

North Carolina Department of Public Safety Juvenile Justice and Delinquency Prevention

JCPC Program Agreement Revision

| SECTION I A | SPONSORING AGENCY AND PROGRAM INFORMATION | | | |
|--------------------------|---|-------------------|---|--|
| FUNDING PERIOD: FY 24-25 | NG PERIOD: FY 24-25 | | DPS/JCPC FUNDING # (cont only) 341-1152 | |
| COUNTY: Guilford | | AREA | Piedmont Area | |
| NAME OF PROGRAM | I: Guilford County T | een Court Program | | |
| SPONSORING AGENC | : One Step Further | , Inc. | | |

| Name: | | | | Title | OSF Executive Director | | | |
|----------|------------------------|------|----------------|-------|------------------------|-------------|--------|------------|
| Mailing | 623 Eugene Court | | | | | | | |
| Address: | | | | City | Greensboro | | Zip: | 27401 |
| Phone: | (336) 275-3699 Ext:203 | Fax: | (336) 378-0959 | | E-mail: and | drena_colen | nan@ho | otmail.com |

Program Manager Name & Address (same person on signature page)

THE REASONS FOR THIS BUDGET REVISION ARE AS FOLLOWS:

☐ INCREASE IN DPS/JCPC REVENUES ☐ INCREASE IN OTHER REVENUES

DECREASE IN DPS/JCPC REVENUES

DECREASE IN OTHER REVENUES

✓ LINE ITEM ADJUSTMENT

CONTRACTED SERVICE ADJUSTMENT

CAPITAL EXPENDITURE ADJUSTMENT LAPSED SALARY ADJUSTMENT

CHANGE IN COMPONENT (attach revised Component Narrative)

COMMENTS: FY2024-25 Line Item Adjustments To Sync Program Budget With Final Accounting

LINE ITEMS IN THE CURRENT DPS/JCPC APPROVED BUDGET ARE BEING ADJUSTED AS FOLLOWS:

| Item # | Increase | Decrease | Explanation |
|--------|----------|----------|--|
| 310 | \$121 | | Increase in Travel and Transportation TCLS Staff mileage: 1827 miles/. 37 mile |
| 320 | \$382 | | Communications: Increase in Telephone Expense \$406.83/month x 12 months |
| 390 | | \$122 | Reduction in projected Criminal Background Checks needed for new contractors/volunteers |
| 390 | | \$101 | Utilized a new, less expensive Document Shredding Service which reduced our projected expense: Annual, one time expense |
| 390 | | \$280 | Reduction in projected Conference/Training Expense for Program Director and Program Assistants |
| 410 | | \$600 | Terminated Storage Unit Rental Usage Expense: Files stored in secure building on site. |
| 430 | \$500 | | Increase in Postage Meter/Copier Lease Expense: \$675/Quarter X 4 Quarters |
| 450 | \$225 | | Increase in projected Professional Liability/Directors&Officers/ Employment Practices Insurance Premium: \$956.25/quarter X 4 quarters |

| Item # | Increase | Decrease | Explanation |
|--------|----------|----------|--|
| 490 | | | Reduction in ANNUAL Professional Organization Membership Dues: NCTCA (\$75) |
| Total | \$1,228 | \$1,228 | Difference \$0 |

| | Guilford County Teen Court Program | Fiscal Year | FY 24-25 | |
|--------|--|-------------|-----------------|--|
| Item # | Justification | Expense | In Kind Expense | |
| 120 | Salaries and Wages (Detailed Below) | \$102,451 | | |
| 180 | Health/Dental/Life Insurance (TC Prog. Director): \$646.92/ Month x 12 Months (7763);(Prog.Assistant I): Life/Dental Insurance \$30.62/Month X 12 Months (368) | \$8,131 | | |
| 180 | FICA Expense (\$102451 X .0765%) | \$7,838 | | |
| 180 | Workers Compensation (16% of Projected Workers Comp Insurance Premium-\$3750) | \$600 | | |
| 180 | Unemployment (Projected Unemployment Tax of \$614/ Employee X 3 Employees) | \$1,842 | | |
| 190 | Professional Services: 20.83% of Total Projected Audit/990 Preparation (Estimated \$24000) | \$5,000 | | |
| 190 | Interpreter Services 48 Hours X \$25.00/Hour | \$1,200 | | |
| 190 | Professional Services-Other: (15) Fast Lab Drug Assessments @ \$40/Assessment NO SERVICE CONTRACT-Assessment expense is billed to OSF | \$600 | | |
| 190 | Volunteer Services: 350 Hours X 15.00/Hour | | \$5,2 | |
| 220 | Food and Provisions: 2 GSO/HP Volunteer/Referral Source Trainings X \$500/Training | \$1,000 | | |
| 220 | Intern Appreciation Lunches | \$100 | | |
| 260 | Office Supplies \$300/quarter x 4 quarters | \$1,200 | | |
| 290 | Intern Appreciation Items | \$100 | | |
| 310 | Increase in Travel and Transportation TCLS Staff mileage: 1827 miles/.37 mile | \$676 | | |
| 320 | Postage \$250/quarter x 4 quarters | \$1,000 | | |
| 320 | Communications: Increase in Telephone Expense \$406.83/ month x 12 months | \$4,882 | | |
| 330 | Utilities \$400/quarter x 4 quarters | \$1,600 | | |
| 340 | Printing and Binding: \$175/quarter x 4 quarters | \$700 | | |
| 350 | Repair & Maintenance: computer, office, equipment maintenance: \$300.75/quarter X 4 quarters | \$1,200 | | |
| 390 | Reduction in projected Criminal Background Checks needed for new contractors/volunteers | \$128 | | |
| 390 | Utilized a new, less expensive Document Shredding Service which reduced our projected expense: Annual, one time expense | \$39 | | |
| 390 | Reduction in projected Conference/Training Expense for Program Director and Program Assistants | \$320 | | |

| | TOTAL | \$161,150 | \$8,850 |
|-----|---|-----------|---------|
| 510 | Request for 2024-25 JCPC Discretionary Funds | \$7,023 | |
| 490 | Reduction in ANNUAL Professional Organization Membership Dues: NCTCA (\$75) | \$75 | |
| 450 | Increase in projected Professional Liability/Directors&Officers/ Employment Practices Insurance Premium: \$956.25/quarter X 4 quarters | \$3,825 | |
| 450 | Property/Commerical Liability Insurance Premium: \$650/ quarter X 4 quarters | \$2,600 | |
| 430 | Increase in Postage Meter/Copier Lease Expense: \$675/ Quarter X 4 Quarters | \$2,700 | |
| 410 | Terminated Storage Unit Rental Usage Expense: Files stored in secure building on site. | \$0 | |
| 410 | TC Facility Use: 144 Hours X 25.00/Hour (Office/Intake Area Use at Southside Recreation Center; Teen Court Hearing Nights at Guilford County Courthouses in Greensboro & High Point) | | \$3,600 |
| 410 | Rental of Real Property: Occupancy Expense (GSO) \$360.00/ month x 12 months | \$4,320 | |

| Job Title | Annual Expense Wages | Annual In Kind Wages |
|--|-------------------------|-------------------------|
| TC Program Assistant II (50% FTE -20 Hours/Week X 52 Weeks) | \$15,600 | |
| OSF Executive Director (14.4% of Total Salary - 100% FTE) | \$13,001 | |
| TC Program Assistant I (50% FTE - 20 Hours/Week X 52 Weeks)) | \$15,600 | |
| TC Program Director (100% of Total Salary- 100% FTE) | \$46,000 | |
| OSF Grants Administrator (20% of Total Salary- FTE) | \$12,250 | |
| TOTAL | \$102,451 | \$0 |

Budget Information Page

Program: Guilford County Teen Court Program

| Fiscal Year: FY 24-25 | | Number of Mo | nths: 12 |
|--|----------------|--------------|------------------------|
| | Cash | In Kind | Total |
| I. Personnel Services | \$127,662 | \$5,250 | \$132,912 |
| 120 Salaries & Wages | \$102,451 | | \$102,451 |
| 180 Fringe Benefits | \$18,411 | | \$18,411 |
| 190 Professional Services* | \$6,800 | \$5,250 | \$12,050 |
| *Contracts MUST be attached | | | |
| II. Supplies & Materials | \$2,400 | | \$2,400 |
| 210 Household & Cleaning | | | \$0 |
| 220 Food & Provisions | \$1,100 | | \$1,100 |
| 230 Education & Medical | | | \$0 |
| | | | \$0 |
| | | | \$0 |
| 260 Office Supplies and Materials | \$1,200 | | \$1,200 |
| 280 Heating & Utility Supplies | <u>.</u> | | \$0 |
| 290 Other Supplies and Materials | \$100 | | \$100 |
| | \$10,545 | | \$10,545 |
| 310 Travel & Transportation | \$676 | | \$676 |
| 320 Communications | \$5,882 | | \$5,882 |
| 330 Utilities | \$1,600 | | \$1,600 |
| | \$700 | | \$700 |
| 350 Repairs & Maintenance | \$1,200 | | \$1,200 |
| 370 Advertising | | | \$0 |
| 380 Data Processing | | | \$0 |
| 390 Other Services | \$487 | | \$487 |
| | \$13,520 | \$3,600 | \$17,120 |
| 410 Rental or Real Property | \$4,320 | \$3,600 | \$7,920 |
| 430 Equipment Rental | \$2,700 | | \$2,700 |
| 440 Service and Maint. Contracts | +-, | | \$0 |
| 450 Insurance & Bonding | \$6,425 | | \$6,425 |
| 490 Other Fixed Charges | \$75 | | 40,423 \$75 |
| | \$7,023 | | \$7,023 |
| | <i></i> | | φ1,020 |
| [This Section Requires Cash Match] 510 Office Furniture & Equipment | ¢7 ∩02 | | \$7,023 |
| 530 Educational Equipment | \$7,023 | : | \$7,023 |
| 540 Motor Vehicle | | | \$0 |
| 550 Other Equipment | | | \$0 |
| 580 Buildings, Structure & Improv. | | | \$0 |
| Total | \$161,150 | \$8,850 | \$170,000 |
| | | | |

SOURCES OF PROGRAM REVENUE (ALL SOURCES)

| CURRENT BUDGET REVENUE | | | NEW BUDGET REVENUE | | | |
|------------------------|------------------------|---|----------------------|---------------------------|--|---------|
| \$126,361 | | | \$126,361 | | | |
| DPS/JCPC Funds | | | DPS/JCPC Funds | | | |
| \$10,582 | Guilford Cour | nty | \$10,582 | Guilford County | / | |
| County Cash | So | urce of County Cash | County Cash | Sour | ce of County Cash | |
| \$6,432 | UWGHP (643 | 32) | \$6,432 | UWGHP (6432 |) | |
| Local Cash 1 | So | urce of Local Cash 1 | Local Cash 1 | Sour | ce of Local Cash 1 | |
| \$17,775 | GC Admin (6 (11775) | 000); OSF Fundraising | \$17,775 | GC Admin (243 (15338) | 37); OSF Fundraisi | ng |
| Local Cash 2 | So | urce of Local Cash 2 | Local Cash 2 | Sour | ce of Local Cash 2 | |
| \$8,850 | • | ees -Donated/Contributed teer Hours-350 Hours X 5250) | \$8,850 | | es -Donated/Contr er Hours-350 Hou 50) | |
| Local In-Kind | So | urce of Local In-Kind | Local In-Kind | Sour | ce of Local In-Kind | |
| Local In-Kind 1 | Sol | rce of Local In-Kind 1 | Local In-Kind 1 | Source | e of Local In-Kind 1 | |
| Local In-Kind 2 | Sou | rce of Local In-Kind 2 | Local In-Kind 2 | Source of Local In-Kind 2 | | |
| Local In-Kind 3 | Sou | rce of Local In-Kind 3 | Local In-Kind 3 | Sourc | e of Local In-Kind 3 | |
| Local In-Kind 4 | Sol | rce of Local In-Kind 4 | Local In-Kind 4 | Source | Source of Local In-Kind 4 | |
| Local In-Kind 5 | Sou | rce of Local In-Kind 5 | Local In-Kind 5 | Source | e of Local In-Kind 5 | |
| Other 1 | | Source of Other 1 | Other 1 | S | ource of Other 1 | |
| Other 2 | | Source of Other 2 | Other 2 | Source of Other 2 | | |
| Other 3 | Source of Other 3 | | Other 3 | Source of Other 3 | | |
| Other 4 | | Source of Other 4 | Other 4 | S | ource of Other 4 | |
| \$170,000 | | | \$170,000 | | | |
| TOTAL | | | TOTAL | DIFFEREN | CE | 5 |
| \$37,908 | 30% | \$43,639 | \$37,908 | 30% | | \$43,63 |
| Required Local Match | Local Match Rate | Local Match Provided | Required Local Match | Local Match Rate | Local Match Provi | |

Authorizing Official, Department of Public Safety

 Chair, County Board of Commissioners or County Finance Director
 Date

 Chair, Juvenile Crime Prevention Council
 Date

Program Manager

Date

Date