



Guilford County

301 West Market Street
Greensboro, NC 27402

Meeting Agenda Board of Commissioners

Thursday, April 18, 2024

5:30 PM

Second Floor, Old County Courthouse

I. INVOCATION

II. PLEDGE OF ALLEGIANCE

III. WELCOME AND CALL TO ORDER

Chairman Melvin "Skip" Alston

IV. SPEAKERS FROM THE FLOOR

Each speaker will be allowed three (3) minutes to address the Board. Speakers from the Floor will last for a maximum of thirty (30) minutes.

V. PRESENTATIONS

- A. [2024-219](#) PROCLAMATION DECLARING APRIL 2024 AS CHILD ABUSE PREVENTION MONTH

VI. CONSENT AGENDA

A. BUDGET AMENDMENTS

1. [2024-204](#) REALIGNMENT OF FY23 NCDPS YOUTH FOCUS GRANT

Attachments: [Hearth TLP 22-23FY 3.5.24](#)

2. [2024-196](#) GOVERNOR'S CRIME COMMISSION VIOLENCE AGAINST WOMEN ACT (VAWA) GRANT/FAMILY JUSTICE CENTER

Attachments: [Complete_with_DocuSign_FY24_\(2023_Violence_.pdf](#)
[FY2023 Governor's Crime Commission Violence Against Women Act \(VAWA\) \(](#)

B. CONTRACTS

1. [2024-202](#) APPROVE PURCHASE OF DELL COMPUTER EQUIPMENT FOR WINDOWS 11 UPGRADE
Attachments: [Automated Enhancement Fund Statute](#)
[Your Dell Quote 3000173679180.1 - 3460](#)
[Bid Justification Waiver Form-ROD Dell 109k 3.25.24fc](#)
[File Summary](#)

2. [2024-210](#) GREENSBORO DETENTION CENTER SHOWER COATING REPAIR CONTRACT AWARD
Attachments: [MWBE Compliance Final Letter Bid 20186 Shower Coating GC Detention Cente](#)
[Department Award Recommendation Letter](#)
[PRE-AUDIT CONTRACT 90006276 TRI Solutions Inc. Bid 20186 3.25.24 A+](#)

C. MISCELLANEOUS

1. [2024-211](#) TAX COLLECTION AND BEVERAGE LICENSE REPORTS FOR MONTH ENDING MARCH 31, 2024
Attachments: [401C All Guilford 3-31-2024.pdf](#)
[Prior Year March 2023 401C Net Collections Report.pdf](#)
[Bev 3-31-2024 Detail.pdf](#)

2. [2024-212](#) PROPERTY TAX REBATES AND RELEASES FOR MONTH ENDING MARCH 31, 2024
Attachments: [March 2024 NCVTS Pending Refund Report.pdf](#)
[March 2024 Rebates and Releases.pdf](#)

3. [2024-223](#) APPROVAL OF MINUTES
Attachments: [dmwsx032124](#)
[dmx032124](#)
[dmwsx040424](#)
[dmx040424](#)

VII. NEW BUSINESS

- A. [2024-216](#) HHS-DSS: APPROVE ADDITION OF 3 CONE HEALTH FUNDED ELIGIBILITY CASEWORKERS
Attachments: [Cone Health ATTACHMENT A](#)

VIII. APPOINTMENTS AND REAPPOINTMENTS TO VARIOUS BOARDS AND COMMISSIONS.

A. [2024-220](#) APPOINTMENTS AND REAPPOINTMENTS TO VARIOUS BOARDS & COMMISSIONS

Attachments: [JSharpe App 03.29.23.pdf](#)
[JSharpe Resume 03.29.23.pdf](#)

IX. COMMISSIONER LIAISON REPORTS

X. COMMENTS FROM COUNTY MANAGER/COUNTY ATTORNEY

A. [2024-208](#) RECEIVE FY2024 BUDGET PERFORMANCE REPORT THROUGH FEBRUARY 2024

Attachments: [FY2024 Performance Report - February v2.pdf](#)

XI. COMMENTS FROM COMMISSIONERS

XII. HOLD CLOSED SESSION PURSUANT TO N.C.G.S. §143-318.11 FOR THE PURPOSE OF CONSULTING WITH THE COUNTY ATTORNEY.

XIII. ADJOURN

*THE NEXT REGULAR MEETING OF
THE GUILFORD COUNTY BOARD OF COMMISSIONERS
WILL BE HELD MAY 2, 2024 AT 5:30PM IN THE
COMMISSIONERS MEETING ROOM,
OLD COUNTY COURTHOUSE
301 W. MARKET STREET, GREENSBORO NC 27401.*