

PUBLIC HEARING NOTICE

Section 5311 (ADTAP), 5310, 5339, 5307 and applicable State funding, or combination thereof.

This is to inform the public that a public hearing will be held on the proposed FY 2024 Community Transportation Program Application to be submitted to the North Carolina Department of Transportation no later than October 7, 2022. The public hearing will be held on September 1, 2022 at 5:30 pm 301 W. Market St. Old Court House before the (*governing board*) Guilford County Board of Commissioners.

Those interested in attending the public hearing and needing either auxiliary aids and services under the Americans with Disabilities Act (ADA) or a language translator should contact Irma Zimmerman on or before September 1, 2022, at telephone number 336-641-3515 or via email at izimmer@guilfordcountync.gov.

The Community Transportation Program provides assistance to coordinate existing transportation programs operating in Guilford County as well as provides transportation options and services for the communities within this service area. These services are currently provided using 21 LTV lift equipped. Services are rendered by Guilford County Transportation and Mobility Services.

The total estimated amount requested for the period July 1, 2023 through June 30, 2024.

NOTE: Local share amount is subject to State funding availability.

<u>Project</u>	<u>Total Amount</u>	<u>Local Share</u>
Administrative	\$ 211,255	\$ 31,689 (15%)
Operating (5311)	\$	\$ (50%)
Capital (Vehicles & Other)	\$	\$ (10%)
5310 Operating	\$ 200,000	\$ 100,000 (50%)
Other _____	\$	\$ (%)
TOTAL PROJECT	\$ 411,255	\$ 131,689

Total Funding Request

Total Local Share

This application may be inspected at 1203 Maple St., Room 120 Greensboro, NC 27405 from 8:30am-4:30pm. Written comments should be directed to Irma Zimmerman before September 1, 2022.

End of Notice

Note: AN ORIGINAL COPY of the published Public Hearing Notice must be attached to a signed Affidavit of Publication. **Both the Public Hearing Notice and the Affidavit of Publication** must be submitted with the grant application.

