

**MINUTES OF BOARD OF COUNTY
COMMISSIONERS
OF GUILFORD COUNTY**

Greensboro, North Carolina
October 16, 2025

The Board of County Commissioners met in a duly noticed regular meeting on October 16, 2025 at 5:30 p.m., in the Commissioners' Meeting Room, 301 W. Market St., Greensboro, North Carolina.

PRESENT: Chairman Melvin "Skip" Alston, presiding; Vice Chairwoman J. Carlvena Foster; Commissioners Brandon Gray-Hill, Mary Beth Murphy, Carly Cooke (via virtual communication), Kay Cashion, Frankie T. Jones, Jr., Pat Tillman, and Alan Perdue.

ABSENT: None.

ALSO PRESENT: County Manager Victor Isler; County Attorney Andrea Leslie-Fite; Clerk to Board Robin Keller; Chief Deputy Clerk to Board Ariane Webb; Deputy Clerk to Board T'ebony Rosa; Assistant County Manager Natalie Craver; members of staff, media, and the public. Virtual participation was made available to members of the public and media partners.

Chairman Alston introduced Kevin Haynes, United States Marine Veteran, and his son Mikey, who would lead the Pledge of Allegiance following the invocation.

I. INVOCATION

Chaplain Ben Chavis offered the invocation.

II. PLEDGE OF ALLEGIANCE

Mr. Haynes and his son Mikey led those present in the Pledge of Allegiance.

III. WELCOME AND CALL TO ORDER

Chairman Alston called the meeting to order at 5:35 p.m.

IV. SPEAKERS FROM THE FLOOR

1. Deborah Stayes, Greensboro resident, spoke in support of a Clean Energy Plan by 2050.

2. Nathan Rowe, Greensboro resident, share his support of the resolution to transition to 100% clean energy. He noted that it is important to do our part as local businesses and clean energy businesses.

3. Palmer McIntyre, noted that the Board just introduced a Parks Master Plan with its recommendations for staffing and operational dollars, but it does not include the need for strategic future investments. She spoke to the three regional trails in our community.

4. Ellen Van Velsor shared that she has worked for the Center for Creative Leadership and has lived in Guilford County for over 40 years. She shared her concerns about the environment. She spoke in support of the Board to pass a resolution to commit to clean energy by 2050.

5. Karlah Burton, Guilford County resident, shared her community work and spoke to the concerns about increases in fossil fuel use. She spoke to poor air quality and impacts on disproportionately located low-income communities and communities of color.

6. Gail Dunham spoke to the lack of funding at the Town of Summerfield. She shared that she was impressed with the County Parks Master Plan. She urged the County to consider taking over the Summerfield Bandera Park. She spoke to an offer from Summerfield to purchase the Laughlin School.

7. Attorney Matt Mason spoke in honor of County Attorney Andrea Leslie-Fite. He recalled their professional interactions and expressed well wishes for her future endeavors.

Chairman Alston echoed congratulations to Attorney Leslie-Fite.

Chairman Alston noted an addition to the Addendum Agenda and referred to the work session item.

V. PRESENTATIONS

A. 2025-428 PROCLAIM OCTOBER 2025 AS BREAST CANCER AWARENESS MONTH IN GUILFORD COUNTY

Proclaim October 2025 as Breast Cancer Awareness Month in Guilford County.

Legislation Text

Vice Chairwoman Foster noted that it was her honor to present this resolution. She recognized her friend Debra Squirewell, who is a two-time cancer survivor. She presented a bouquet of flowers in recognition of a recent advocacy award.

Vice Chairwoman Foster read the resolution proclaiming October 2025 as Breast Cancer Awareness Month.

Sister's Network, Inc. President Brenda Ray shared that their mission is to save lives by sharing awareness of preventative screenings.

Founding Member Christina Yongue shared that her mother was a member of the Durham Chapter, and in honor of her mother, she helped to establish a program in Guilford County in 2010.

Public Health Director Courtney McFadden thanked the Board for the recognition and noted that breast cancer remains a leading cancer diagnosis for women.

B. 2025-436 RESOLUTION CELEBRATING THE 150TH ANNIVERSARY OF COLLINS GROVE UNITED METHODIST CHURCH

Receive resolution celebrating the 150th anniversary of Collins Grove United Methodist Church.

[Legislation Text](#)

Chairman Alston invited the congregation to come forward.

Reverend Carl Manuel shared that it is an honor and a pleasure to receive the recognition. He stated that for 150 years they have offered a faith community in Greensboro and hoped that the Board and community continue to pray for their membership.

C. 2025-414 PROCLAIM THE WEEK OF OCTOBER 27, 2025 AS THE PIEDMONT TRIAD BUSINESS COLLABORATIVE IN GUILFORD COUNTY

Proclaim the week of October 27, 2025 as the Piedmont Triad Business Collaborative in Guilford County.

[Legislation Text](#)

Commissioner Grey-Hill welcomed the County's Small Business and Entrepreneurship Department to come forward. He noted that small business owners are the backbone of our community and the Triad Business Collaborative supports this mission.

Small Business and Entrepreneurship Department Director Shaunne Thomas thanked the Board for declaring Piedmont Triad Business Collaborative Week. She noted that this year's host city is High Point. She shared that the annual Melvin "Skip" Alston Golf Tournament kicks off the event with all donations going to homelessness prevention and homelessness programming. She reviewed the program events throughout the week for the small business owners.

<u>D.</u>	<u>2025-425 PROCLAIM OCTOBER 2025 AS DOMESTIC VIOLENCE AWARENESS MONTH IN GUILFORD COUNTY</u> <u>Proclaim the month of October 2025 as Domestic Violence Awareness Month in Guilford County.</u>
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Legislation Text

Commissioner Cashion welcomed representatives from the Guilford County Family Justice Center.

Family Justice Center Interim Director Sonya Desi thanked Commissioner Cashion for her kind words. She thanked the Board for their recognition and ongoing support. She noted the challenging time as a result of the Greene Street Building fire and thanked the resilience of the partnership as they all continue to serve survivors.

E. 2025-411 PROCLAIM GUILFORD COUNTY AS A "HIDDEN HEROES" COMMUNITY - ELIZABETH DOLE FOUNDATION

Proclaim Guilford County to be a HIDDEN HEROES COMMUNITY, as designed by the Elizabeth Dole Foundation.

Legislation Text

Commissioner Tillman welcomed our local chapter of the Elizabeth Dole Foundation and representatives from the Guilford County Veterans Services Department.

Commissioner Tillman read the Proclamation declaring Guilford County a Hidden Heroes Community. He recalled a personal family account of supporting a veteran and how the Elizabeth Dole Foundation shines a national spotlight on military caregivers. He shared that Guilford County's designation as a Hidden Heroes Community demonstrates a commitment to supporting the military at a local level. He spoke to strengthening mental health, to fostering community partnerships, and to the National Association of Counties (NACo) network of service providers.

Commissioner Perdue encouraged sharing this information with our Behavioral Health Center Director Debra Mack and related committees.

F. 2025-426 PROCLAIM NOVEMBER 4-11, 2025 AS OPERATION GREEN LIGHT FOR VETERANS IN GUILFORD COUNTY

Proclaim November 4-11, 2025 as Operation Green Light for Veterans in Guilford County.

Legislation Text

Commissioner Jones welcomed our Veterans Community to celebrate the kickoff of Operation Green Light. He thanked all veterans for their service and shared that it is his honor to read this for the third year as his father, grandfather, and great-grandfather all served in the US Military.

Veterans Specialist Derrick Powell expressed appreciation for the Board recognition.

VI. CONSENT AGENDA

Chairman Alston introduced the consent agenda and noted the addendum agenda. He opened the floor for any items to be pulled for separate consideration. Hearing none, he entertained a motion.

Motion was made by Vice Chairwoman J. Carlvena Foster, and seconded by Commissioner Mary Beth Murphy, to adopt the consent and addendum agendas.

VOTE: Motion carried 9 - 0

AYES: Melvin "Skip" Alston, J. Carlvena Foster, Alan Perdue, Pat Tillman, Frankie T. Jones, Jr., Kay Cashion, Carly Cooke, Mary Beth Murphy, Brandon Gray-Hill

NOES: None

Note: Approval of the Addendum Agenda amended and added the following items:

- *V. PRESENTATIONS. ITEM E. 2025-411 Amended Proclaim November 2025 as National Caregivers Month in Guilford County to PROCLAIM GUILFORD COUNTY AS A "HIDDEN HEROES" COMMUNITY – ELIZABETH DOLE FOUNDATION*
- *Added to VII. NEW BUSINESS. ITEM D. 2025-418 APPROVE CONTRACTS FOR INTEGRATED DATA SYSTEM AND CASE MANAGEMENT SOFTWARE*

A. CONTRACTS

1. 2025-373 PURCHASE OF REPLACEMENT FIREARMS FOR THE SHERIFF'S OFFICE

- (1) Approve purchase of guns as authorized by the state contract exemption of G.S. 143-129(e)(9) for a total cost of \$249,612 from Amchar Wholesale Inc. off NC state contract 4615A - Ammunition & Firearms; and
- (2) Authorize the disposal of 418 guns no longer in service for the trade in value of \$115,495 from Amchar Wholesale Inc as permissible under G.S. 143-129.7. Thus, resulting in a net payment of \$134,117 after deducting the 'trade in' amount.

[Legislation Text](#)

[Bid Waiver Request # 05830671 \(1\)](#)

[Guilford CO SO NC Glock 47 COA Quote ROH1724](#)

2. 2025-415 AWARD FIRE ALARM UPGRADE CONTRACT FOR GREENSBORO COURTHOUSE TO JOHNSON CONTROLS (JCI)

Approve the agreement to provide the phase II fire alarm upgrades in the Greensboro courthouse, as authorized by the cooperative purchasing exemption of G.S. 143-

129(e)(3) with Johnson Controls Fire Protection through the Sourcewell cooperative purchasing group for a total amount of \$251,827.

[Legislation Text](#)

[PE CONTRACT 90007727 JOHNSON CONTROLS INC 9.24.25 complete](#)

[Bid Waiver Request # 05833980 JCI](#)

3. 2025-423 CANCEL SERVICE CONTRACT WITH THE CITY OF BURLINGTON FOR THE TA TRUCK STOP AT 1101 NC HIGHWAY 61

Approve cancellation of the contract between Guilford County and the City of Burlington for response to law enforcement calls at the TA Truck Stop at 1101 NC Highway 61.

[Legislation Text](#)

[BPD TA Truck Stop Agreement \(2005\)](#)

4. 2025-435 LEASE OF FIVE (5) METAL DETECTORS - POINT SECURITY, INC.

Approve agreement, in substantial form, to lease five (5) walk-through metal detectors from Point Security, Inc. over a five (5) year period in an amount not to exceed \$105,000, or \$21,000 annually, to include annual device costs, routine maintenance, repairs and staff training.

[Legislation Text](#)

[PE DRAFT Contract 90007724 Point Security Inc 9.23.25 vendor Signed](#)

[Quote 25-1770](#)

B. MISCELLANEOUS

1. 2025-400 APPROVE PURCHASE OF STRYKER TRANSPORT EQUIPMENT

Approve purchase of emergency transport equipment from the Sourcewell group purchasing as authorized by the cooperative purchasing exemption of G.S. 143-129(e)(3) from Stryker Sales LLC through Sourcewell contract #041823-STY for a total amount of \$876,248.

[Legislation Text](#)

[Bid Waiver Request # 05833876 Transport equipment](#)

[1 Xpedition 7 12 25](#)

[10 PowerPRO 2 8_27_25](#)

[13 PowerLOAD 8_27_25](#)

[16 Manual Stair Chair 8_27_25](#)

[Emergency Care Parts and Service Letter - US](#)

[Sole Source Letter Transport Various Products](#)

2. 2025-404 PURCHASE OF STRYKER CARDIAC MONITORS

1. Adopt a capital project ordinance for EMS Equipment Replacement in the amount of \$2,820,272 with \$2,144,037 in Other Revenue (Installment Financing) and \$676,235 in Transfers from Other Funds (General Fund) for the purchase of sixty-five (65) Stryker Medical Lifepak 35 multi-parameter cardiac monitors and accessories purchased and;

2. Authorize a transfer from the General Fund to the County Building Construction Fund in the amount of \$676,235.

3. Approve purchase of 65 multi-parameter cardiac monitors plus accessories, as authorized by the cooperative purchasing exemption of G.S. 143-129(e)(3) from Stryker Sales LLC, through Sourcewell cooperative contract #041823-STY?for emergency medical equipment in the not-to-exceed amount of \$2,820,272.

[Legislation Text](#)

[Bid Waiver Request # 05834019 Cardiac Monitors](#)

[2025 Updated Discounts for freight LIFEPAK 35_65 Monitors_Data_Service for Flex 9-9-25](#)

[Sole Source Letter Transport Various Products \(5\)](#)

[EMS Equipment Replacement - ADOPT - 25.10.16](#)

3. 2025-402 REIMBURSEMENT RESOLUTION FOR TAX-EXEMPT
INSTALLMENT FINANCING FOR CERTAIN CAPITAL EXPENDITURES

Adopt a reimbursement resolution for EMS medical equipment financing in an amount not to exceed \$2,300,000.

[Legislation Text](#)

[Reimbursement Resolution -Guilford 2025 Equipment IFC\(18384977](#)

4. 2025-407 GUILFORD COUNTY HISTORIC PRESERVATION COMMISSION (HPC) REVISION TO THE RULES OF PROCEDURE

Receive and affirm revised Rules of Procedure for the Guilford County Historic Preservation Commission.

[Legislation Text](#)

[HPC Rules of Procedure Clean \(Approved\) 08_25_25](#)

[HPC Minutes 8-19-25](#)

5. 2025-417 REALIGNMENT OF FY26 JUVENILE CRIME PREVENTION COUNCIL (JCPC) FUNDING

Approve the attached budget revisions to the Juvenile Crime Prevention (JCPC) for FY 2025-2026.

[Legislation Text](#)

[JCPC Admin 9.8.25](#)

[McCormick Cares 9.16.25](#)

6. 2025-429 TAX COLLECTION AND BEVERAGE LICENSE REPORTS FOR MONTH ENDING SEPTEMBER 30, 2025

Accept and approve the tax collection report and beverage licenses issued for month ending September 30, 2025.

[Legislation Text](#)

[401C All Guilford 9-30-2025.pdf](#)

[Bev 9-30-2025 Detail.pdf](#)

7. 2025-430 PROPERTY TAX REBATES AND RELEASES FOR MONTH ENDING SEPTEMBER 30, 2025

Accept and approve property tax rebates and releases for the month ending September 30, 2025.

[Legislation Text](#)

[September 2025 NCVTS Pending Refund Report.pdf](#)

[September 2025 Rebates and Releases.pdf](#)

VII. NEW BUSINESS

- A. 2025-412 APPROVE THE SHERIFF'S OFFICE TO APPLY FOR THE BUREAU OF JUSTICE ASSISTANCE (BJA) FY25 BODY-WORN CAMERA POLICY AND IMPLEMENTATION PROGRAM TO SUPPORT LAW ENFORCEMENT AGENCIES GRANT

Approve the Sheriff's Office's request to apply for the BJA FY25 Body-Worn Camera Policy and Implementation Program to Support Law Enforcement Agencies Grant.

[Legislation Text](#)

[bj-2025-172461](#)

[Appendix 1](#)

Guilford County Sheriff Captain Wes Mecham explained the grant application rationale for body-worn camera technology and the need for replacement and upgrade. He spoke to the Real Time Crime Center.

Motion was made by Vice Chairwoman J. Carlvena Foster, and seconded by Commissioner Mary Beth Murphy, to adopt the Sheriff's Office's request to apply for the BJA FY25 Body-Worn Camera Policy and Implementation Program to Support Law Enforcement Agencies Grant.

VOTE: Motion carried 9 - 0

AYES: Melvin "Skip" Alston, J. Carlvena Foster, Alan Perdue, Pat Tillman, Frankie T. Jones, Jr., Kay Cashion, Carly Cooke, Mary Beth Murphy, Brandon Gray-Hill

NOES: None

- B. 2025-422 CREATION OF ONE (1) NEW CORE HEALTH ALLIANCE PROGRAM MANAGER FOR COOPERATIVE EXTENSION

Establish one (1) new FTE for a Core Health Alliance Program Manager position at Cooperative extension for as long as funding is available. Amend the grant project ordinance for FY24/25 Community Health Coalition Director Grant to increase the appropriation to the project by \$102,500 with \$102,500 in Other Revenue.

[Legislation Text](#)

[Letter from Hospital System](#)

[FY2425 Community Health Coalition Director Grant - AMEND - 25.10.16](#)

Special Projects Manager Heather Shaffer reviewed the agenda item.

Motion was made by Commissioner Mary Beth Murphy, and seconded by Vice Chairperson J. Carlvena Foster, to adopt one (1) new FTE for a Core Health Alliance Program Manager position at Cooperative Extension for as long as funding is available. Amend the grant project ordinance for FY24/25 Community Health Coalition Director Grant to increase the appropriation to the project by \$102,500 with \$102,500 in Other Revenue.

VOTE: Motion carried 9 - 0

AYES: Melvin "Skip" Alston, J. Carlvena Foster, Alan Perdue, Pat Tillman, Frankie T. Jones, Jr., Kay Cashion, Carly Cooke, Mary Beth Murphy, Brandon Gray-Hill

NOES: None

<u>C.</u>	<u>2025-416 ADOPT SCHEDULE OF VALUES, STANDARDS AND RULES PROPOSED FOR GUILFORD COUNTY'S 2026 REAL PROPERTY REAPPRAISAL</u> <u>Approve and issue an order adopting the proposed Schedule of Values, Standards and Rules for Guilford County's 2026 Real Property Reappraisal. In accordance with NCGS 105-317, publish notice of the order on the county webpage beginning October 17, 2025 until November 17, 2025 which is the last date to challenge the validity of the Schedules, Standards and Rules by appeal to the North Carolina Property Tax Commission.</u>
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[Legislation Text](#)

[2026 Schedule of Values.pdf](#)

Tax Director Ben Chavis provided the requirements of the standards to ensure consistent, uniform, and equitable property valuations. He reviewed requirements for tax exemption status, noting that applications and reviews are frequent.

Commissioner Tillman spoke to those who are new in the labor force who are renting now. He requested an education campaign on how that impacts both your own property and the cost of rental properties.

Tax Director Chavis noted that we will continue with the education process as to the requirements of revaluations and this action allows us to move forward. He noted that the residential notices will go out in February, with business valuations going out in March.

Motion was made by Vice Chairwoman J. Carlvena Foster, and seconded by Commissioner Mary Beth Murphy, to adopt and issue an order adopting the proposed Schedule of Values, Standards and Rules for Guilford County's 2026 Real Property Reappraisal. In accordance with NCGS 105-317, publish notice of the order on the county webpage

beginning October 17, 2025 until November 17, 2025 which is the last date to challenge the validity of the Schedules, Standards and Rules by appeal to the North Carolina Property Tax Commission.

VOTE: Motion carried 9 - 0
AYES: Melvin "Skip" Alston, J. Carlvena Foster, Alan Perdue, Pat Tillman, Frankie T. Jones, Jr., Kay Cashion, Carly Cooke, Mary Beth Murphy, Brandon Gray-Hill
NOES: None

D. Approve Contracts for Integrated Data System and Case Management Software

Approve the award of a three year contract with Asemio, LLC for an integrated data system and its implementation, in the amount of 685,000 with two possible one year extensions for a five year amount of 885,000.; 2.) Approve the award of a five year contract with Caseworthy, Inc. for case management of software and its implementation, in the amount of \$1,295,116. ; and 3) Approve the attached budget amendment in the amount of \$285,507 to appropriate funds within Health and Human Services and corresponding Federal/State revenue.

Integrated Data and Services Director Alice Mahood reviewed the efforts beginning with workshops in 2022 and funding directed in October of 2022. She noted that the objectives are to use data in making informed decisions. She shared an update on how information data dashboards have helped improve efficiencies in our child welfare department, and has connected and automated 11 new data sources, and improved data accuracy and reliability. She noted that they held a request for proposal (RFP) process to consider technology to support integrated data systems.

IDS Director Mahood reviewed potential program cohorts to include (1) Adults, (2) Children and Families, (3) Justice-Involved Individuals, and (4) our 65 and older population who are in crisis. She stated that for the Family Focused Area, the goal is to focus on infant mortality.

Commissioner Perdue thanked staff for the presentation. He shared that he is hopeful that this program can help break down the silos. He noted that we have bought software before and questioned whether we own our data. He further questioned if there is a directional strategy or if this is a build or buy program.

IDS Director Mahood noted that we own our data and that this is a customized build of software.

Commissioner Perdue questioned if we reviewed the service after the sale to see if the customers are satisfied with the product once the installation was completed.

IDS Director Mahood noted that all references were checked.

Commissioner Cooke shared her support for the project.

Motion was made by Commissioner Alan Perdue, and seconded by Commissioner Mary Beth Murphy, to adopt the award of a three year contract with Asemio, LLC for an integrated data system and its implementation, in the amount of 685,000 with two possible one year extensions for a five year amount of 885,000.; 2.) Approve the award of a five year contract with Caseworthy, Inc. for case management of software and its implementation, in the amount of \$1,295,116. ; and 3) Approve the attached budget amendment in the amount of \$285,507 to appropriate funds within Health and Human Services and corresponding Federal/State revenue.

VOTE: Motion carried 9 - 0

AYES: Melvin "Skip" Alston, J. Carlvena Foster, Alan Perdue, Pat Tillman, Frankie T. Jones, Jr., Kay Cashion, Carly Cooke, Mary Beth Murphy, Brandon Gray-Hill

NOES: None

VIII. APPOINTMENTS AND REAPPOINTMENTS TO VARIOUS BOARDS AND COMMISSIONS.

A. 2025-427 APPOINTMENTS AND REAPPOINTMENTS TO VARIOUS BOARDS & COMMISSIONS

Consider and approve the following appointment and reappointments to various boards & commissions:

Fire District Commission - Julian

Reappoint Stanley S. Frye to 5th term (May 17, 2025 - May 16, 2027)

Fire District Commission - Pinecroft-Sedgefield

Reappoint Joseph R. Franklin to 4th term (January 1, 2026 - December 31, 2027)

Fire District Commission - Stokesdale

Reappoint James R. Southard to 6th term (January 1, 2026 - December 31, 2027)

[Legislation Text](#)

[09.23.25_Reapp_SFrye](#)

[10.02.25_Reapp_JFranklin](#)

[10.02.25_Reapp_JSouthard](#)

Motion was made by Commissioner Alan Perdue, and seconded by Commissioner Kay Cashion, to adopt and approve the following appointment and reappointments to various boards & commissions:

Fire District Commission - Julian

Reappoint Stanley S. Frye to 5th term (May 17, 2025 - May 16, 2027)

Fire District Commission - Pinecroft-Sedgefield

Reappoint Joseph R. Franklin to 4th term (January 1, 2026 - December 31, 2027)

Fire District Commission - Stokesdale

Reappoint James R. Southard to 6th term (January 1, 2026 - December 31, 2027)

VOTE: Motion carried 9 - 0

AYES: Melvin "Skip" Alston, J. Carlvena Foster, Alan Perdue, Pat Tillman, Frankie T. Jones, Jr., Kay Cashion, Carly Cooke, Mary Beth Murphy, Brandon Gray-Hill

NOES: None

IX. COMMISSIONER LIAISON REPORTS

Commissioner Murphy provided an update on the Parks and Recreation Commission. She noted that the Parks Department just completed the Annual Big Pick, collecting over 4,000 pounds of grapes for food bank donations. She noted that the Bur-Mil Fall Fest had record-breaking participation with 5,000 in attendance.

Commissioner Cashion noted that on October 6th she attended the Continuum of Care (CoC) Board meeting, a Membership meeting, as well as the Behavioral Health Oversight Committee.

Commissioner Cooke noted that the North Carolina Association of County Commissioners (NCACC) Board meeting was this past weekend, and noted that there are some additional considerations for steering committee members.

X. COMMENTS FROM COUNTY MANAGER / COUNTY ATTORNEY

A. 2025-410 BUDGET AMENDMENT REPORT FOR BUDGET AMENDMENTS PROCESSED UNDER THE AUTHORITY GRANTED TO THE COUNTY MANAGER IN THE FY2025-26 BUDGET ORDINANCE

Receive Budget Amendment report for budget amendments processed under the authority granted to the County Manager in the FY2025-26 Budget Ordinance.

Legislation Text

2 - Manager's Contingency - October 16, 2025

County Manager Victor Isler shared a Happy Boss's Day with the Board. He noted that he has been in service for a little over 60 days. He shared his commitment to advancing livability in Guilford County for our residents.

County Attorney Andrea Leslie-Fite expressed her gratitude and her pleasure in serving as the County Attorney for the past three years. She shared that it has been her honor to support such dedicated leaders. She shared that each Commissioner brings a unique perspective and service to the residents as One Guilford.

County Attorney Leslie-Fite recognized the County Manager, County Clerk, and their teams. She recognized and highlighted her team in the County Attorney's Office. She shared that she treasures her time at Guilford County.

XI. COMMENTS FROM COMMISSIONERS

Commissioner Gray-Hill shared that early voting has started in Guilford County this week, and encouraged our municipal residents to vote. He shared his attendance at the Hard Hat Tour of the Reverend Graves Facility, our Bur-Mil Fall Fest, and the Guilford Technical Community College (GTCC) Aviation Center Ribbon Cutting. He thanked County Attorney Leslie-Fite for her service.

Commissioner Murphy recognized County Attorney Leslie-Fite as an extraordinary colleague and friend.

Commissioner Cooke echoed praise for County Attorney Leslie-Fite.

Commissioner Cashion shared her attendance with the Chamber of Commerce, selecting this year's Athena Candidate to recognize a female businesswoman who has been involved in the community. She shared her participation at a recent NACo committee meeting and shared that she is looking forward to the annual State Capital Fundraiser at the end of this week.

Commissioner Cooke left the meeting at 7:57 p.m.

Commissioner Cashion echoed that County Attorney Andrea Leslie-Fite has been a treasure to the County.

Commissioner Perdue noted that the County Attorney's work has been a breath of fresh air, and thanked her for her service.

Commissioner Tillman shared his participation of the historic groundbreaking at the new Aviation Center at GTCC. He noted that he will be speaking with a local community group, "Got your 6," founded by Skip Nix, and launched in honor of fallen Greensboro Police Officer Dale Nix. He thanked County Attorney Leslie-Fite for creating solid relationships with the County Commissioners. He recognized that it is so rare to have so much talent in one person.

Commissioner Jones shared his attendance at the Prince Edward Graves Hard Hat tour, and he shared that this is a great vision and it's exciting to see it coming to fruition. He congratulated NC A&T State University for its successful Homecoming. He noted we have Gargoyles Hockey coming to the Greensboro Coliseum this weekend. He recognized County Attorney Leslie-Fite.

Commissioner Foster shared that she was able to speak and bring greetings at the Partners Ending Homelessness Summit. She shared the Lee's Chapel Road Gala in support of hunger initiatives, and the YMCA had a very successful heritage dinner. She noted that she and Chairman Alston attended the High Point First luncheon, where Chairman Alston was the keynote speaker. She shared her attendance at the A&T Economic Summit. She shared that she was honored to bring remarks on behalf of the board at the GTCC Aviation event. She shared her participation in the initial kick-off meeting of the Infant Mortality Taskforce Committee. Commissioner Foster shared her appreciation of County Attorney Leslie-Fite.

Chairman Alston recognized County Attorney Leslie-Fite and noted that she will be missed but not forgotten for her exceptional work in Guilford County.

XII. HOLD CLOSED SESSION PURSUANT TO N.C.G.S. §143-318.11 FOR THE PURPOSE OF CONSULTING WITH THE COUNTY ATTORNEY.

By unanimous consent, the Board entered into closed session pursuant to N.C.G.S. §143-318.11 for the purpose of consulting with the County Attorney.

The Board recessed to closed session at 8:13 p.m. by unanimous consent.

The Board adjourned the closed session at 9:13 p.m. by unanimous consent.

Chairman Alston called the meeting back to open session.

XIII. ADJOURN

There being no further business, the meeting adjourned by unanimous consent at 9:14 p.m.

Melvin "Skip" Alston
Chairman

Robin Keller
Clerk