

<b>GENERAL SERVICES ADMINISTRATION</b> <b>PUBLIC BUILDINGS SERVICE</b>  <b>LEASE AMENDMENT</b>	LEASE AMENDMENT No. 3 <hr/> TO LEASE NO. <u>Guilford County USDA Service Center</u>
ADDRESS OF PREMISES <b>USDA Service Center</b> <b>3309 Burlington Rd</b> <b>Greensboro, NC 27405-7605</b>	PDN Number: N/A

**THIS AMENDMENT** is made and entered between **County of Guilford** whose address is:

**301 West Market Street, PO Box 3427, Greensboro, NC 27402**

hereinafter called the Lessor, and the UNITED STATES OF AMERICA, hereinafter called the Government:

**WHEREAS**, the parties hereto desire to amend the above Lease to extend lease term.

NOW THEREFORE, these parties for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, covenant and agree that the said Lease is amended, effective **August 1, 2018**, as follows:

1. Effective upon execution by the Government, the lease period of the above described premises will be extended from **August 1, 2018** through **July 31, 2020**.
2. The Government will pay the Lessor annual rent of **\$23,220.00** payable at the rate of **\$1,935.50** per month (representing **\$10.00** per **2,322** net useable square feet) in arrears. This is a fixed-rate, fully serviced lease, including but not limited to, janitorial services and supplies, building maintenance, ground maintenance and all utilities associated with the building.
3. The Lessor must have an active/updated registration in the System for Award Management (SAM) System (<https://www.sam.gov>) upon receipt of this lease Amendment. The Government will not process rent payments to Lessors without an active/updated SAM Registration
4. Pursuant to the Lease Agreement dated **January 16, 2007**, the Government reserves the right to terminate this lease or decrease the amount of space at any time by giving at least **120** days notice in writing.

This Lease Amendment contains 1 pages.

All other terms and conditions of the lease shall remain in force and effect.

IN WITNESS WHEREOF, the parties subscribed their names as of the below date.

**FOR THE LESSOR:**

**FOR THE GOVERNMENT:**

Signature: \_\_\_\_\_  
 Name: \_\_\_\_\_  
 Title: \_\_\_\_\_  
 Entity Name: \_\_\_\_\_  
 Date: \_\_\_\_\_

Signature: \_\_\_\_\_  
 Name: \_\_\_\_\_  
 Title: **Lease Contracting Officer**  
**United States Department of Agriculture**  
 Date: \_\_\_\_\_

**WITNESSED FOR THE LESSOR BY:**

Signature: \_\_\_\_\_  
 Name: \_\_\_\_\_  
 Title: \_\_\_\_\_  
 Date: \_\_\_\_\_