGIANCE

### III. WELCOME AND CALL TO ORDER

*Chairman Melvin "Skip" Alston*

### IV. SPEAKERS FROM THE FLOOR

*Each speaker will be allowed three (3) minutes to address the Board. Speakers from the Floor will last for a maximum of thirty (30) minutes.*

### V. PRESENTATIONS

- A. [2025-517](#) RESOLUTION RECOGNIZING DECEMBER 21, 2025 AS NATIONAL HOMELESS PERSONS' MEMORIAL DAY

**Requested Action:** Adopt resolution recognizing December 21, 2025 as National Homeless Persons' Memorial Day in Guilford County.

**Sponsors:** Vice Chairwoman J. Carlvena Foster

### VI. CONSENT AGENDA

#### A. CONTRACTS

1. [2025-492](#) REMOUNT OF AN EXISTING AMBULANCE BOXES ONTO A NEW OWNER PROVIDED CHASSIS
- Background:** When preparing ambulances for service, the County has several options for how these ambulances can be transitioned into service. Options include purchasing a new chassis and new box OR purchasing a new chassis and mounting an existing box. With the increase in the costs of new ambulances and ambulance boxes this item is requesting to remount an existing ambulance box on a chassis that was purchased during the Board's September 4, 2025 regular meeting. This will remount one (1) transport ambulance on a Ford F550 chassis at a total cost of \$137,327. The existing chassis

condition will be evaluated for possible use as a shop truck, support vehicle, or surplus.

Emergency Services worked with Purchasing staff to define the scope of the remount process and secured pricing through the Houston Galveston Area Council (HGAC) purchasing collaborative from Northwestern Emergency Vehicles located in West Jefferson, NC. The HGAC contract price is \$133,327 per unit. The unit box will be moved to new chassis with new paint, lights, trim and up-fit of the ambulance box with new suspension, floors and upholstery, as well as repair of any issues. Northwestern Emergency Vehicles is the local North Carolina dealer and is the authorized repair facility for American Emergency Vehicles, which manufactured the original ambulance box.

North Carolina Division of Motor Vehicles charges a 3% Over The Road (OTR) tax on these vehicle up-fits and will be \$3,999.81 for this remount.

**Requested Action:** Approve the remount of one (1) existing ambulance box on an owner provided chassis with up-fit as authorized by the cooperative purchasing exemption of G.S. 143-129(e)(3) from with Northwestern Emergency Vehicles, in the amount of \$133,327 plus \$4,000 for the required DMV fees.

**Budget Impact:** **NO ADDITIONAL COUNTY FUNDS REQUIRED**

**Sponsors:** Jim Albright/Fran Cameron

**Attachments:** [HCAG Buy remount 11-20-25](#)  
[Northwestern Bid Waiver 2025 492](#)

2. [2025-493](#) PURCHASE OF EIGHT AMBULANCE BOXES FROM AMERICAN EMERGENCY VEHICLES - NORTHWESTERN EMERGENCY VEHICLES

**Background:** When preparing ambulances for service, the County has several options for how these ambulances can be transitioned into service. Options include purchasing a new chassis and new box OR purchasing a new chassis and mounting an existing box. Emergency Services is seeking to purchase eight (8) American Emergency Vehicles brand ambulance boxes at a price of \$273,665 each or a total of \$2,189,320 from their local authorized distributor,

Northwestern Emergency Vehicles.

These ambulance boxes will be placed on the chassis approved during the Board's September 4, 2025 regular meeting. North Carolina Division of Motor Vehicles charges a 3% Over The Road (OTR) tax on vehicles purchases, or \$65,679.60 on the above. Guilford County has purchased American Emergency Vehicles through their dealer, Northwestern Emergency Vehicles for decades. The vehicles being replaced will all have greater than 300,000 miles on them by the time these new units arrive. Additionally, in the FY26 budget, Emergency Services was granted four (4) additional new ambulances due to personnel expansion that will be phased in throughout the fiscal year. Four boxes will be purchased as replacement units and four boxes will be purchased for expansion. Emergency Services has worked with Purchasing to buy these ambulances through the Houston-Galveston Area Council (H-GAC) cooperative purchasing program, which is resulting in a 21% savings over market rates.

Northwestern Emergency Vehicles is the North Carolina dealer for American Emergency Vehicles, both located in West Jefferson, NC, and the ambulance boxes initial fabrication will be completed in High Point, NC. By utilizing local vendors, we are able to inspect units routinely during fabrication and up fit without undue burden or expense.

**Requested Action:** Approve the purchase of eight (8) ambulance boxes as authorized by the cooperative purchasing exemption of G.S. 143-129(e)(3) from American Emergency Vehicles, Inc. through their authorized dealer, Northwestern Emergency Vehicles, in the total amount of \$2,255,000 which includes tax.

**Budget Impact:** **NO ADDITIONAL COUNTY FUNDS REQUIRED**

**Sponsors:** Jim Albright/Fran Cameron

**Attachments:** [NWEV box HGAC](#)  
[Northeastern Bid Waiver Summary](#)

3. [2025-372](#) AUTHORIZE ELEVATOR SERVICE CONTRACT WITH OTIS ELEVATORS

**Background:** Guilford County Purchasing issued a re-bid 20262 and Otis Elevator was selected. Otis Elevator is the current service provider firm and was selected for the agreement based on their familiarity with our buildings and elevator configurations.

Guilford County Facilities proposed contract with Otis Elevator shall be in effect for three years (3) and six (6) months, beginning January 1, 2026, and ending June 30, 2029, with no additional renewals.

**Requested Action:** Approve a contract in substantial form, between Guilford County, on behalf of its Facilities Department, and Otis Elevators to provide annual elevator service at county facilities not to exceed \$214,458.73 and authorize staff to take all necessary actions to execute the agreement.

**Budget Impact:** **NO ADDITIONAL COUNTY FUNDS REQUIRED**

**Sponsors:** Eric Hilton (Jesse Derouin)

**Attachments:** [FINAL\\_PE\\_90007368\\_OTIS ELEVATOR COMPANY\\_ABItr\\_v2\\_12-1-25](#)

4. [2025-504](#) AGREEMENT WITH PICTOMETRY INTERNATIONAL CORPORATION

**Background:** Guilford County seeks to update existing photography with new aerial images on an annual basis. This was approved as part of the reappraisal budget process and will draw from that budget. This upgrade will allow the Tax Department to maximize our human resources and work more efficiently. The upgrade to annual images will allow us to capture new buildings more effectively, which adds to the overall tax base.

Pictometry International Corporation is a sole source supplier due to their software application Eagleview's exclusive integration with the Farragut North Carolina Property Tax System (NCPTS) used by the county for property tax administration.

**Requested Action:** Approve in substantial form, a sole source agreement with Pictometry International Corporation, for a three (3) year total of \$837,300 as authorized by G.S. 143-129 (e) (6) provides that formal bidding requirements do not apply when a needed product is available from only one source or supply.

**Budget Impact:** **NO ADDITIONAL COUNTY FUNDS REQUIRED**

**Sponsors:** Ben Chavis

**Attachments:** [Pictometry Corp](#)  
[Pictometry Bid Waiver](#)

5. [2025-500](#) NETWORK SWITCH REPLACEMENT PRIOR TO END-OF-SUPPORT

**Background:** Forty-eight (48) of the County network switches are considered by the manufacturer to be End of Support (EOS) by June 2026. The manufacturer will no longer offer functionality enhancements or security updates, and hardware replacement will be on a best effort basis after EOS.

Network switches connect our remote sites and the downtown buildings to the county network. They connect equipment like PCs, printers, Wi-Fi access points, security cameras, door access controls, and health department lab equipment for data collection and sharing. County Wi-Fi access points allow staff to wirelessly access County systems and visitors to access the public internet. The switches to be replaced are installed throughout different buildings across Greensboro and High Point.

The cost of these switches, including associated software, cables, power supplies is \$571,044.31 and has been included in our adopted FY26 budget.

This purchase has been reviewed and approved for Board consideration by Purchasing to confirm the same or more favorable pricing, terms, and conditions have been extended to the County consistent with NC IT State Contract No. 204X.

**Requested Action:** Approve the purchase of network switches without competitive bidding, as authorized by the state bidding exemption of G.S. 143-129(e) (9) from NWN Corp off NC IT State Contract No. 204X at a total cost of \$571,044.31.

**Budget Impact:** **NO ADDITIONAL COUNTY FUNDS REQUIRED**

**Attachments:** [nwn corp bid waiver FC 11.25.25](#)

6. [2025-516](#) INTERLOCAL AGREEMENT WITH THE TOWN OF JAMESTOWN: ADDRESS RESPONSIBILITIES

**Background:** Due to increased and expected future development in Guilford County, the Town of Jamestown worked with Guilford County to develop the attached interlocal street addressing agreement. The Town of Jamestown would have the authority to name streets within

their town limits and help provide addresses when executing zoning permits, while Guilford County staff would review and enter the information into our E-911 system.

On October 21, 2025, the Town of Jamestown adopted the attached resolution and approved the interlocal addressing agreement.

Staff request authorization, in substantial form, of the attached Guilford County resolution and interlocal addressing agreement.

**Requested Action:** Adopt the resolution, and associated interlocal agreement in substantial form, authorizing Guilford County to provide addressing responsibilities to properties located within the Town of Jamestown that also fall within Guilford County.

**Sponsors:** Peter Purcell (Marlena Isley)

**Attachments:** [Guilford County Resolution for Addressing Services - Town of Jamestown](#)  
[Resolution Guilford Co. Addressing Signed](#)  
[Guilford Co. Addressing Agreement Signed 2025 without LGR](#)

## B. MISCELLANEOUS

### 1. [2025-495](#) REALIGNMENT OF FY26 JUVENILE CRIME PREVENTION COUNCIL (JCPC) FUNDING

**Background:** The attached revision to the Juvenile Crime Prevention Council (JCPC) funding plan for FY 2025-2026 requires the following changes. All of the changes are line-item adjustments and aligning budgets for FY2025-2026. JCPC funds are not affected, only outside sources.

#### 1. **JCPC Administration Budget**

Increase of +\$1,000

Decrease of -\$1,000

Total increase / decrease = \$0

Reasons for increase: Increase funds within Current Obligations/Services to allow for printing of JCPC brochures.

Reasons for decrease: Reduced funds within Supplies/Materials to realign transfer of funds.

#### 2. **Alexander Youth Network - Outpatient Counseling**

Increase of +\$0

Decrease of -\$121,741

Total increase / decrease = -\$121,741

Reasons for increase: N/A

Reasons for decrease: Reduced funding from Substance Use Treatment Block Grant within Personnel Services, Supplies/Materials, Current Obligations/Services, and Fixed Charges/Expenses due to lack of funding availability by local LMC-MC.

**Requested Action:** Approve the attached budget revisions to the Juvenile Crime Prevention (JCPC) for FY 2025-2026.

**Budget Impact:** **NO ADDITIONAL COUNTY FUNDS REQUIRED**

**Sponsors:** J.J. Greeson

**Attachments:** [Guilford County Funding Plan FY 25-26 11.18.25 \(002\)](#)  
[JCPC Administration 11.3.25](#)  
[Outpatient Counseling 10.31.25](#)

2. [2025-502](#) TAX COLLECTION AND BEVERAGE LICENSE REPORTS FOR MONTH ENDING NOVEMBER 30, 2025

**Background:** Attached is a tax collection report for the month ending November 30, 2025 required by NCGS 105-350(7) to be submitted by the tax collector to the governing body. The purpose of the report is to apprise the governing body of the progress of the tax collector in collecting taxes levied for the current fiscal year.

A list of beverage licenses issued for the month ending November 30, 2025 is attached for the purpose of providing the governing body the opportunity to exercise their authority to refuse to issue a license, as described in NCGS 105-113.71.

**Requested Action:** Accept and approve the tax collection report and beverage licenses issued for month ending November 30, 2025.

**Budget Impact:** **NO ADDITIONAL COUNTY FUNDS REQUIRED**

**Sponsors:** Ben Chavis

**Attachments:** [401C All Guilford 11-30-2025.pdf](#)  
[Bev 11-30-2025 Detail.pdf](#)

3. [2025-503](#) PROPERTY TAX REBATES AND RELEASES FOR MONTH ENDING NOVEMBER 30, 2025

**Background:** A valid defense has been provided by the taxpayer that the tax imposed was invalid and met the criteria of North Carolina General Statute 105-325 and North Carolina General Statute 105-381, to be

rebated or released for the amounts contained in the attached reports. Complete reports are maintained on file with the Clerk to the Board.

**Requested Action:** Accept and approve property tax rebates and releases for the month ending November 30, 2025.

**Budget Impact:** **NO ADDITIONAL COUNTY FUNDS REQUIRED**

**Sponsors:** Ben Chavis

**Attachments:** [November 2025 NCVTS Refund Report.pdf](#)  
[November 2025 Rebates and Releases.pdf](#)

4. [2025-520](#) APPROVAL OF MINUTES

**Requested Action:** Approve the following sets of minutes:

December 4, 2025 Work Session Meeting Minutes

December 4, 2025 Regular Meeting Minutes

**Sponsors:** Robin Keller Clerk to Board

**Attachments:** [dmwsx120425](#)  
[dmx120425](#)

## VII. PUBLIC HEARINGS

*Proponents shall be heard first and shall be provided a total of twenty (20) minutes notwithstanding the number of persons desiring to be heard. Opponents shall be heard after the proponents and shall be provided a total of twenty (20) minutes notwithstanding the number of persons desiring to be heard. Each side will be allowed three (3) minutes in rebuttal.*

A. [2025-291](#) PUBLIC HEARING FOR CONSIDERATION OF AN ECONOMIC DEVELOPMENT INCENTIVE GRANT: PROJECT SUPERMAN

**Background:** Pursuant to NCGS 158-7.1, a public hearing will be held to receive public input on the proposed allocation of funds for an Economic Development Incentive Grant to:

Project Superman in the amount of \$196,500. The company is considering leasing or purchasing a new location at 7910 and 7915 Triad Center Drive in Guilford County, for the purpose of manufacturing, in addition to other options within the United States. The Company anticipates creating 131 new jobs in Guilford County by December 31, 2030. The Commissioners will consider a job based economic development incentive in the amount of \$1,500 per job. The total projected investment if selected would be \$13,500,000.00 in real or personal property.



Guilford County's funding source will be the General Fund with the distributions in accordance with the County's Economic Development Investment Guidelines.

The Board of Commissioners intends to consider awarding an economic development investment grant; if approved, the County will make cash incentive grants pursuant to the County's Economic Development Investment Guidelines. The company is also requesting state and other local incentives before making a location decision. The local approval of incentives does not commit the company to locate in Guilford County; however, the cash grants are contingent upon, among other things, the company's entry into a local economic development agreement with Guilford County containing the obligations and agreements of the company and Guilford County.

**Requested Action:** Pursuant to NCGS 158-7.1, hold a public hearing and consider approval of an economic development incentive grant to Project Superman in an amount not to exceed \$196,500, to be paid over a period of 5 years; The Board finds that the project would stimulate business, and result in the creation of a substantial number of jobs in the County that pay at or above the average wage in the county; and upon approval, authorize staff to execute grant agreements, in accordance with terms and conditions of the proposal, consistent with the County's economic development incentive policy and subject to all legal requirements.

**Sponsors:** Marvin Price, Greensboro Chamber of Commerce

## VIII. NEW BUSINESS

A. [2025-519](#) GUILFORD COUNTY SCHOOLS NORTHWEST MIDDLE SCHOOL LAND ACQUISITION APPROVAL

**Background:** Pursuant to NC General Statute 115C-426(f), "No contract for the purchase of a site shall be executed nor any funds expended therefor without the approval of the Board of County Commissioners (BOCC) as to the amount to be spent for the site." The Board of Education considered and approved this purchase on November 18, 2025, and is now requesting BOCC approval to purchase 129.659 acres of land for \$6,684,632.

The properties for consideration under this agenda item are being purchased for construction of Northwest Middle School. The land will be purchased from local bond proceeds currently authorized and appropriated in connection with the existing Land Acquisition project ordinance approved on April 15, 2021. Following approval by the Board of County Commissioners, the Board of Education intends to exercise its option to purchase the site.

Guilford County Schools staff provided the following breakdown of the proposed purchase:

| Tract          | Pin Number | Acreage          |
|----------------|------------|------------------|
| 1              | 7900513737 | 21.129           |
| 2              | 7900519382 | 30.026           |
| 3              | 7900509999 | 21.192           |
| 4              | 7900601662 | 29.913           |
| 5              | 7900602106 | 27.399*          |
| <b>TOTALS:</b> |            | <b>129.659**</b> |

\*NOTE: Seller of Tract 5 owns 29.99 acres; Agreement of Purchase and Sale includes provision for the carve-out of 2.5 acres for Seller to retain homestead property. A boundary survey of Tract 5, including the carve-out for the Seller homestead, is included attached as Exhibit A-1.

\*\*NOTE: A master boundary survey of all 5 Tracts is attached as Exhibit A-2; Master boundary includes additional 2.5 acres that will be subdivided and retained by Seller as shown on Exhibit A-1.

Total acreage and price for all 5 parcels = 129.659 ac for \$6,684,632

**Requested Action:** Pursuant to N.C.G.S. 115C-426(f), approve the amount of \$6,684,632 to be spent for the Guilford County Board of Education's acquisition of the site for the Northwest Middle School, as requested by the Board of Education; and authorize staff to take any and all necessary actions to amend project ordinances associated with the \$6,684,632 readjustment or adopt necessary project ordinances.

**Budget Impact:** **School Capital Outlay Fund**

*Land Acquisition*

\$6,684,632 decrease to capital project

\$6,684,632 decrease in Other Revenue (Bond Proceeds)

*Northwest Middle School Replacement*

\$6,684,632 increase to capital project

\$6,684,632 increase in Other Revenue (Bond Proceeds)

**Sponsors:** Dr. Whitney Oakley, GCS Superintendent (Dr. Julius Monk)

**Attachments:** [Hayes Letter RE Acquisition of Real Estate for Replacement Northwest Guilford](#)  
[Exhibit A-1 - GCS-NWMS-7729NCHighway68-Plat-f Preliminary 2025-11-26 \(1](#)  
[Exhibit A-1 NWMS-SiteSurvey-AllProperties-v1 \(HWY 69 Draft Boundary\)](#)  
[Purchase Agreement - GCS - Betty Lou Hand - 7729 NC Hwy 68 N - fully execu](#)  
[Purchase Agreement - GCS - Flynt Estate - 7743 NC Hwy 68 N - fully executed](#)  
[Purchase Agreement - GCS - Jenoise Barrow - 7745 NC Hwy 68 N - fully execu](#)  
[Purchase Agreement - GCS - Yates & Weston - 7729 ZZ NC Hwy 68 N - fully e](#)  
[Purchase Agreement - GCS - Jenoise Barrow - 7747 ZZ NC Hwy 68 N - fully ex](#)  
[GCS Land Acquisition - 2025.12.18 - Amend](#)  
[Northwest Middle School - 25.12.18 - AMEND](#)

**IX. HEALTH AND HUMAN SERVICES UPDATE**

**A. [2025-512](#) HEALTH AND HUMAN SERVICES UPDATE - PUBLIC HEALTH 2024 SOTCH REPORT**

**Background:** NCDHHS requires local health departments to conduct a Community Health Assessment (CHA) every three to four years and submit a State of the County's Health (SOTCH) report during years between assessments. The 2024 State of the County's Health Report for Guilford County highlights progress on priorities identified in the 2023-2024 Guilford County CHA, and features changes in mortality and morbidity and emerging issues.

**Requested Action:** Receive HHS-Public Health Division State of the County's Health Update.

**Sponsors:** Courtney McFadden

**Attachments:** [2024 SOTCH FINAL 12.4.25](#)

**X. APPOINTMENTS AND REAPPOINTMENTS TO VARIOUS BOARDS AND COMMISSIONS.**

**A. [2025-510](#) APPOINTMENTS AND REAPPOINTMENTS TO VARIOUS BOARDS & COMMISSIONS**

**Requested Action:** Consider and approve the following appointments and reappointments to various boards & commissions:

**Commission on Aging**

Appoint Jill Starcevich to 1st term (December 18, 2025 - December 17, 2028)

**Fire District Commission - Northeast**

Reappoint Lenora Graves to 5th term (January 1, 2026 - December 31, 2027)

Reappoint Thomas R. Chrismon to 14th term (January 1, 2026 - December 31, 2027)

**Sponsors:** Robin Keller

**Attachments:** [12.04.25 App JStarcevich](#)  
[12.04.25 Resume JStarcevich](#)  
[10.02.25 Reapp LGraves](#)  
[10.07.25 Reapp TChrismon](#)

**XI. COMMISSIONER LIAISON REPORTS****XII. COMMENTS FROM COUNTY MANAGER / INTERIM COUNTY ATTORNEY**

- A. [2025-506](#) BUDGET AMENDMENT REPORT FOR BUDGET AMENDMENTS PROCESSED UNDER THE AUTHORITY GRANTED TO THE COUNTY MANAGER IN THE FY2025-26 BUDGET ORDINANCE

**Requested Action:** Receive Budget Amendment report for budget amendments processed under the authority granted to the County Manager in the FY2025-26 Budget Ordinance.

**Sponsors:** Toy Beeninga

**Attachments:** [Budget Amendment Report 12.18.25](#)

**XIII. COMMENTS FROM COMMISSIONERS****XIV. HOLD CLOSED SESSION PURSUANT TO N.C.G.S. §143-318.11 FOR THE PURPOSE OF CONSULTING WITH THE COUNTY ATTORNEY.****XV. ADJOURN**

*THE NEXT REGULAR MEETING OF  
THE GUILFORD COUNTY BOARD OF COMMISSIONERS  
WILL BE HELD JANUARY 15, 2026 AT 5:30PM IN THE  
COMMISSIONERS MEETING ROOM,  
OLD COUNTY COURTHOUSE  
301 W. MARKET STREET, GREENSBORO NC 27401.*

