## **Profile**

**Public Records Law Statement:** Please be advised that this application and attachments submitted sent to and from Guilford County is subject to the NC Public Records Law and may be disclosed to third parties.

Submit Date: Aug 09, 2025

**Confidentiality Statement:** If appointed, please indicate to the Clerk's Office your preferred phone number and/or email you select to be shared to public.

| Matt                                   |                   | Sowinski        |                  |             |
|--|-------------------|-----------------|------------------|-------------|
| First Name                             | Middle<br>Initial | Last Name       |                  |             |
| sowinski@embarqmail.com                |                   |                 |                  |             |
| Littali Address                        |                   |                 |                  |             |
| 6871 Bethel Church Road Street Address |                   |                 | <br>Suite or Apt |             |
| Gibsonville                            |                   |                 | NC               | 27249       |
| City                                   |                   |                 | State            | Postal Code |
| Home: (336) 213-2904 Primary Phone     | Alternate Ph      | one             |                  |             |
| 49 North Collision Employer            | auto bo           | dy tech         |                  |             |
| Which Boards would you                 | like to ap        | pply for?       |                  |             |
| Fire District Commission - Gib         | sonville: Su      | bmitted         |                  |             |
| County Commissioner Di                 | strict *          |                 |                  |             |
| District 4                             |                   |                 |                  |             |
| Interests & Experiences                | 6                 |                 |                  |             |
| Why are you interested i               | n serving         | on a board or o | commission?      |             |
| renew commission                       |                   |                 |                  |             |
| Upload a Resume                        |                   |                 |                  |             |
|  |                   |                 |                  |             |

## **Demographics**

## Ethnicity ☑ Caucasian/Non-Hispanic Gender ☑ Male 07/21/1964

Date of Birth