

**MINUTES OF BOARD OF COUNTY
COMMISSIONERS
OF GUILFORD COUNTY**

Greensboro, North Carolina
November 6, 2025

The Board of County Commissioners met in a duly noticed regular meeting on November 6, 2025 at 5:30 p.m., in the Commissioners' Meeting Room, 301 W. Market St., Greensboro, North Carolina.

PRESENT: Chairman Melvin "Skip" Alston, presiding; Vice Chairwoman J. Carlvena Foster; Commissioners Kay Cashion, Brandon Gray-Hill, Carly Cooke, Mary Beth Murphy, Frankie T. Jones, Jr., and Alan Perdue.

ABSENT: Commissioner Pat Tillman.

ALSO PRESENT: County Manager Victor Isler; Interim County Attorney Matt Mason; Chief Deputy Clerk to the Board Ariane Webb; Deputy Clerk to the Board T'ebony Rosa; Assistant County Manager Erris Dunston; Assistant County Manager Natalie Craver; Planning and Development Director J. Leslie Bell; Facilities Director Eric Hilton; Finance Director Don Warn; Budget Direct Toy Beeninga; members of staff, media, and the public. Virtual participation was made available to members of the public and media partners.

Chairman Alston introduced Barry Berglund, United States Army veteran, who would lead the Pledge of Allegiance following the invocation.

I. INVOCATION

Board Chaplain Ben Chavis offered the invocation.

II. PLEDGE OF ALLEGIANCE

Mr. Berglund led those present in the Pledge of Allegiance.

III. WELCOME AND CALL TO ORDER

Chairman Alston welcomed those present and called the meeting to order at 5:44 p.m.

IV. SPEAKERS FROM THE FLOOR

1. Kristen Greeson, Guilford resident, spoke to concerns related to climate change. She encouraged the Board to pass a resolution confirming Guilford will transition to 100% electric energy by 2050. She spoke to the benefits of electric vehicles and the installation of County charging stations.
2. Lyn McCoy, Guilford resident, spoke to the importance of clean energy and discussed how Guilford residents would benefit from passage of a Guilford Clean Power Now resolution.
3. Kimani Noble, Guilford resident, expressed concerns with climate change as a result of fossil fuel use. She encouraged Guilford to transition to clean energy in its County operations. She urged the Board to pass a clean energy resolution.
4. Sam Wilson, Guilford resident, spoke in support of the Clean Power Now resolution and encouraged the County to transition to clean energy operations by 2050. He spoke to the importance of Guilford County reducing its carbon footprint by decreasing its dependency on fossil fuels.
5. Lisa McMillan, Turning Everything Around Founder, thanked the Board for its support and thanked staff, specifically Heather Schaffer, for her recent presentation. She thanked Veterans Services Director Robert Shelley for his participation in their Community Resource and Hiring event, and thanked all the servicemembers and veterans who are currently and who have served this Country.
6. Jada Anderson, Guilford resident, shared her concerns regarding the County's future as it relates to sustainability and clean energy. She discussed how the clean energy resolution aligned with County goals and strategies as they relate to economic development, community resilience, fiscal responsibility, and sustainability. She noted Forsyth and Wake County have all made the commitment to this resolution.
7. Gail Dunham, Summerfield resident, spoke to the importance of Veterans Day and discussed the filing date for 2026 elections. She shared her support for candidates that would support the transparency of public records requests and support citizen wells. She urged the Board to comply with her records requests and expressed concerns with extensions of staff contracts in the Town of Summerfield. She noted that the Town has not received bids on any of the projects related to the water tower and expressed concerns with the increase in town employees.
8. Aidan Loetz, Haw River Assembly and 7 Directions of Service, expressed concerns with airborne cancer and water quality in Guilford County. He encouraged the Board to pass the clean energy resolution.
9. Scott Jones, Executive Director of Tiny House Community Development, urged the Board to find \$168K to assist with housing for veterans. He shared the Hope Center serves approximately 40-45 individuals daily and requested the Board find \$600K to build two 3-bed respite care homes for veterans who are homeless or unable to care for themselves.
10. Margaret Rowlett, District 3 resident and volunteer with Guilford Clean Power Now, expressed concern that the agenda item for purchase of Sheriff's vehicles did not include the

purchase of electric/hybrid vehicles. She discussed peer counties that have purchased electric vehicles for their fleets and discussed EV performance.

11. Valerie Jones-Robinson, Community Engagement Specialist with Operation Xcel, spoke to the organization's mission and spoke to the transformative power of community investment in the program. She discussed how their program assists students attending Title I schools and their families. She thanked the Board for its support and its leadership.

V. PRESENTATIONS

A. 2025-455 PROCLAIM NOVEMBER 11, 2025 AS VETERANS DAY IN GUILFORD COUNTY

Proclaim November 11, 2025 as Veterans Day in Guilford County.

Legislation Text

Commissioner Jones invited our Veterans Services Department, all veterans, and military families to come forward as he read the proclamation into the minutes.

A member of Combat Female Veterans United thanked the Board for the recognition.

B. 2025-456 PROCLAMATION DECLARING NOVEMBER 16-22, 2025 AS NATIONAL HUNGER AND HOMELESSNESS AWARENESS WEEK

Proclaim November 16-22, 2025 as National Hunger and Homelessness Awareness Week in Guilford County.

Legislation Text

Vice Chairwoman Foster introduced the proclamation and invited partner organizations and staff to come forward to receive the proclamation, which she read into the minutes.

Erin Stratford-Owens, CoC member, thanked the Board for the proclamation and spoke to the CoC's work. She spoke to Guilford's commitment to continuing this work.

Cheri Neal, CoC Program Manager, thanked the Board for its support of their efforts.

VI. CONSENT AGENDA

Chairman Alston introduced the consent and addendum agendas. He opened the floor for any items to be pulled for separate consideration. Hearing none, he entertained a motion.

Motion was made by Commissioner Carly Cooke, and seconded by Commissioner Mary Beth Murphy, to adopt the consent and addendum agendas.

VOTE: Motion carried 8 - 0
AYES: Chairman Melvin "Skip" Alston, J. Carlvena Foster, Alan Perdue, Frankie T. Jones, Jr., Kay Cashion, Carly Cooke, Mary Beth Murphy, Brandon Gray-Hill
NOES: None
ABSENT: Patrick Tillman

Note: The approval of the addendum agenda adjusted the agenda as follows:

- *Add to Consent Agenda – Item 2025-479 DUKE ENERGY EASEMENT FOR 6594 JUDGE ADAMS RD., WHITSETT, NC 27377*
- *Add to New Business – Item 2025-477 BUDGET AMENDMENT: ARPA ENABLED ALLOCATION FOR WEST END MINISTRIES*
- *Add to New Business – Item 2025-478 BUDGET AMENDMENT: ARPA ENABLED ALLOCATION FOR HIGH POINT HOUSING AUTHORITY*

A. BUDGET AMENDMENTS

1. 2025-449 HHS-PUBLIC HEALTH: COMMUNITY CARE OF NORTH CAROLINA, INC. (CCNC) - \$5,000

Approve a budget amendment increase in Other Revenue by \$5,000 and increase the appropriation to Health and Human Services - Public Health by \$5,000; and approve the contract between HHS-Public Health and Community Care of North Carolina, in substantial form, to be effective June 1, 2025, for the term of one (1) year for the purposes of supporting A1C supplies.

[Legislation Text](#)

[PE FINAL CONTRACT - 90007513 COMUNITY CARE OF NC, INC](#)

[Grant Pre-Approval Diabetes testing grant \\$5k](#)

2. 2025-450 HHS-PUBLIC HEALTH: BRINGING VALUE HOME, INNOVATION FUNDING AWARD - \$39,212

Approve a budget amendment to increase Federal/State Revenue by \$39,212 and increase the appropriation to Health and Human Services - Public Health by \$39,212.

[Legislation Text](#)

[Grant Pre-Approval - Bringing Home Value](#)

3. 2025-431 BUDGET AMENDMENT: BCBS FOOD SECURITY DONATION

Approve a budget amendment in the amount of \$5,000 to Cooperative Extension Service and \$5,000 to Other Revenues.

Legislation Text

4. 2025-440 BUDGET AMENDMENT: ALIGN ARPA ENABLED BUDGET AFTER FISCAL YEAR 2025 YEAR END

Approve all necessary budget amendments, as presented.

Legislation Text

B. CONTRACTS

1. 2025-451 PURCHASE OF REPLACEMENT LAW ENFORCEMENT VEHICLES
 - 1) Approve purchase of five (5) Ford Transit vans as authorized by the state contract exemption of G.S. 143-129(e)(9) for a total cost of \$296,665.34 from Piedmont Trucks utilizing NC state contract 2510A.
 - 2) Approve purchase of three (3) Chevrolet Traverse SUVs as authorized by the state contract exemption of G.S. 143-129(e)(9) for a total cost of \$122,915.72 from Capital Chevrolet utilizing NC state contract 2510A.
 - 3) Approve purchase of two (2) Ford Mustangs, as authorized by the cooperative purchasing exemption of G.S. 143-129(e)(3) for a total cost of \$99,976.66 from Parks Ford utilizing NC Sheriff's Association Cooperative Contract 25-11-0912.
 - 4) Approve purchase of nineteen (19) Dodge Durango Pursuit AWD SUVs, as authorized by the cooperative purchasing exemption of G.S. 143-129(e)(3) for a total cost of \$765,187.00. from Ilderton DCJR utilizing NC Sheriff's Association Cooperative Contract 26-12-0909.

Legislation Text

2026 2 - Chevrolet Traverse Blue

2026 2 - CSI Van Quote 130WB

2026 2 -15 passenger Van Quote

2026 19 - Dodge Durango

2026 Chevrolet Traverse Gray

2026 Ford Mustang GT - Orange Fury

2026 Ford Mustang GT - Vapor Blue

2026 Inmate Transport Van Quote

Bid Waiver - Capital Chevrolet - 3 Traverse

[Bid Waiver - Ilderton DCJR - 19 Durangos](#)

[Bid Waiver - Parks Ford - 2 Mustang](#)

[Bid Waiver - Piedmont Trucks - CSI van, Transportation van, 15 pass van](#)

2. 2025-444 ACTIONS TO CONTINUE RESTORATION FOR THE KATIE S. CASHION CENTER

Approve, in substantial form, the award of a Design-Build Contract to the Holt Brothers Construction in the amount of \$652,448 and authorize staff to take the necessary measures to execute this contract; Amend the contract and increase the award by \$1,900,000 with Sasser Restoration for stabilization services needed at 201 S. Greene Street and; and approve a budget amendment in the amount of \$3,424,368 to Health Care Plan & Risk Retention - Administration, Liability, Property & Workers' Compensation, funded with User Charges.

[Legislation Text](#)

[PROPOSED CONTRACT_Final_90260088_Holt Bros Construction LLC_10-30-25](#)

3. 2025-447 HHS-PUBLIC HEALTH CONTRACT ONE STEP FURTHER, INC. GATE CITY COALITION PROGRAM (\$250,000)

Approve contract, in substantial form, with One Step Further, Inc, in the amount of \$250,000 to be effective July 1, 2025 for a term of one (1) year.

[Legislation Text](#)

[Approved One Step Further Bid Waiver Pending Board Approval Request # 05840858 90007339](#)

[PE FINAL CONTRACT - 90007339 One Step Further Incorporated](#)

4. 2025-448 HHS - PUBLIC HEALTH INTERLOCAL AGREEMENT WITH ALAMANCE COUNTY: MINORITY DIABETES PREVENTION PROGRAM MDPP (\$11,643)

Approve an interlocal agreement between DHHS-Public Health and Alamance County department of Public Health, in substantial form, to be effective June 1, 2025, for a term of one (1) year for the purposes of diabetes prevention programs for historically under-served populations.

[Legislation Text](#)

[PE FINAL CONTRACT - 90260042 COUNTY OF ALAMANCE](#)

C. MISCELLANEOUS

1. 2025-445 ADOPT FEMA LETTER OF MAP REVISION (LOMR) CASE NO.: 24-04-2368P FOR PIEDMONT TRIAD INTERNATIONAL AIRPORT RUNWAY 5L/23R

Adopt by reference the Letter of Map Revision (LOMR) FEMA Case No. 24-04-2368P as issued by FEMA on April 10, 2025 with an effective date of August 25, 2025.

[Legislation Text](#)

[Attachment-Affected Areas Exhibit LOMR 24-04-2368P NFHL Viewer - flattened.pdf](#)

[Attachment-LOMR Cover Letter & Determination Document 24-04-2368P-370111.pdf](#)

2. 2025-453 INTERLOCAL AGREEMENT WITH THE TOWN OF SUMMERFIELD: ADDRESS RESPONSIBILITIES

Adopt a resolution, and associated interlocal agreement, in substantial form, authorizing Guilford County to provide addressing responsibilities to properties located within the Town of Summerfield that also fall within Guilford County.

[Legislation Text](#)

[2 RES-2025-006 Interlocal Addressing Agreement FS](#)

[Town of Summerfield MOU 90007443 FINAL draft](#)

3. 2025-438 CONSIDER AND APPROVE BY-LAWS FOR THE GUILFORD COUNTY ANIMAL SERVICES ADVISORY BOARD

Approve and adopt the By-Laws for the Guilford County Animal Services Advisory Board, as presented.

[Legislation Text](#)

[BYLAWS - ANIMAL ADVISORY BOARD](#)

4. 2025-413 APPROVAL OF MINUTES

Consider and approve the following sets of draft meeting minutes:

10/16/2025 BOC Work Session
10/16/2025 BOC Regular Meeting

[Legislation Text](#)

[dmwsx101625](#)

[dmx101625](#)

5. 2025-479 DUKE ENERGY EASEMENT FOR 6594 JUDGE ADAMS RD., WHITSETT, NC 27377

Authorize staff to enter into the requested easement, in substantial form, to Duke Energy Carolinas, LLC to allow installation and maintenance of the electric communication facilities located at 6594 Judge Adams Rd., Whitsett, NC, and authorize staff to take all reasonable actions to finalize and execute said easement.

[Legislation Text](#)

[Proposed Contract v2_90260114_Duke Energy Carolinas LLC](#)

VII. PUBLIC HEARINGS

- A. 2025-443 TEXT AMENDMENT CASE #23-09-PLBD-00064 TO AMEND ARTICLE 2 (ADMINISTRATION), ARTICLE 3 (PERMITS AND PROCEDURES), ARTICLE 4 (ZONING DISTRICTS), ARTICLE 5 (DEVELOPMENT STANDARDS FOR INDIVIDUAL USES) ARTICLE 6 (GENERAL DEVELOPMENT STANDARDS), ARTICLE 8 (SUBDIVISIONS AND INFRASTRUCTURE STANDARDS), ARTICLE 9 (ENVIRONMENTAL REGULATIONS), ARTICLE 12 (DEFINITIONS) OF THE UDO TO ADJUST ASSIGNED ADMINISTRATIVE DUTIES AND PROCEDURES FOR DEVELOPMENT REVIEW CONSISTENT WITH CURRENT PRACTICE AND NC GENERAL STATUTE 160D [DRAFT MINUTES FORTHCOMING]

Hold a legislative hearing and adopt Unified Development Ordinance (UDO) Text Amendment Case #23-09-PLBD-00064 and the aforementioned statement of plan consistency, as presented herein, to align assigned administrative duties and procedures for development review consistent with current practice and NC General Statute 160D.

[Legislation Text](#)

[Legistar Text Amendment TA #23-09-PLBD-00064 Draft](#)

[23-09-PLBD-00064 Text Amendment Staff Report](#)

[TRC BCC Creation 1985](#)

[2025 10-8 GC PLAN Minutes DRAFT](#)

Director Bell introduced the item and discussed the purpose for the proposed text amendments to the Guilford County UDO. He noted they will adjust the duties of the Technical Review

Committee and amend terminology to remain consistent with NCGS §160D and current document names.

Vice Chairwoman Foster left the meeting at 6:39 p.m.

Director Bell reviewed the proposed changes to the TRC operations, which allow the developers to work with all parties and respond to all comments from the TRC. He also noted the changes to the approval and appeal body, but noted there will be no changes to the thoroughness of the TRC's review process. He confirmed there are only changes to the formal approval authority in order to match industry standards.

Director Bell noted the proposed changes placed the UDO's noticing requirements in alignment with NCGS §160D and reviewed the consistency statement.

Chairman Alston opened the public hearing and opened the floor for proponents of the item. There being none, he opened the floor for opponents. There being none, he closed the public hearing.

Motion was made by Commissioner Mary Beth Murphy, and seconded by Commissioner Carly Cooke, to hold a legislative hearing and adopt Unified Development Ordinance (UDO) Text Amendment Case #23-09-PLBD-00064 and the aforementioned statement of plan consistency, as presented herein, to align assigned administrative duties and procedures for development review consistent with current practice and NC General Statute 160D.

Commissioner Perdue questioned the removal of the 30-day requirement to take action by the TRC and questioned the timeframe for notification to the applicant.

Director Bell confirmed they are working on benchmark timeframes to compress these times.

Motion was made by Commissioner Mary Beth Murphy, and seconded by Commissioner Carly Cooke, to hold a legislative hearing and adopt Unified Development Ordinance (UDO) Text Amendment Case #23-09-PLBD-00064 and approve the proposed text amendment to Articles 2, 3, 4, 5, 6, 8, 9, and 12 of the Guilford County Unified Development Ordinance, as presented herein.

The requested text amendment is consistent with NCGS 160D and the Guiding Guilford Moving Forward Together Comprehensive Plan Guiding Principles under the Future Land Use Framework for Sensible Growth. The Vision states that “In order to house this growth, the County needs to begin implementing measures, policies, and regulations to ensure that future development patterns are reflective of the community’s Vision.” This text amendment aligns the Unified Development Ordinance (UDO) with this statement to streamline County procedures for reviewing development applications.

The proposal is also consistent with Policy H1 of the Attainable Housing Planning Theme in the Comprehensive Plan. The Policy states that Guilford County “Enable the creation of new housing units that will provide a mix of housing types that meet the needs of residents.”

VOTE: Motion carried 7 - 0

**AYES: Chairman Melvin "Skip" Alston, Alan Perdue, Frankie T. Jones, Jr.,
Kay Cashion, Carly Cooke, Mary Beth Murphy, Brandon Gray-Hill**

NOES: None

ABSENT: Patrick Tillman; J. Carlvena Foster

VIII. NEW BUSINESS

1. 2025-457 LEASE OF REAL PROPERTY AT 1411 LEES CHAPEL RD., GREENSBORO, NC TO DAYMARK RECOVERY SERVICES, INC.

Approve, in substantial form, a thirty-six (36) month lease agreement with Daymark Recovery Services, Inc. for lease of 3.88+/- acres of real property and improvements located at 1411 Lees Chapel Rd., Greensboro, NC 27405, and authorize staff to take all reasonable actions to finalize and execute said lease.

[Legislation Text](#)

[PE CONTRACT 90260046 DAYMARK RECOVERY SERVICES INC 10.14.25 \(1\)](#)

2. 2025-439 APPROVE INSTALLMENT FINANCING RESOLUTION AND CONTRACT

Adopt attached resolution authorizing and approving an installment financing contract and authorizing the execution and delivery of documents, therewith. Approve installment financing contract with Banc of America Public Capital Corporation, in substantial form, not to exceed the amount of \$2,300,000 towards the acquisition of County EMS cardiac monitors, ancillary equipment and related costs, to be effective upon execution of financing documents.

[Legislation Text](#)

[FY2026 Guilford County Adopted Budget - Multi-Year Plan EMS](#)

[Reimbursement Resolution -Guilford 2025 Equipment IFC\(18384977.3\)](#)

[Approval Resolution-Guilford 2025IFC \(equipment\)\(18481034.2\)](#)

[Installment Financing Agreement-Guilford 2025 IFA \(EMS Equipment\) \(00501807xBAC86\)](#)

3. 2025-459 DISPOSITION OF SURPLUS PROPERTY BY GUILFORD COUNTY BOARD OF EDUCATION (BOE)- LAUGHLIN EDUCATION CENTER

Move to waive Guilford County's first right of refusal to acquire the portion of the property identified by the Board of Education as "the Subject Property" located at 7911 Summerfield Road Summerfield, NC as identified in the above agenda item and, in accordance with §115C-518, §115C-426, and Chapter 160A of the North Carolina General Statutes ALLOW the Guilford County Board of Education (BOE) to proceed with the process for negotiated offer as set out in Article 12 of Chapter 160A of the North Carolina General Statutes, in accordance with the "Resolution Declaring Surplus Property" adopted by the BOE on October 14, 2025.

[Legislation Text](#)

[GCS BOE Resolution Laughlin Education Center](#)

[Interlocal Agreement GCS ADMIN Site 03212024](#)

[Laughlin Admin Site Map Diagram](#)

[Memo Guilford County BOE Surplus Property Laughlin](#)

4. 2025-432 SCHOOL BOND PROGRAM: AMEND PROJECT ORDINANCE FOR STERNBERGER ELEMENTARY

Amend the capital project ordinance for Sternberger to increase the appropriation to the project by \$46,355,526 and increase Other Revenue (Bond Proceeds) by \$46,355,526.

[Legislation Text](#)

[GCS Letterhead Bond Ordinances Request BOCC November 2025 Allen Jay Sternberger](#)

[Sternberger Elementary- 25.11.06 - AMEND](#)

5. 2025-460 SCHOOL BOND PROGRAM: AMEND PROJECT ORDINANCE FOR ALLEN JAY ELEMENTARY

Amend the capital project ordinance for Allen Jay Elementary to increase the appropriation to the project by \$61,328,021 and increase Other Revenue (Bond Proceeds) by \$61,328,021.

[Legislation Text](#)

[GCS Letterhead Bond Ordinances Request BOCC November 2025 Allen Jay Sternberger](#)

[Allen Jay Elementary - 25.11.06 - AMEND](#)

6. 2025-461 SCHOOL BOND PROGRAM: ADOPT PROJECT ORDINANCE FOR DISTRICTWIDE BOND CAPITAL REPAIR & INTERCOM/COMMUNICATION

Adopt a capital project ordinance for Districtwide Bond Capital Repair in the amount of \$58,435,817 funded by Other Revenue (Bond Proceeds) in the amount of \$58,435,817

Adopt a capital project ordinance for Districtwide Intercom/Communication in the amount of \$6,725,260 funded by Other Revenue (Bond Proceeds) in the amount of \$6,725,260.

[Legislation Text](#)

[Districtwide Bond Capital Repair - ADOPT - 25.11.06](#)

[Districtwide Intercom - ADOPT - 25.11.06](#)

7. 2025-477 BUDGET AMENDMENT: ARPA ENABLED ALLOCATION FOR WEST END MINISTRIES

Approve reallocation of ARPA Enabled funds within the Homelessness Taskforce budget to increase the allocation to West End Ministries by \$35,000.

[Legislation Text](#)

[West End Ministries Funding Request - Winter Shelter 24hrs a day - 7days a Week](#)

8. 2025-478 BUDGET AMENDMENT: ARPA ENABLED ALLOCATION FOR HIGH POINT HOUSING AUTHORITY

Approve reallocation of ARPA Enabled funds within the Homelessness Taskforce budget to increase the allocation to High Point Housing Authority by \$60,000.

[Legislation Text](#)

[HPHA Funding Request - Permanent Supportive Housing](#)

1. 2025-457 LEASE OF REAL PROPERTY AT 1411 LEES CHAPEL RD., GREENSBORO, NC TO DAYMARK RECOVERY SERVICES, INC.

[Approve, in substantial form, a thirty-six \(36\) month lease agreement with Daymark Recovery Services, Inc. for lease of 3.88+/- acres of real property and improvements located at 1411 Lees Chapel Rd., Greensboro, NC 27405, and authorize staff to take all reasonable actions to finalize and execute said lease.](#)

Facilities Director Eric Hilton introduced the item. He spoke to the Daymark lease agreement.

Motion was made by Commissioner Kay Cashion, and seconded by Commissioner Mary Beth Murphy, to adopt, in substantial form, a thirty-six (36) month lease agreement with Daymark Recovery Services, Inc. for lease of 3.88+/- acres of real property and improvements located at 1411 Lees Chapel Rd., Greensboro, NC 27405, and authorize staff to take all reasonable actions to finalize and execute said lease.

VOTE: Motion carried 7 - 0
AYES: Chairman Melvin "Skip" Alston, Alan Perdue, Frankie T. Jones, Jr., Kay Cashion, Carly Cooke, Mary Beth Murphy, Brandon Gray-Hill
NOES: None
ABSENT: Patrick Tillman, J. Carlvena Foster

2. 2025-439 APPROVE INSTALLMENT FINANCING RESOLUTION AND CONTRACT

Adopt attached resolution authorizing and approving an installment financing contract and authorizing the execution and delivery of documents, therewith. Approve installment financing contract with Banc of America Public Capital Corporation, in substantial form, not to exceed the amount of \$2,300,000 towards the acquisition of County EMS cardiac monitors, ancillary equipment and related costs, to be effective upon execution of financing documents.

Finance Director Don Warn introduced the item and reminded the Board of its prior action to purchase EMS equipment. He shared that the County chose to move forward with Banc of America for financing due to favorable terms and their ability to deposit funds in the County's NCCMT account.

Commissioner Jones requested that the Board recuse him due to a conflict of interest tied to his association with Lincoln Financial Group.

The motion to recuse was adopted unanimously, 6-0.

Motion was made by Commissioner Alan Perdue, and seconded by Commissioner Carly Cooke, to adopt the attached resolution authorizing and approving an installment financing contract and authorizing the execution and delivery of documents, therewith. Approve installment financing contract with Banc of America Public Capital Corporation, in substantial form, not to exceed the amount of \$2,300,000 towards the acquisition of County EMS cardiac monitors, ancillary equipment and related costs, to be effective upon execution of financing documents.

VOTE: Motion carried 6 - 0
AYES: Chairman Melvin "Skip" Alston, Alan Perdue, Kay Cashion, Carly Cooke, Mary Beth Murphy, Brandon Gray-Hill
NOES: None
RECUSED: Frankie Jones, Jr.
ABSENT: Patrick Tillman. J. Carlvena Foster

3. 2025-459 DISPOSITION OF SURPLUS PROPERTY BY GUILFORD COUNTY BOARD OF EDUCATION (BOE)- LAUGHLIN EDUCATION CENTER

Move to waive Guilford County's first right of refusal to acquire the portion of the property identified by the Board of Education as "the Subject Property" located at 7911 Summerfield Road Summerfield, NC as identified in the above agenda item and, in accordance with §115C-518, §115C-426, and Chapter 160A of the North Carolina General Statutes ALLOW the Guilford County Board of Education (BOE) to proceed with the process for negotiated offer as set out in Article 12 of Chapter 160A of the North Carolina General Statutes, in accordance with the "Resolution Declaring Surplus Property" adopted by the BOE on October 14, 2025.

County Manager Isler introduced the item and noted the request is to waive the County's right of first refusal. He shared that the County does have the option to purchase the property, and noted they have received interest.

Motion was made by Commissioner Kay Cashion, and seconded by Commissioner Mary Beth Murphy, to waive Guilford County's first right of refusal to acquire the portion of the property identified by the Board of Education as "the Subject Property" located at 7911 Summerfield Road Summerfield, NC as identified in the above agenda item and, in accordance with §115C-518, §115C-426, and Chapter 160A of the North Carolina General Statutes ALLOW the Guilford County Board of Education (BOE) to proceed with the process for negotiated offer for fair market value as set out in Article 12 of Chapter 160A of the North Carolina General Statutes, in accordance with the "Resolution Declaring Surplus Property" adopted by the BOE on October 14, 2025.

VOTE: Motion carried 7 - 0
AYES: Chairman Melvin "Skip" Alston, Alan Perdue, Frankie T. Jones, Jr., Kay Cashion, Carly Cooke, Mary Beth Murphy, Brandon Gray-Hill
NOES: None
ABSENT: Patrick Tillman; J. Carlvena Foster

4. 2025-432 SCHOOL BOND PROGRAM: AMEND PROJECT ORDINANCE FOR STERNBERGER ELEMENTARY

Amend the capital project ordinance for Sternberger to increase the appropriation to the project by \$46,355,526 and increase Other Revenue (Bond Proceeds) by \$46,355,526.

Budget Director Beeninga introduced the item. He spoke to costs and to future savings.

Motion was made by Commissioner Carly Cooke, and seconded by Commissioner Mary Beth Murphy, to adopt the amendment to the capital project ordinance for Sternberger to

increase the appropriation to the project by \$46,355,526 and increase Other Revenue (Bond Proceeds) by \$46,355,526.

VOTE: Motion carried 7 - 0
AYES: Chairman Melvin "Skip" Alston, Alan Perdue, Frankie T. Jones, Jr., Kay Cashion, Carly Cooke, Mary Beth Murphy, Brandon Gray-Hill
NOES: None
ABSENT: Patrick Tillman, J. Carlvena Foster

5. 2025-460 SCHOOL BOND PROGRAM: AMEND PROJECT ORDINANCE FOR ALLEN JAY ELEMENTARY

Amend the capital project ordinance for Allen Jay Elementary to increase the appropriation to the project by \$61,328,021 and increase Other Revenue (Bond Proceeds) by \$61,328,021.

Budget Director Beeninga introduced the item and noted citizens can learn more about these projects by visiting the GCS Dashboard, viewing information on the recent JCFC meeting, or today's work session.

Motion was made by Commissioner Kay Cashion, and seconded by Commissioner Mary Beth Murphy, to adopt the amendment to the capital project ordinance for Allen Jay Elementary to increase the appropriation to the project by \$61,328,021 and increase Other Revenue (Bond Proceeds) by \$61,328,021.

VOTE: Motion carried 8 - 0
AYES: Chairman Melvin "Skip" Alston, J. Carlvena Foster, Alan Perdue, Frankie T. Jones, Jr., Kay Cashion, Carly Cooke, Mary Beth Murphy, Brandon Gray-Hill
NOES: None
ABSENT: Patrick Tillman

Vice Chairwoman Foster joined the meeting virtually at 7:00 p.m.

6. 2025-461 SCHOOL BOND PROGRAM: ADOPT PROJECT ORDINANCE FOR DISTRICTWIDE BOND CAPITAL REPAIR & INTERCOM/COMMUNICATION

Adopt a capital project ordinance for Districtwide Bond Capital Repair in the amount of \$58,435,817 funded by Other Revenue (Bond Proceeds) in the amount of \$58,435,817
Adopt a capital project ordinance for Districtwide Intercom/Communication in the amount of \$6,725,260 funded by Other Revenue (Bond Proceeds) in the amount of \$6,725,260.

Budget Director Beeninga introduced the item and noted these funds are being reappropriated from the Sternberger and Allen Jay projects. He shared that the JCFC recommended adding \$50M to increase the project ordinance for HVAC projects.

Commissioner Cooke thanked County Manager Isler and Budget Director Beeninga for enabling tonight's item.

Motion was made by Commissioner Carly Cooke, and seconded by Commissioner Alan Perdue, to adopt a capital project ordinance for Districtwide Bond Capital Repair in the amount of \$58,435,817 funded by Other Revenue (Bond Proceeds) in the amount of \$58,435,817, and Adopt a capital project ordinance for Districtwide Intercom/Communication in the amount of \$6,725,260 funded by Other Revenue (Bond Proceeds) in the amount of \$6,725,260.

VOTE: Motion carried 8 - 0

AYES: Chairman Melvin "Skip" Alston, J. Carlvena Foster, Alan Perdue, Frankie T. Jones, Jr., Kay Cashion, Carly Cooke, Mary Beth Murphy, Brandon Gray-Hill

NOES: None

ABSENT: Patrick Tillman

7. 2025-477 BUDGET AMENDMENT: ARPA ENABLED ALLOCATION FOR WEST END MINISTRIES

Approve reallocation of ARPA Enabled funds within the Homelessness Taskforce budget to increase the allocation to West End Ministries by \$35,000.

Assistant County Manager Natalie Craver introduced the item and shared that the October 28th Homelessness Taskforce meeting presented an opportunity for partner organizations to share funding needs. She shared West End Ministries' need for funding.

Motion was made by Commissioner Mary Beth Murphy, and seconded by Commissioner Kay Cashion, to adopt a reallocation of ARPA Enabled funds within the Homelessness Taskforce budget to increase the allocation to West End Ministries by \$35,000.

VOTE: Motion carried 8 - 0

AYES: Chairman Melvin "Skip" Alston, J. Carlvena Foster, Alan Perdue, Frankie T. Jones, Jr., Kay Cashion, Carly Cooke, Mary Beth Murphy, Brandon Gray-Hill

NOES: None

ABSENT: Patrick Tillman

8. 2025-478 BUDGET AMENDMENT: ARPA ENABLED ALLOCATION FOR HIGH POINT HOUSING AUTHORITY

[Approve reallocation of ARPA Enabled funds within the Homelessness Taskforce budget to increase the allocation to High Point Housing Authority by \\$60,000.](#)

ACM Craver introduced the item and spoke to HPHA's initiative to acquire a permanent supportive housing program from another provider.

Motion was made by Vice Chairwoman J. Carlvena Foster, and seconded by Commissioner Kay Cashion, to adopt a reallocation of ARPA Enabled funds within the Homelessness Taskforce budget to increase the allocation to High Point Housing Authority by \$60,000.

VOTE: Motion carried 8 - 0

AYES: Chairman Melvin "Skip" Alston, J. Carlvena Foster, Alan Perdue, Frankie T. Jones, Jr., Kay Cashion, Carly Cooke, Mary Beth Murphy, Brandon Gray-Hill

NOES: None

ABSENT: Patrick Tillman

[IX. HEALTH AND HUMAN SERVICES UPDATE](#)

There was no HHS update for this agenda.

[X. APPOINTMENTS AND REAPPOINTMENTS TO VARIOUS BOARDS AND COMMISSIONS.](#)

A. 2025-458 APPOINTMENTS AND REAPPOINTMENTS TO VARIOUS BOARDS & COMMISSIONS Robin Keller

Consider and approve the following appointments and reappointments to various boards & commissions:

Guilford County Juvenile Crime Prevention Council

Appoint James Hairston to 1st term in Citizen position (November 6, 2025 - November 5, 2027)

Guilford County Planning Board

Reappoint to Dr. Nho Thi Bui to 2nd term as BOCC District 1 Designee (September 1, 2025 - August 31, 2028)

[Legislation Text](#)

[09.07.25_Reapp_NBui](#)

[09.07.25_Resume_NBui](#)

[05.21.25_App_JHairston](#)

[05.21.25 Resume_JHairston](#)

Motion was made by Commissioner Kay Cashion, and seconded by Commissioner Alan Perdue, to adopt the following appointments and reappointments to various boards & commissions:

Guilford County Juvenile Crime Prevention Council

Appoint James Hairston to 1st term in Citizen position (November 6, 2025 - November 5, 2027)

Guilford County Planning Board

Reappoint to Dr. Nho Thi Bui to 2nd term as BOCC District 1 Designee (September 1, 2025 - August 31, 2028)

VOTE: Motion carried 7 - 0

AYES: Chairman Melvin "Skip" Alston, Alan Perdue, Frankie T. Jones, Jr., Kay Cashion, Carly Cooke, Mary Beth Murphy, Brandon Gray-Hill

NOES: None

ABSENT: Patrick Tillman

XI. COMMISSIONER LIAISON REPORTS

Commissioner Cooke shared her attendance at a PTRC Executive Committee meeting where they shared how the federal government shutdown is impacting their services. She spoke to the importance of working with local partners on certain policies.

Commissioner Cashion shared her attendance at the JCFC meeting and her participation in the NACo Justice & Safety meeting.

Vice Chairwoman Foster left the meeting at 7:11 p.m.

XII. COMMENTS FROM COUNTY MANAGER / COUNTY ATTORNEY

A. 2025-229 RECEIVE FY26 BUDGET PERFORMANCE REPORT THROUGH SEPTEMBER 2025 Toy Beeninga

Receive FY2025-26 Budget Performance Report through September.

[Legislation Text](#)

[FY26 Budget Performance Report - Q1](#)

[FY26 Q1 BPR Presentation](#)

The Board received the report into the record.

XIII. COMMENTS FROM COMMISSIONERS

Commissioner Cooke shared her attendance at a Washington, DC event to advocate for additional transportation funding for Guilford County.

Commissioner Cashion shared her attendance at the Veterans Remembrance event in Pleasant Garden with Commissioner Perdue where she presented a proclamation on behalf of Guilford County. She shared Veterans Services Director Shelley offered remarks and Behavioral Health Director Debra Mack were in attendance, as well. She shared her attendance at the FJC Conference and offered remarks. She noted 450 people were registered to attend, representing 30 counties and 13 states. She spoke to the impact of the conference and noted the theme was "Collaboration".

Commissioner Perdue shared his attendance at the Pleasant Garden Veterans Remembrance event, and encouraged the Board and staff to reallocate funds to assist some of our homeless veterans. He shared his attendance at the Sumner Elementary groundbreaking, where he and his family attended.

Commissioner Jones congratulated the Small Business and Entrepreneurship Department (SBED) team on the Piedmont Triad Business Collaborative Week. He shared his attendance at the luncheon and farmer's market, and congratulated Hayes Taylor on its largest annual banquet, celebrating 59 years. He shared he offered a resolution to Laughlin Memorial and congratulated all candidates across the County, including those who won and those who did not win. He congratulated First Horizon Coliseum on hosting a nationally-televised event between NCSU and Tennessee State. He recognized James Rosa, Jr. on his organization's 5th Annual Men Making Positive Changes gala.

Chairman Alston shared that Commissioner Jones received an award for Outstanding Community Service at the Hayes Taylor banquet. He thanked all city councilmembers for their service. He welcomed Interim County Attorney Matt Mason back to the County.

XIV. HOLD CLOSED SESSION PURSUANT TO N.C.G.S. §143-318.11 FOR THE PURPOSE OF CONSULTING WITH THE COUNTY ATTORNEY AND TO CONSIDER A POTENTIAL ECONOMIC DEVELOPMENT INCENTIVE FOR A BUSINESS OR INDUSTRY LOCATION OR EXPANSION

Motion was made by Commissioner Carly Cooke, and seconded by Commissioner Frankie T. Jones, Jr., to hold a closed session pursuant to N.C.G.S. §143-318.11 for the purpose of consulting with the County Attorney and to consider a potential economic development incentive for a business or industry location or expansion.

VOTE:	Motion carried 7 - 0
AYES:	Chairman Melvin "Skip" Alston, Alan Perdue, Frankie T. Jones, Jr., Kay Cashion, Carly Cooke, Mary Beth Murphy, Brandon Gray-Hill
NOES:	None
ABSENT:	Patrick Tillman

The Board recessed the meeting and entered into closed session at 7:22 p.m.

The Board reconvened from closed into open session at 7:52 p.m.

XV. ADJOURN

There being no further business, Chairman Alston entertained a motion to adjourn.

Motion was made by Commissioner Kay Cashion, and seconded by Commissioner Alan Perdue, to adjourn the regular meeting at 7:53 p.m.

VOTE: Motion carried 7 - 0

**AYES: Chairman Melvin "Skip" Alston, Alan Perdue, Frankie T. Jones, Jr.,
Kay Cashion, Carly Cooke, Mary Beth Murphy, Brandon Gray-Hill**

NOES: None

ABSENT: Patrick Tillman; J. Carlvena Foster

Melvin "Skip" Alston
Chairman

Robin Keller
Clerk