



# Guilford County

301 West Market Street  
Greensboro, NC 27402

## Meeting Agenda - Final Board of Commissioners

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Thursday, April 3, 2025

5:30 PM

Second Floor, Old County Courthouse

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### I. INVOCATION

### II. PLEDGE OF ALLEGIANCE

### III. WELCOME AND CALL TO ORDER

*Chairman Melvin "Skip" Alston*

### IV. SPEAKERS FROM THE FLOOR

*Each speaker will be allowed three (3) minutes to address the Board. Speakers from the Floor will last for a maximum of thirty (30) minutes.*

### V. PRESENTATIONS

**A.**     [2025-172](#)     RESOLUTION DEDICATING A FAMILY JUSTICE CENTER SUITE IN MEMORY OF SGT. PHILIP DALE NIX

**Requested Action:** Adopt resolution calling for the dedication of the Law Enforcement Suite located at the Greensboro Office of the Family Justice Center in honor of the life and service of Sergeant Dale Nix.

**Sponsors:**     Commissioner Kay Cashion

**B.**     [2025-144](#)     RESOLUTION HONORING THE RETIREMENT OF CHIEF DISTRICT COURT JUDGE TERESA H. VINCENT

**Requested Action:** Adopt resolution honoring the retirement of Chief District Court Judge Teresa H. Vincent and dedication of the inaugural location of the Legal Support Services Center in her name as the Teresa H. Vincent Courtroom, located on the first floor of the Greensboro Courthouse.

**Sponsors:**     Commissioner Frankie T. Jones, Jr.

- C. [2025-179](#) PROCLAIM APRIL 2025 AS "MONTH OF THE YOUNG CHILD" AND APRIL 5-11, 2025 AS "WEEK OF THE YOUNG CHILD" IN GUILFORD COUNTY
- Requested Action:** Proclaim April 2025 as "Month of the Young Child" and April 5-11, 2025 as "Week of the Young Child" in Guilford County.
- Sponsors:** Commissioner Carly Cooke
- D. [2025-183](#) PROCLAIM APRIL 7-13, 2025 AS NATIONAL PUBLIC HEALTH WEEK
- Requested Action:** Proclaim the week of April 7-13, 2025 as Public Health Week 2025 in Guilford County.
- Sponsors:** Commissioner Alan Perdue
- Attachments:** [2025 Public Health Week](#)
- E. [2025-156](#) PROCLAIM APRIL 2025 AS NATIONAL COUNTY GOVERNMENT MONTH
- Requested Action:** Proclaim April 2025 as National County Government Month.
- Sponsors:** Commissioner Mary Beth Murphy

## VI. CONSENT AGENDA

### A. CONTRACTS

1. [2025-160](#) HHS-DIVISION OF SOCIAL SERVICES FOSTER CARE CONTRACT AMENDMENTS FOR FY 2024-25 REQUIRING BOARD APPROVAL

**Background:**

Guilford County contracts with foster care providers to create a sense of permanency for the children in need within Guilford County by providing room and board services at multiple group homes throughout the County. These group homes provide not only shelter, but also the establishment of a routine and support network for the children within the care of Guilford County.

Per Section 10 of the Guilford County Budget Ordinance, the Board of County Commissioners (BOCC) is required to approve both contract amounts above \$200,000, as well as amendments to contracts when the aggregate of the amendments during a fiscal year cumulatively surpass \$200,000. HHS-DSS staff have identified twelve (12) foster care group home providers that, based upon projections through the end of the contract term, will exceed their expected contractual budget capacity determined by way of historical expense patterns.

The contracts were set up as 15 month contracts and will expire on September 30, 2025, however initial amounts approved by BOCC at June 6, 2024 Regular meeting were only for 12-months of current fiscal year. The below amendments will serve to align foster care contract amounts within the full 15-month term. The increase for some of these vendors will span FY 2025 and FY 2026, with \$1,147,000 of the increase needed for anticipated expenses by June 30, 2025 (FY25). Funding capacity for this increase will come from an reduction of 19 additional foster care group home provider contracts that have expended at a slower than anticipated rate, resulting in a reduction in those contracts by \$1,147,000. Staff anticipate a \$2 million increase overall for foster care contracts with the Fiscal Year 2026 budget for a total budget of \$17 million. The remaining amount of the contract increases, totaling \$1,796,000, will be included in the Fiscal Year 2026 budget as part of the \$17 million allocation. Additional details on the increase by year is attached. The county receives a 60% reimbursement across federal and state funds for these expenses.

HHS-DSS Foster Care Contract Amendments

- A Better Path Inc. increasing from \$150,000 to \$263,000 (+\$113,000; \$45,200 in county funds).
- Clear Sky Behavioral LLC increasing from \$110,000 to \$380,000 (+\$270,000; \$108,000 in county funds).
- Baptist Children's Home of NC increasing from \$574,000 to \$820,000 (+\$246,000; \$98,400 in county funds).
- Children's Home Society of NC increasing from \$1,575,000 to \$2,003,000 (+\$428,000; \$171,200 in county funds).
- Crossnore Communities for Children increasing from \$1,400,000 to \$1,943,000 (+\$543,000; \$217,200 in county funds).
- New Place increasing from \$150,000 to \$259,000 (+\$109,000; \$43,600 in county funds).
- Seven Homes Inc. increasing from \$825,000 to \$1,387,000 (+\$562,000; \$224,800 in county funds).
- The Alpha Management Community Services, Inc. increasing from \$125,000 to \$271,000 (+\$146,000; \$58,400 in county funds).
- Youth Focus Inc. increasing from \$210,000 to \$521,000 (+\$311,000; \$124,400 in county funds).
- Lyfe's New Direction, LLC increasing from \$168,000 to \$235,000 (+\$67,000; \$26,800 in county funds).
- Pinnacle Family Services, LLC increasing from \$70,000 to \$200,000 (+\$130,000; \$52,000 in county funds).
- Caring Hands & Supplementary Enrichment Education, LLC increasing from \$182,000 to \$200,000 (+\$18,000; \$7,200 in county funds).

To fund these increases, in the current year, the following contracts will be reduced:

- A Place of My Own, LLC decrease by \$20,000.
- Adolescent Alternatives, LLC decrease by \$11,500.
- Bliss Haven Group decrease by \$55,000.
- Central Children's Home of NC decrease by \$114,000.
- Rising Phoenix, Inc. decrease by \$15,000.
- The Relatives, Inc. decrease by \$3,000.
- Chaparral Youth Services decrease by \$4,000.
- Church of God Children's Home decrease by \$285,000.
- The Kid's Workshop decrease by \$52,000.
- Polished Path, LLC decrease by \$92,000.
- Precious Haven, Inc. decrease by \$31,500.

- Sipes Orchard Home decrease by \$52,000.
- Boy's & Girl's Homes of NC, Inc. decrease by \$92,000.
- Week 4 You, LLC decrease by \$40,000.
- Falcon Children's Home & Family Services, Inc. decrease by \$20,000.
- Management Care Services decrease by \$30,000.
- Sunny Journey Ahead, LLC decrease by \$20,000.
- Alternative Behavioral Solutions, Inc. decrease by \$75,000.
- First Genesis Group Home decrease by \$135,000.

**Requested Action:** Approve twelve (12) contract amendments for total increase of \$2,943,000 and authorize staff to take all necessary actions to execute the amendments.

**Budget Impact:** **NO ADDITIONAL COUNTY FUNDS REQUIRED FOR FY25. FY26 FUNDS COMMENSURATE WITH ADOPTION OF FY26 BUDGET**

**Sponsors:** Sharon Barlow

**Attachments:** [A Better Path Inc. 90006354 preaudit amendment \(BOC required\) WS Edits 02.](#)  
[Baptist Children's Home 90006374 amendment 2 \(BOC required\)](#)  
[Children's Home Society of NC 90006376 amendment \(BOC required\)](#)  
[Clear Sky Behavioral 90006393 amendment 2 \(BOC required\) \(002\)](#)  
[Crossnore Communities for Children 90006360 amendment \(BOC required\)](#)  
[New Place 90006403 amendment 2 \(BOC required\)](#)  
[Seven Homes Inc 90006382 amendment \(BOC required\)](#)  
[The Alpha Management Community Services Inc 90006408 amendment \(BOC required\)](#)  
[BOCC 04\\_3 HHS DSS Foster Care Amendments](#)  
[BOCC 04\\_3 HHS DSS Foster Care Reductions](#)  
[Youth Focus 90006411 preaudit amendment \(BOC\)](#)  
[Pinnacle Family Services LLC 90006358 preaudit amendment 2 \(BOC\)](#)  
[Lucia Hinton dba Caring Hands and S.E.E. LLC 90006399 preaudit amendment](#)  
[Lyfes New Direction 90006860 preaudit amendment \(BOC\)](#)

2. [2025-181](#) LEASE OF OFFICE SPACE AT 3309 BURLINGTON RD,  
GREENSBORO, NC

**Background:** Guilford County has allowed the North Carolina Department of Agriculture and Consumer Services, on behalf of the NC Forest Service, to use 427 net square feet of office space at 3309 Burlington Road, Greensboro, NC, commonly referred to as the Agricultural Extension Center.

The NC Forest Service previously retained a lease at the same location from 2022-2025 at the compensation rate of \$3,360.00 annually. Due to rising costs the county has negotiated an amended compensation rate of \$3,736.25. Additionally the annualized rate will increase year over year at the following schedule of value:

Year 1 ( May 1, 2025 - April 30th 2026) \$3,736.25 annually- 311.35 monthly

Year 2 ( May 1, 2026 - April 30th 2027) \$4,056.50 annually- 338.05 monthly

Year 3 (May 1, 2027 - April 30th 2028) \$4,270.00 annually- 355.83 monthly

The NC Forest Service would like to enter into a three (3) year lease renewal beginning May 1, 2025 and expiring April 30, 2028 at the compensation rate of \$3,736.25 annually. Staff recommends that the Board approve this agreement as it is beneficial to the citizens and the County.

**Requested Action:** Approve, in substantial form, a three (3) year lease agreement for rental of office space at 3309 Burlington Rd, Greensboro, NC, to the North Carolina Department of Agriculture and Consumer Services at the compensation rate of \$3,736.25 annually, and authorize staff to take all reasonable actions to finalize and execute said lease.

**Budget Impact:** **NO ADDITIONAL COUNTY FUNDS REQUIRED**

**Sponsors:** Eric Hilton

**Attachments:** [DRAFT Contract 90007141 State of NC Dept of Ag Consumer Services final](#)  
[PRE-AUDIT CONTRACT 90007141 State of NC Dept of Ag-Consumer Service](#)

3. [2025-175](#) APPROVE CONTRACT FOR PRINT PROCESS AND MAILING SERVICES

**Background:**

On December 10, 2024, Bid 20249 advertised soliciting an experienced reliable supplier to provide service and postage. Service and postage include printing, inserting, and mailing bills, invoices, listings, notices, forms, statements, letters, brochures, postcards and applications for four County Departments. Bids were received January 16, 2025. After careful evaluation, the County selected South Data due to their cost effectiveness and excellent customer services. The annual contract pricing is broken down by County department below:

Tax:	\$543,709.00
Board of Elections:	\$ 27,240.00
Finance:	\$ 20,715.00
Public Health	\$ 68,450.00
Law Enforcement	\$ <u>9,000.00</u>
Total	\$669,114.00

The previous contract with South Data for three (3) years was \$1,510,497 an increase of \$496,845 for the three (3) years, \$165,615 annually.

The contract will be for three (3) years beginning March 15, 2025 and ending March 14, 2028 with the option to extend for two (2) additional one (1) year renewals. Therefore, the initial three (3) year not to exceed amount is \$2,007,342.

**Requested Action:** Approve a not to exceed three (3) year contract with South Data Inc., for an amount of \$2,007,342 with the option to renew for two (2) additional one (1) year renewals for a total contract period of up to five (5) years effective March 15, 2025.

**Budget Impact:** **NO ADDITIONAL COUNTY FUNDS REQUIRED**

**Attachments:** [South Data Inc. 90007107 preaudit \(BOC\) 3.19.25.pdf](#)

## B. MISCELLANEOUS

1.     [2025-176](#)     TAX COLLECTION REPORT FOR MONTH ENDING FEBRUARY 28, 2025

**Background:**     Attached is a tax collection report for the month ending February 28, 2025 required by NCGS 105-350(7) to be submitted by the tax collector to the governing body. The purpose of the report is to apprise the governing body of the progress of the tax collector in collecting taxes levied for the current fiscal year.

                    No Beverage License to report for the month ending February 28, 2025.

**Requested Action:**     Accept and approve the tax collection report issued for month ending February 28, 2025.

**Budget Impact:**     **NO ADDITIONAL COUNTY FUNDS REQUIRED**

**Sponsors:**     Ben Chavis

**Attachments:**     [401C All Guilford 2-28-2025.pdf](#)
  
2.     [2025-177](#)     PROPERTY TAX REBATES AND RELEASES FOR MONTH ENDING FEBRUARY 28, 2025

**Background:**     A valid defense has been provided by the taxpayer that the tax imposed was invalid and met the criteria of North Carolina General Statute 105-325 and North Carolina General Statute 105-381, to be rebated or released for the amounts contained in the attached reports. Complete reports are maintained on file with the Clerk to the Board.

**Requested Action:**     Accept and approve property tax rebates and releases for the month ending February 28, 2025.

**Budget Impact:**     **NO ADDITIONAL COUNTY FUNDS REQUIRED**

**Sponsors:**     Ben Chavis

**Attachments:**     [February 2025 NCVTS Pending Refund Report.pdf](#)  
                              [February 2025 Rebates and Releases.pdf](#)



3. [2025-178](#) REALIGNMENT OF FY25 JUVENILE CRIME PREVENTION COUNCIL (JCPC) FUNDING

**Background:** The attached revision to the Juvenile Crime Prevention Council (JCPC) funding plan for FY 2025 requires the following changes. All of the changes are line-item adjustments to align budgets for FY25. JCPC funds are not affected, only outside sources. The Board is requested to approve the revised funding plan as requested by the State.

1. BOTS0 - Mentoring Program

Decrease of \$900 in professional services line item

Increase of \$900 in food & provisions line item

2. Operation Xcel - Homework Program

Total increase = \$2,171

Increase of Local Cash = \$11,525

Decrease of Other = \$9,354

**Requested Action:** Approve the attached revision to the Juvenile Crime Prevention Council (JCPC) funding plan for FY 2025.

**Budget Impact:** **NO ADDITIONAL COUNTY FUNDS REQUIRED**

**Sponsors:** J.J. Greeson

**Attachments:** [BOTS0 - budget revision 02.18.25](#)  
[FY25 Funding Plan - BRs BOTS0 Operation Xcel 02.27.25](#)  
[Operation Homework 2.20.25](#)

4. [2025-174](#)NC DEPARTMENT OF ENVIRONMENTAL QUALITY (NCDEQ)  
COMMUNITY RECYCLING & WASTE REDUCTION GRANT**Background:**

This grant (NC DEQ Grant RFP attached) proposal requests State funds to purchase four (4) enclosed utility trailers for drop-off locations in the County's more rural areas to recycle foam, plastic bags, and cardboard (grant application attached). These items are typically challenging to recycle or dispose of and foam takes up significant space in trash cans and landfills and can result in illegal dumping of these materials. Additionally, cardboard frequently forms the composition of illegally burned materials since it can be difficult to fit in a recycling container. Further, plastic bag recycling typically requires a trip to the grocery store or are thrown away. These drop-off recycling units outside the city centers will reduce illegal dumping and burning while providing a recycling option for these difficult-to-recycle items. Several possible locations for the utility trailers are being considered, and we will work with our partner (Tiny House Community Development, Inc.) to select the strategic locations.

Over the past year, a foam, cardboard, and plastic bag utility trailer was provided for commingled collection at the County's four (4) annual community recycling events and were filled with to capacity. Participants expressed their pleasure that these new materials were included at these collection events with numerous subsequent requests to provide these new recycling opportunities for such materials.

Tiny House Community Development, Inc. (501c-3) in Greensboro has agreed to pick up and unload the utility trailers. While similar utility trailers exist in Greensboro and High Point, the same service is needed and has been requested in unincorporated areas of Guilford County and in other smaller towns. The utility trailers will be unloaded, and the materials processed at Tiny House Community Development, Inc.'s Greensboro facility at no cost to the County. The Grant can be up to \$30,000 with a twenty percent (20%) local match.

The estimated total cost including the twenty percent (20%) local, non-reimbursable match (\$5,552) is \$27,760. The County will be

notified in late April if this grant project is selected and if so, County expenditures less the twenty percent (20%) match will be reimbursed by grant funds. The grant RFP states that using the Solid Waste Disposal Tax Distribution money is permissible to cover the 20% match.

**Requested Action:** Approve the NCDEQ Community Waste Reduction & Recycling Grant Application, including the twenty percent (20%) match, enabling Solid Waste to support the drop-off recycling program; and, if needed, authorize any necessary budget amendments up to \$30,000 annually for one (1) year, should the County be awarded the grant.

**Budget Impact:** **NO ADDITIONAL COUNTY FUNDS REQUIRED**

**Sponsors:** J. Leslie Bell (Lorelei Elkins)

**Attachments:** [2025 CWRAR RFP](#)  
[2025 Community Waste Reduction & Recycling Grant Application](#)

5. [2025-187](#) APPROVE THE GUILFORD COUNTY SHERIFF'S OFFICE TO APPLY FOR CONGRESSIONALLY DIRECTED SPENDING

**Background:**

With the passage of Infrastructure Investment and Jobs Act (IIJA), the Community Project Funding / Congressionally Directed Spending (CPFCDs) program was created, to support specific community projects as part of the annual appropriations process.

Congressionally directed spending provisions generally include a specific period of time in which federal administering agencies must obligate the funding. Funds are considered obligated when a grant agreement is executed. To request this funding an agency must contact their Representative or Senator. The member of Congress can submit a request to their respective Appropriations Committee. If the funding request is approved in the Federal budget, an authorization is then made to a Federal agency or Department to administer the funds.

The Sheriff's Office would like to submit such a request to both Representative Addison McDowell and Senator Thom Tillis' office for \$540,532 in funding for equipment for its Real Time Crime Center and Special Operations Division. As crime rates have increased in the County, it is necessary for the Sheriff's Office to have the latest technologies available in order to maintain public safety. The items purchased will enhance the functioning and monitoring capabilities of the Real Time Crime Center and the investigative capacity of the Special Operations Division.

It is anticipated that the funding period will be from 10/1/2025 to 09/30/2026 and that the grant will be administered by the Department of Justice. There is no matching requirement for these funds. If awarded, the County would be responsible for replacing equipment in future major equipment plans.

The funds would be used for the following:

**Under the permitted categories of: Law Enforcement**

**Technology and Crime Prevention the following items are requested:**

**Special Operations Division Major Crimes and Crime Scene**

**Investigation**

**Evidence Section**

New barcode scanners with grip. The ones they have are broken and

SunGard will not upgrade them or replace them.

- Unitech EA520 Mobile Computer (barcode scanners) \$465.76  
x 4 = **\$1,863**

- Unitech standard gun grip @ \$35.00 x 4 = **\$140**

**Total: \$2,003**

### **Major Crimes**

Two new Talino KA-Review (forensic review) computers to replace the old ones which are no longer compatible with current software. These computers will assist detectives in reviewing Digital Forensic Evidence. The computers are designed to handle the heavy workloads needed to review large amounts of digital data. One DataPilot Mobile Device Extraction, used by Vice/MCIU to download phones on consent basis on-scene.

- Talino KA-Review Computer (with all necessary components)  
x 2 = **\$5,718**
- DataPilot Mobile Device Extraction = **\$3,000**
- (4) Dome pole camera replacements \$1,627.00 each. Total **\$6,508.**
- View commander upgrade to our current system **\$1,000**
- Upgrade to our outdated surveillance van system **\$10,000**
- (2) Nikon Digital cameras for surveillance \$1,300.00 each.  
Total **\$2,600.**

**Total: \$28,826**

### **Crime Scene Investigations Unit**

- Nikkor Z 6 II Camera (with Nikkor Z 24-120 mm f/4 S lenses, SB-5000 AF Speedlight flashes, and WR-R11b/WR-T10 remote set) \$3,379.80 x 3 = **\$10,140**

### **Latent Print Unit**

New Latent Print Workstation to replace the current SPEX System which is nearing the end of its service life.

- MBIS Latent Print workstation = **\$27,867**
- Purchase of Foster+Freeman DCS5 system for Latent Fingerprint Analysis **\$151,086**
- Purchase of Latent Print Technology supplies, 120 runs of

brass and 60 runs of silver colored materials, **\$5,610.**

**Total: \$184,563**

### **Air Support Unit**

The additional items for the airplane which will create a safer and more efficient/effective Air Support Unit.

- Garmin GTN 750XI (including installation) = **\$21,000**
- GTX 345 ADSB IN/OUT with traffic and weather (including installation) = **\$7,800**
- MPU5 Radio and/or other transponders and radio/electronic equipment (including installation) = **\$11,200**

**Total: \$40,000**

### **Real Time Crime Center**

- **Computer systems:** 5 units at \$3,800 each = **\$19,000**
- **Video Wall:** 1 unit at \$100,000 = **\$100,000**
- **25 mobile surveillance cameras** (including license plate readers, repair parts, batteries, chargers, cradle points, and mounting hardware). **\$60,000**
- **35 Fusus CORES**, 50 switches, a mobile monitor, 2 keyboards, cables to connect to privately owned systems. **\$25,000**
- **Training** of 3 deputies for the installation and maintenance of video feed devices. **\$10,000**
- **2 Smartboards, \$5,000.**

**Total: \$219,000**

**Total amount requested: \$484,532**

**Requested Action:** Authorize the Guilford County Sheriff's Office to apply for Congressionally Directed Spending.

**Budget Impact:** **NO ADDITIONAL COUNTY FUNDS REQUIRED**

**Sponsors:** Sheriff Danny H. Rogers (Captain Wes Mecham)

6. [2025-211](#) APPROVE A LETTER OF SUPPORT FOR VOLUNTEERS OF AMERICA'S CONGRESSIONALLY DIRECTED SPENDING APPLICATION

**Background:** Volunteers of America Chesapeake and the Carolinas (VOACC) is contracted by Guilford County to develop and implement residential substance use services for pregnant and parenting women and their dependent children at the Gibson Park facility. VOACC is applying to Senator Tillis' office for congressional directed spending under the Health and Social Services - Substance Abuse and Mental Health Services Administration (SAMHSA) account. This funding will support the initiation of substance use outpatient services for women and children in Guilford County. These outpatient services will provide preliminary substance use support to this population while the Gibson Park facility undergoes renovations. Once the facility is operational, these outpatient services will be transferred to Gibson Park and integrated with the residential program.

Providing substance use services earlier in the process will benefit the community by offering care to more individuals in need, establishing partnerships with referral and community partners, and building understanding and trust in the programs.

VOACC is requesting a letter of support from the Guilford County Board of County Commissioners for their funding application. The drafted letter of support is attached to this agenda item.

**Requested Action:** Authorize the Board of County Commissioners to sign a letter of support for Volunteer of America Chesapeake and the Carolinas' application for congressionally directed spending in support of substance use recovery services for women and children in Guilford County.

**Budget Impact:** **NO ADDITIONAL COUNTY DOLLARS**

**Sponsors:** Victor Isler

**Attachments:** [VoA Letter of Support 03.27.25](#)

7. [2025-204](#) APPROVAL OF MINUTES

**Requested Action:** Consider and approve the following sets of draft meeting minutes:

03/06/2025 Work Session

03/06/2025 Regular Meeting

**Sponsors:** Robin Keller, Clerk to Board

**Attachments:** [dmwsx030625](#)  
[dmx030625](#)

**VII. NEW BUSINESS**A. [2025-173](#) BUDGET AMENDMENT: HAYDEN-HARMON FOUNDATION DONATION

**Background:** Hayden-Harman Foundation has offered to support the Sheriff's Office Re-entry Program; the foundation has approved a donation of \$24,000 to the Guilford County Sheriff's Office (GCSO) Reentry program to be used for the benefit of the participants in order to provide for temporary housing in hotels for up to three weeks and other basic needs, such as toiletry kits, bus passes, food, and clothing. These funds would only be used for those, who receive services through the GCSO Re-entry Program.

Guilford County's reentry program seeks to assist individuals who have been to jail, as well as their families, create a successful transition from incarceration back into society. The program assisted approximately 450 individuals over the last twelve (12) months.

Per Section 10-E of the Budget Ordinance, the County Manager is authorized to accept donations up to \$75,000. This action appropriates the funds via a budget amendment.

**Requested Action:** Approve a budget amendment in the amount of \$24,000 for the Reentry Program's use for program participants.

**Budget Impact:** **General Fund**  
\$24,000 increase in appropriation to Law Enforcement  
\$24,000 increase in Other Revenues

**Sponsors:** Sheriff Danny H. Rogers (Captain Wes Mecham)



## VIII. APPOINTMENTS AND REAPPOINTMENTS TO VARIOUS BOARDS AND COMMISSIONS.

### A. [2025-166](#) APPOINTMENTS & REAPPOINTMENTS TO VARIOUS BOARDS & COMMISSIONS

**Requested Action:** Consider and approve the following appointments and reappointments to various boards & commissions:

#### **Guilford County Historic Preservation Commission**

Appoint Haley Moloney to 1st term in BOCC Designee position (April 3, 2025 - April 2, 2028)

#### **Health & Human Services Advisory Committee**

Reappoint Felicia Daye Reid to 2nd term in Nursing/Domiciliary position (April 21, 2025 - April 20, 2028)

#### **Jamestown Planning & Zoning Board**

Reappoint Robert M. Coon to 2nd term in BOCC ETJ position (January 2, 2025 - January 1, 2030)

**Sponsors:** Robin Keller

**Attachments:** [08.12.24 App\\_HMoloney](#)  
[08.12.24 Resume\\_HMoloney](#)  
[02.24.25 Town Council Recommend ETJ\\_RCoon](#)  
[01.20.25 Reapp\\_FR Reid](#)  
[01.20.25 Resume\\_FR Reid](#)

## IX. COMMISSIONER LIAISON REPORTS

## X. COMMENTS FROM COUNTY MANAGER / COUNTY ATTORNEY

## XI. COMMENTS FROM COMMISSIONERS

## XII. HOLD CLOSED SESSION PURSUANT TO N.C.G.S. §143-318.11(a) (1) and (4) FOR THE PURPOSE OF DISCUSSING MATTERS RELATING TO THE LOCATION OR EXPANSION OF INDUSTRIES FOR ECONOMIC DEVELOPMENT INCENTIVES AND CONSULTING WITH THE COUNTY ATTORNEY.

**XIII. ADJOURN**

*THE NEXT REGULAR MEETING OF  
THE GUILFORD COUNTY BOARD OF COMMISSIONERS  
WILL BE HELD APRIL 17, 2025 AT 5:30PM IN THE  
COMMISSIONERS MEETING ROOM,  
OLD COUNTY COURTHOUSE  
301 W. MARKET STREET, GREENSBORO NC 27401.*